

Psalm 107 Part 2

Table Psalm 107:10-16

- 10 *Such as sit in darkness and in the shadow of death, being bound in affliction and iron;*
- 11 *Because they rebelled against the words of God, and contemned the counsel of the most High:*
- 12 *Therefore he brought down their heart with labour; they fell down, and there was none to help.*
- 13 *Then they cried unto the LORD in their trouble, and he saved them out of their distresses.*
- 14 *He brought them out of darkness and the shadow of death, and brake their bands in sunder.*
- 15 *Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!*
- 16 *For he hath broken the gates of brass, and cut the bars of iron in sunder.*

See Dr Ruckman's commentary *Volume II of the Book of Psalms* pp 840-846 and the *Ruckman Reference Bible* pp 686, 751, 1067 for details. See also www.timefortruth.co.uk/alan-oreilly/ *Dragons – What saith the Scripture* with respect to Psalm 44:19 cited below.

This writer's sub-title for **Psalm 107 Part 2** is:

Psalm 107:10-16 Bound in Rebellion and Affliction

Notes on Table Psalm 107:10-16

1. [Psalm 107:10-12](#). Psalm 107:1-9 focused doctrinally on Israel's believing remnant that "*fled into the wilderness...from the face of the serpent*" Revelation 12:6, 14. See Psalm 107 Part 1 point 3 [Psalm 107:4-5](#). That believing remnant will obey Mark 13:14 "*But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains*" where Paul describes "*the abomination of desolation*" in 2 Thessalonians 2:3-4, 8-9 "*that man of sin...the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God...that Wicked...whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders.*"

Psalm 107:10-12 focus *doctrinally* on the fate of some of *unbelieving* End Times Israel who scorned Mark 13:14 after the manner of Job 21:14 "*Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.*" Their fate is to be taken captive by "*that wicked*" 2 Thessalonians 2:8, manacled, incarcerated in pitch dark with satanic gaolers and a death cloud as a lethal barrier to escape and mercilessly exploited as slave labour. Note these scriptures that depict Psalm 107:10-12 either in type or prophetically. Note that "*the king of Assyria*" 2 Chronicles 33:11 typifies "*that wicked*" 2 Thessalonians 2:8.

"So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel. And the LORD spake to Manasseh, and to his people; but they would not hearken. Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon" 2 Chronicles 33:9-11.

"My face is foul with weeping, and on my eyelids is the shadow of death" Job 16:16.

“...thou hast sore broken us in the place of dragons, and covered us with the shadow of death” Psalm 44:19.

“They took the young men to grind, and the children fell under the wood” Lamentations 5:13.

Today’s believer should revere **“the words of God”** Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17 as in Jeremiah 15:16 **“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.”** See Products, Stickers/Magnets www.kjv1611.org/index.html.

2. **Psalm 107:13-14, 16.** Manasseh typifies those of unbelieving End Times Israel taken captive and in despair who then cry out to God Who delivers them.

“And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God” 2 Chronicles 33:12-

13. Note that Manasseh and Judah during his reign, 2 Chronicles 33:9-11, and unbelieving Israel in the End Times, Psalm 107:10-12, were and will be *lawful captives*.

Psalm 107:13-14, 16 are a fulfilment for *repentant* Israel in the End Times Isaiah 45:2, 49:24-25 **“I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron...Shall the prey be taken from the mighty, or the lawful captive delivered? But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.”**

Note therefore for both today’s soul *seeking salvation* and *repentant* End Times Israel’s deliverance with respect to 2 Corinthians 6:2 **“(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)”** the Lord’s citation of Isaiah 61:1-2 as an invitation in Luke 4:18-19 **“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.”**

3. **Psalm 107:15.** Psalm 107:15 is well conveyed for today’s soul *seeking salvation and finding it* as in Matthew 7:8, Luke 11:10 **“he that seeketh findeth”** and *repentant* End Times Israel experiencing deliverance by none other than *Jonah*. See shortlittlerebel.wordpress.com/tag/bible/.

“I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple...I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD” Jonah 2:6-7, 9.

