

## Exodus 20 “the ten commandments”

### Table Exodus 20:1-17

- 1      *And God spake all these words, saying,*
- 2      *I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*
- 3      *Thou shalt have no other gods before me.*
- 4      *Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:*
- 5      *Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;*
- 6      *And shewing mercy unto thousands of them that love me, and keep my commandments.*
- 7      *Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.*
- 8      *Remember the sabbath day, to keep it holy.*
- 9      *Six days shalt thou labour, and do all thy work:*
- 10     *But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:*
- 11     *For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.*
- 12     *Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.*
- 13     *Thou shalt not kill.*
- 14     *Thou shalt not commit adultery.*
- 15     *Thou shalt not steal.*
- 16     *Thou shalt not bear false witness against thy neighbour.*
- 17     *Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.*

See Dr Ruckman's commentary *The Book of Exodus* pp 349-377, the *Ruckman Reference Bible* pp 134-135, Appendix 61 *Modern Corrupters of the Word of God* with respect to this work and Exodus 20:14-17. Doctrinally aimed at the nation of Israel the Ten Commandments set forth many applications for today's believer because “the ten commandments” are “the writing of God” Exodus 32:16 as the following scriptures show and “The counsel of the LORD standeth for ever, the thoughts of his heart to all generations” Psalm 33:11.

“And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments” Exodus 34:28.

"And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me" Deuteronomy 10:4.

1. Exodus 20:1. Exodus 20:1 introduces "the words of God" Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17 that are "the words of the LORD" Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11, 18 references plus Acts 20:35 "the words of the Lord Jesus." Today's believer with respect to "the words of God" and "the words of the LORD" should *in principle* apply *in practice* the exhortations of the apostles Peter and Jude.

"This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour" 2 Peter 3:1-2.

"But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ" Jude 17.

2. Exodus 20:2. Today's believer should keep in mind how Exodus 20:2 applies to him *spiritually and forever* according to Hebrews 2:14-15 "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage."

Note that "the devil...had the power of death." The Lord Jesus Christ now has that power.

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth" Matthew 28:18.

"I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death" Revelation 1:18.

3. Exodus 20:3. Paul explains how Exodus 20:3 applies to today's believer in 1 Corinthians 8:5-6 "For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."
4. Exodus 20:4. Exodus 20:4 is fulfilled for today's believer who takes seriously "the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual" 1 Corinthians 2:13 in that no-one can 'make' the Lord Jesus Christ "the angel of God, whose I am, and whom I serve" Acts 27:23 as Paul states of Him in Colossians 1:15-16 "Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him."

5. Exodus 20:5. Today's believer know that the idolatry to which Exodus 20:5 refers still exists and God will punish that sin "and cut it short in righteousness: because a short work will the Lord make upon the earth" Romans 9:28 along with other abominations at the 2<sup>nd</sup> Advent.

"And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts" Revelation 9:20-21.

"Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it...And I will punish the world for

their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible” Isaiah 13:9, 11.

In sum Exodus 20:4-5 commands that no-one’s life should be ruled by the tablet, laptop or smartphone, all of which may portray images as Ezekiel testifies “So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about” Ezekiel 8:10 and are manufactured using materials that Revelation 9:20 lists. See the attached study AV1611 Advanced Revelations with reference to *Numbers 33:52 and “pictures” and Isaiah 3:20 and “tablets.”*

Today’s believer should openly stand against any form of idolatry in principle according to the declaration of 1 Kings 18:39 “*And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.*”

6. Exodus 20:6. Note again the basic Biblical definition of “mercy” see Ezra 9:9, 13 “For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem...And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this.”

Exodus 20:6 is an Old Testament principle of God’s bestowal of mercy upon saints aware of their just desserts from God and therefore obedient to Him “in the fear of the LORD” 2 Chronicles 19:9, Proverbs 14:26, 23:17, Isaiah 11:3 and “in the fear of the Lord” Acts 9:31 as set out in more detail in Deuteronomy 7:9, 12 “Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations...Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers.”

Today’s believer should therefore always remember with unfailing gratitude that the Lord’s mercy is more freely bestowed upon him as Paul describes in Ephesians 2:1, 4-6 “And you hath he quickened, who were dead in trespasses and sins...But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.”

7. Exodus 20:7. Exodus 20:7 has obvious application according to Colossians 3:8 “But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.”

Less obvious is the manner in which *saved* individuals violate Exodus 20:7 via Proverbs 28:9 “He that turneth away his ear from hearing the law, even his prayer shall be abomination.” See the attached studies “**The book of the LORD**” Isaiah 34:16 and **Luke 24:40, 51, 52, Nestle's Omissions and Reinsertions, Luke 24:53** “Amen.” Saved individuals repeatedly end prayer with the words ‘in Jesus’ name. Amen’ yet either fail or refuse outright to see “the book of the LORD” Isaiah 34:16 for what it truly is “the law of Christ” Galatians 6:2 and are unmindful that modern version editors have wickedly cut the precious word “Amen” meaning *Biblically* “...Amen: the LORD God of my lord the king say so too” 1 Kings 1:36 from no fewer than seventeen of the twenty-four New Testament Books that end with “Amen.”

That kind of wilful negligence coupled with an ostensibly pious prayer ending *on the part of fundamental Christians* is a blatant violation of Exodus 20:7 and rightly judged according to Proverbs 28:9 “He that turneth away his ear from hearing the law, even his prayer shall be abomination.” The Lord Himself vividly describes in principle the outcome of violating Exodus 20:7 via prayer *according to what He does with that prayer.*

**"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth"** Revelation 3:15-16.

8. Exodus 20:8-11. This work focuses on Church Age application of the Ten Commandments and has therefore taken Exodus 20:8-11 together as a group in that doctrinally the passage is aimed at Old Testament Israel.

Concerning Exodus 6:8 "**Remember the sabbath day, to keep it holy**" though today's believer should be "**Redeeming the time, because the days are evil**" Ephesians 5:16 every day should nevertheless be to him as "**holyday**" with the mindset of Psalm 42:4 "**When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.**"

That said "**the first day of the week**" is now the focus for today's believer with in turn its association on the risen Lord Jesus Christ in the *midst* of His followers extending *peace* to them when they are fearful and peace is most needed via to John 20:19 "**Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.**"

Exodus 20:11 is of course a testimony to God's creation repeated elsewhere:

**"...for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed"** Exodus 31:17.

**"And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth"** 2 Kings 19:15.

**"Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom"** 2 Chronicles 2:12.

**"Ye are blessed of the LORD which made heaven and earth"** Psalm 115:15.

**"My help cometh from the LORD, which made heaven and earth"** Psalm 121:2.

**"Our help is in the name of the LORD, who made heaven and earth"** Psalm 124:8.

**"The LORD that made heaven and earth bless thee out of Zion"** Psalm 134:3.

**"O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth"** Isaiah 37:16.

The above testimonies should prompt today's believer *spiritually* with respect to building up "**the household of God**" Ephesians 2:19 to have the same mindset of worship and service to "**the God of heaven and earth**" as even outsiders testified of the Lord's saints of long ago according to Ezra 5:11 "**And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up."**

9. Exodus 20:12. Paul comments on Exodus 20:12 for today's believer in Ephesians 6:1-3 "**Children, obey your parents in the Lord: for this is right. Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth."**

The Lord Jesus Christ and Paul provide guidance for today's believer whether or not he is still part of the family household, whether or not immediate family understand and abide by his testimony and even for circumstances where the family situation comes under Matthew 10:35-36 "**For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of**

his own household." Note that Paul's exhortation refers to "all that will live godly in Christ Jesus" 2 Timothy 3:12 before *unbelievers*, indicated by the term "example" not "ensample" as in Philippians 3:17 "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

"And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart" Luke 2:51.

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity" 1 Timothy 4:12.

10. Exodus 20:13. Exodus 20:13 applies to the individual. The taking of human life is the responsibility of the proper authorities as Paul shows, endorsing capital punishment for capital crimes.

"For if I be an offender, or have committed any thing worthy of death, I refuse not to die..." Acts 25:11.

"Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain; for he is the minister of God, a revenger to execute wrath upon him that doeth evil" Romans 13:1-4.

Where rulers have neglected their God-given responsibility to inflict capital punishment for capital crimes e.g. in Britain [en.wikipedia.org/wiki/Capital\\_punishment\\_in\\_the\\_United\\_Kingdom](https://en.wikipedia.org/wiki/Capital_punishment_in_the_United_Kingdom) or have exceeded it [www.chick.com/reading/tracts/1077/1077\\_01.asp](http://www.chick.com/reading/tracts/1077/1077_01.asp) as this booklet shows, the Lord will balance accounts at the 2<sup>nd</sup> Advent.

"For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many" Isaiah 66:16.

11. Exodus 20:14-17. Exodus 20:14-17 have been taken together to show how *Christians* fundamentalists violate *all four commandments* of Exodus 20:14-17 spiritually by discarding "The book of the LORD" Isaiah 34:16 – see again the attached study - in favour of the modern satanic Catholic counterfeits.



The doctrinal New Testament equivalents of Exodus 20:14-17 are as follows.

"Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge" Hebrews 13:4. Note the definition of "whoremonger" in Ephesians 5:3, 5 "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints...For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

"Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth" Ephesians 4:28.

"Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another" Ephesians 4:25 noting 1 Thessalonians 4:11-12 "...that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; That ye may walk honestly toward them that are without, and that ye may have lack of nothing."

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee" Hebrews 13:5.

The scripture describes *Christian fundamentalist* violation of Exodus 20:14-17 *spiritually* like that of Old Testament "false prophets" Matthew 7:15, 24:11, 24, Mark 13:22, Luke 6:26, 2 Peter 2:1, 1 John 4:1 by discarding "**The book of the LORD**" **Isaiah 34:16** – see again the attached study - in favour of the modern satanic Catholic counterfeits as follows. See in addition to **Luke 24:40, 51, 52, Nestle's Omissions and Reinsertions, Luke 24:53 "Amen"** the attached studies **Table The 1611 Holy Bible versus Vatican Versions, Disputed New Testament Verses, Correcting the Greek with the King James English and The Great Bible Robbery.**

**"Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD...Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour. Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith...for ye have perverted the words of the living God, of the LORD of hosts our God"** Jeremiah 23:16, 30-31, 36.

**"Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!...They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word. Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?"** Ezekiel 13:3, 6-7.

**"Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean...And her prophets have daubed them with untempered morter, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken"** Ezekiel 22:26, 28.

In sum "**Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel**" Isaiah 5:24 noting the attached item with respect to Christian churches suffering rottenness and in turn wasting away in the West.



See [www.chick.com/reading/tracts/1069/1069\\_01.asp](http://www.chick.com/reading/tracts/1069/1069_01.asp).

## Conclusion

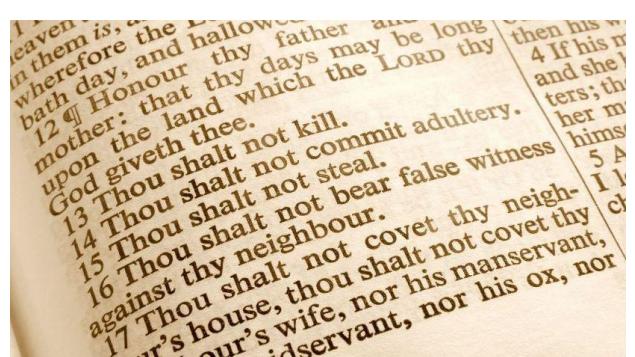
**"And the tables were the work of God, and the writing was the writing of God, graven upon the tables"** Exodus 32:16.

**"I delight to do thy will, O my God: yea, thy law is within my heart"** Psalm 40:8.

**"And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless"** Luke 1:6.

See

[lifehopeandtruth.com/bible/10-commandments/the-ten-commandments/living-the-10-commandments/](http://lifehopeandtruth.com/bible/10-commandments/the-ten-commandments/living-the-10-commandments/)



## AV1611 Advanced Revelations

### *Introduction*

Dr Ruckman<sup>1</sup> refers to what he terms advanced revelations in the AV1611, passages that yield information not found in the modern versions e.g. 1984 NIV, 2011 NIV, NKJV. See the following:

### *Genesis 2:16-17, 24, 3:1-3 and modern feminism or feminazism*

Much criticism of supposed archaic words in the AV1611 is aimed at the personal pronouns “*thee*,” “*thou*” etc. However, these supposedly archaic forms enable the reader to distinguish between the second person singular (“thee”) and the second person plural (“you”), a distinction lost in modern English. This distinction in the AV1611 in Genesis 2:16-17, 24, 3:1-3 yields a startling advanced revelation about the rise of modern feminism or feminazism that is concealed by the modern versions that replaced “*thee*” and “*thou*” with “*you*.” Genesis 2:16-17, 24, 3:1-3 read as follows.

**“And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”**

**“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”**

**“Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.”**

God used the singular “*thou*” when speaking to Adam in Genesis 2:16-17 and He did not update it in scripture to the plural “*Ye*” after Adam received his wife because they were “*one flesh*.”

The Devil, a *positive* thinker who questioned *first of all* what God *said* i.e. God’s words, not truths, message, principles, fundamentals or composite ‘Word,’ drove a wedge between Adam and his wife by using the plural “*Ye*” by which “***the woman being deceived was in the transgression***” 1 Timothy 2:14 in that she wrongly replied with the plural “*We*” and “*ye*.” That simple but wrong reply indicated a willingness on the part of the woman to be independent of her husband that the Devil successfully exploited to the ruin of men such that by the time of Genesis 6:11 “***The earth also was corrupt before God, and the earth was filled with violence.***” As indicated, the woman’s reply depicting herself as separate from her husband has in it, additionally to the pending Fall, the seeds of the modern feminazi movement that is especially destructive to marriage, home, church and family.

See [www.jesus-is-savior.com/Womens%20Page/militant\\_feminazi.htm](http://www.jesus-is-savior.com/Womens%20Page/militant_feminazi.htm).

Eve, Genesis 3:20, could have replied “*No! God said ‘thou shalt not eat of it’ because Adam and me are “one flesh.” Take a hike, Lucifer [Isaiah 14:12]!*” Such a definitive reply would have saved a lot of grief over the last six millennia but its potential is obscured in the modern versions, which itself provides further insight into who is behind them, given the identity of Eve’s deceiver.

### *Numbers 33:52 and “pictures”*

Numbers 33:52 reads “***Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:***”

Dr Ruckman<sup>2</sup> notes that Numbers 33:52 in the AV1611 is an advanced revelation that warns against the destructive influence of television, which consists in effect of *images “pourtrayed upon the wall round about.”* Such images fuel “**wicked abominations**” hatched by men “**in the dark, every man in the chambers of his imagery**” leading to “**greater abominations**” where men turn their backs on the Lord in false worship e.g. in that “**they worshipped the sun toward the east**” Ezekiel 8:9, 10, 12, 13, 15, 16. The Lord warns of the eyes turning to ungodly imagery i.e. the televised “**wicked thing**” Psalm 101:3. “**But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!**” The modern versions change the word “*pictures*” and obscure both the advanced revelation and the Lord’s warning against television.

### ***Psalm 74:8 and “synagogues”***

Psalm 74:8 reads “*They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.*”

Dr Ruckman notes that Psalm 74:8 in the AV1611 is an advanced revelation that warns of the persecution of Jews in the Tribulation when they are forced to flee as in Lamentations 4:19 “*Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.*” The modern versions change the word “synagogues,” obscuring revelation that warns Jews of fast approaching “*perilous times*” of “*the last days*” 2 Timothy 3:1.

### ***Isaiah 3:20 and “tablets”***

Another advanced revelation from the AV1611 shows that it is up to date with modern technology. See [www.amazon.com/gp/feature.html?ie=UTF8&docId=1000949991](http://www.amazon.com/gp/feature.html?ie=UTF8&docId=1000949991):



[HP TouchPad Wi-Fi 16 GB 9.7-Inch Tablet Computer](#)

by [HP](#)

In Stock.

Sold by [Tailwind International](#)  
and [Fulfilled by Amazon](#).

List Price: \$499.99

Price: \$278.99

You Save: \$221.00 (44%)

(1,131 customer reviews)

A 7-inch tablet device can be hand-held and such devices are popular today. What's especially interesting is that in scripture, “*tablets*” are associated with “*jewels of gold*” Exodus 35:22, Numbers 31:50. Dr Ruckman refers to gold layering in strips for electronic devices with respect to Exodus 39:3. In Isaiah 3:18, 20, the AV1611 has “*In that day the Lord will take away...the bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings.*” The Lord is here taking ungodly young women to task and spanning the generations. Bonnets, though still worn, were much more in vogue in the 19<sup>th</sup> century but tablets, though polished jewels set in gold in Isaiah's day are now hand-held electronic devices like ipods and very likely have gold in their circuitry.

That is clearly an AV1611 advanced revelation for today's technology especially for ungodly young women “*mad upon their idols*” Jeremiah 50:38 including not only their finery but also their mobiles, ipods and “*tablets*.” The modern versions change the word “*tablets*,” obscuring this revelation.

### ***Acts 19:37 and “churches”***

Acts 19:37 reads “*For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.*”

Dr Ruckman states that the AV1611's use of the word “*churches*” points to the worship of a “*goddess*” in this age by those who would profess to be Christians. Note that by implication of the word “*robbers*,” their church is wealthy by comparison with other churches. Acts 19:37 therefore points to Rome and Catholicism. See Revelation 17:1-5. The modern versions have “*temples*” instead of “*churches*” and thereby obscure the advanced revelation that warns of Catholicism.

### ***1 Corinthians 15:33 and “evil communications”***

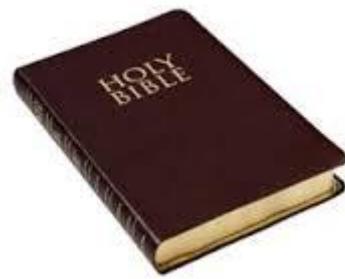
1 Corinthians 15:33 reads “*Be not deceived: evil communications corrupt good manners*” i.e. “*manner of life*” Acts 26:4, 2 Timothy 3:10 and is another warning against television. See remarks on Numbers 33:52. The modern versions change the word “*communications*” and obscure this warning. In sum, the modern versions obscure advanced revelation in Genesis 2:16-17, 24, 3:1-3, Numbers 33:52, Psalm 74:8, Isaiah 3:20, Acts 19:37, 1 Corinthians 15:33, a sure indictment of their overseer “*the serpent...more subtil than any beast of the field which the LORD God had made*” Genesis 3:1. Only the AV1611 is God's words because only the AV1611 fulfills Psalm 33:11.

**“The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.”**

## “The book of the LORD” Isaiah 34:16

### **Introduction**

“The book of the LORD” is the 1611 Holy Bible. There is no other. “Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them” Isaiah 34:16.



### **Practical Considerations**

- The Lord has one Book, “the book of the LORD” Isaiah 34:16, the one mention of that phrase in scripture.
- The Lord’s one Book, “the book of the LORD” therefore matches the oneness of “one body, and one Spirit...one hope of your calling; One Lord, one faith, one baptism, One God and Father of all” Ephesians 4:4-6.
- The Lord’s one Book, “the book of the LORD” is for “every man...in his own language” Acts 2:6 insofar as “Peter...with the eleven” Acts 2:14 “were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance” Acts 2:4 such that the listeners said “hear we every man in our own tongue, wherein we were born...we do hear them speak in our tongues the wonderful works of God” Acts 2:8, 11.
- The Lord’s one Book, “the book of the LORD” therefore exists in many languages, *but the standard for “the book of the LORD” is the 1611 Holy Bible in English.*

See [store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) p 6 A Brief Analysis of Missionary Authority by Jonathan Richmond, Bible Baptist Mission Board director.

*The espousal of a particular translation being equal to or superior to the King James leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult.*

Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.

The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again...

Jonathan Richmond concludes with a rebuke to ‘originals-onlyists’ and ‘Greekiolators’: So then **your brain determines which is correct; your brain is the final authority; you have made yourself equal to God.**

As Gail Riplinger has rightly said, *In Awe of Thy Word* p 956, this writer’s emphases:

*The desire to appear intelligent or superior by referring to ‘the Greek’ and downplaying the common man’s Bible, exposes a naivety concerning textual history and those documents which today’s pseudo-intellectuals call ‘the critical text,’ ‘the original Greek,’ the ‘Majority Text,’ or the ‘Textus Receptus.’ There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it. He needs no ‘Dead Bible Society’ to translate it into “everyday English,” using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and*

HCSB [Holman Christian Standard Bible]. God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors."

- The Lord's one Book, "**the book of the LORD**" is:
  - "**the book of the covenant**" Exodus 24:7, 2 Kings 23:2, 21, 2 Chronicles 34:30, "**the everlasting covenant**" Hebrews 13:20 between God and believers
  - "**thy book**" Exodus 32:32, one witness to "**the book of the LORD**"
  - "**my book**" Exodus 32:33, two witnesses, 2 Corinthians 13:1, to "**the book of the LORD**"
  - "**the book of the law of God**" Joshua 24:26, Nehemiah 8:18 i.e. "**the book of the law of the LORD**" 2 Chronicles 17:9, 34:14, Nehemiah 9:3 or simply "**the book of the law**" Joshua 8:31, 34, 2 Kings 22:8, 11, 2 Chronicles 34:15, Nehemiah 8:3, Galatians 3:10. That Book is now "**the law of Christ**" Galatians 6:2.
  - "**the book of the living**" Psalm 69:28 i.e. "**the book of life**" Philippians 4:3, Revelation 3:5, 17:8, 20:12, 15, 22:19, "**the book of life of the Lamb**" Revelation 13:8, "**the Lamb's book of life**" Revelation 21:27
  - "**the book of the LORD**" Isaiah 34:16
  - "**the book of the purchase**" Jeremiah 32:12 for "**the purchased possession**" Ephesians 1:14, "**us accepted in the beloved**" Ephesians 1:6. See AV1611 Authority - Absolute [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php).

### **Principles of Understanding**

- The Lord does *not* recognise "**many books**" Ecclesiastes 12:12 i.e. multiple differing translations in any one language. That is "**confused noise**" Isaiah 9:5 and "**God is not the author of confusion**" 1 Corinthians 14:33.
- The Lord has commanded "**Seek ye out of the book of the LORD, and read.**" That is, "**the book of the LORD**" not "**many books**" must be sought after and *read*.
- The command "**Seek ye out of the book of the LORD, and read**" can only be fulfilled if "**the book of the LORD**" is in "**words easy to be understood**" 1 Corinthians 14:9.
- An 'originals-onlyist' does not and never can have one Book to seek after and *read*. 'Originals-onlyism' is among the "**damnable heresies**" 2 Peter 2:1.

### **Permanence of "the book of the LORD"**

- "**no one of these shall fail**" because "**the word of the Lord endureth for ever**" 1 Peter 1:25 and is "**The words of the LORD**" Psalm 12:6. "**Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts**" Jeremiah 15:16.
- "**none shall want her mate**" because those words are "**the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual**" 1 Corinthians 2:13 i.e. cross-referencing of "**the words...which the Holy Ghost teacheth**" so that the student "**might understand the scriptures**" Luke 24:45.
- "**my mouth it hath commanded**" because it is "**the word which he commanded to a thousand generations**" 1 Chronicles 16:15, Psalm 105:8 and "**the word of the Lord**" 1 Peter 1:25 is "**The words of the LORD**" Psalm 12:6 with Jeremiah 15:16 "**Thy words...thy word.**"
- "**and his spirit it hath gathered them**" because "**the words that I speak unto you, they are spirit, and they are life**" John 6:63 and "**the Comforter, which is the Holy Ghost...he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you**" John 14:26.

Therefore "**receive with meekness the engrafted word**" James 1:21 "**the book of the LORD**" as "**obedient children**" 1 Peter 1:14 without any "**Not so, Lord**" Acts 10:14.

**Luke 24:40, 51, 52, Nestle's Omissions and Reinsertions, Luke 24:53 "Amen"**

[See The 1611 Holy Bible Cleanses Fundamental Evangelical Modern Version Falsehood pp 38-41 [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php)]

Dear All

On Nestle, it is useful to note the following. Remember that Nestle's 21st Edition English Interlinear is very similar to the 1984 church version NIV even though not identical.

Luke 24:40 "And when he had thus spoken, he shewed them his hands and his feet" Ne 21st Edition omits, Ne 26th Edition re-inserts

Luke 24:51 "and carried up into heaven" Ne 21st Edition omits, Ne 26th Edition re-inserts

Luke 24:52 "worshipped him, and" Ne 21st Edition omits, Ne 26th Edition re-inserts

Early post-WW2 modern versions e.g. the RSV also omitted the above words. Later modern versions e.g. the 1984, 2011 NIVs together with the NRSV New Revised Standard Version now include them. Ancient witnesses in favour of the excision of those words are very few and known to have been corrupted. Ancient witnesses in favour of their inclusion are overwhelming. See *Early Manuscripts and the Authorized Version* by J. A. Moorman pp 99-100.

However, if you followed Nestle from 1897-1979, you'd have to profess that those portions of Luke 24 were not scripture and did not become scripture until 1979 onwards, when Ne 26th Edition was first published.

If you followed the AV1611 from the year 1611 to the present you wouldn't have that problem. The problem nevertheless persists in the form of The Alexandrian Cult. See under:

Note further though that modern versions such as the NIVs, RSV, NRSV, NKJV etc. have cut out or disputed the word "Amen" from Luke 24:53. The word "Amen" ends 24 of the 27 New Testament Books, the exceptions being Acts, James, 3 John (I think I can explain why over and above textual considerations but that is a separate issue).

The 1984 and 2011 NIVs have cut out "Amen" from the endings of Matthew, Mark, Luke, John, 2 Corinthians, Ephesians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews, 1 Peter, 1 John, 2 John i.e. 17 New Testament Books out of 24. "Amen" is retained in the endings of only 7 Books, Romans, 1 Corinthians, Galatians, Philippians, 2 Peter, Jude, Revelation.

Ne 21st Edition cuts "Amen" from the endings of Matthew, Mark, Luke, John, 1 Corinthians, 2 Corinthians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews, 1 Peter, 2 Peter, 1 John, 2 John, Revelation i.e. 21 New Testament Books out of 24. "Amen" is retained in the endings of only 3 Books, Romans, Galatians, Jude.

Other Greek Editions e.g. Farstad-Hodges 'Majority' (see note below) Text, Stephanus' 1550 Received Text, retain "Amen" at the end of the 24 New Testament Books as the AV1611 does.

Christians invariably end prayer with the word "Amen." Why are the excisions of "Amen" by the NIVs and most other modern versions from the endings of 17 out of 24 New Testament Books condemned?

A prime-mover in cutting "Amen" from the endings of New Testament Books was the 18th-19th century unsaved Bible-rejecting academic J. J. Griesbach. Dr Edward F. Hills in [wilderness-cry.net/bible\\_study/books/kjv-defended/chapter3.html](http://wilderness-cry.net/bible_study/books/kjv-defended/chapter3.html) *The King James Version Defended* says of Griesbach:

J. J. Griesbach (1745-1812), pupil of Semler [another Bible rejecting academic, see Hills, *ibid.*] and professor at Jena, early declared himself a skeptic regarding the New Testament text. In 1771 he wrote, “The New Testament abounds in more glosses, additions, and interpolations purposely introduced than any other book”... And during his long career there is no indication that he ever changed this view. He was noted for his critical editions of the New Testament and for the comprehensive way in which he worked out a classification of the New Testament manuscripts into three “rescensions” or ancestral groups...[[Our critic, ‘*O Biblius’ – The Book*], appealed to this classification method in order to dismiss AV1611 readings that the NIV had either changed or cut out. Dean John Burgon showed 120 years ago in *The Revision Revised* [that Griesbach’s classification method is a hoax].

[[www.gutenberg.org/ebooks/36722?msg=welcome\\_stranger#toc9](http://www.gutenberg.org/ebooks/36722?msg=welcome_stranger#toc9)]

[Griesbach] also developed the thought implicit in Bengel’s [another Bible-rejecting academic, see Hills *ibid.*] rule, “The hard reading is to be preferred to the easy reading”...Like Bengel he interpreted this rule to mean that the orthodox Christians had corrupted their own New Testament text [[wilderness-cry.net/bible\\_study/books/kjv-defended/chapter4.html](http://wilderness-cry.net/bible_study/books/kjv-defended/chapter4.html) “extremely bizarre” as Dr Hills also states]... According to Griesbach, whenever the New Testament manuscripts varied from each other, the orthodox readings were to be ruled out at once as spurious. “The most suspicious reading of all,” Griesbach wrote, “is the one that yields a sense favorable to the nourishment of piety (especially monastic piety) [i.e. faithful Bible belief, as perceived by Griesbach].” And to this he added another directive: “When there are many variant readings in one place, that reading which more than the others manifestly favors the dogmas of the orthodox\* is deservedly regarded as suspicious.”

\*i.e. faithful Bible believers, as perceived by Griesbach, who thereby threw out major doctrinal passages such as those found in Matthew 6:13, 20:22, Mark 6:11, 13:14, Luke 2:33, 11:2, 4, Acts 2:30, Romans 1:16, 11:6, 1 Corinthians 6:20, 1 Timothy 3:16, Revelation 1:11, 21:24 etc. These are also passages where Griesbach agrees with the 1582 Jesuit-Rheims NT against the AV1611. The NIVs, Ne 21st Edition follow Griesbach’s Edition in all 14 references cited and in scores more – I have noted 140 passages where the NIVs follow the 1582 Jesuit-Rheims NT against the 1611 and 2011+ AV1611s in [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The Great Bible Robbery* pp 9-14 and [13] more elsewhere. [[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) ‘*O Biblius’ – The Book pp 202-204]*

J. J. Griesbach is the ‘scholar’ who along with the SJ and their Jesuit-Rheims NT of 1582\* and Westcott and Hort, two more Bible-rejecting academics [[samgipp.com/answerbook/](http://samgipp.com/answerbook/) 44. *Who Were Westcott and Hort?*], plus Eberhard Nestle, a Bible-rejecting Greek NT Edition publisher, gave you your NIV.

Griesbach in his Greek NT Edition cut the word “Amen” from the endings of Matthew, Mark, Luke, John, 2 Corinthians, Ephesians, Colossians, 1 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, 1 Peter, 1 John, 2 John, Revelation i.e. 16 New Testament Books out of 24. “Amen” is retained in the endings of only 8 Books, Romans, 1 Corinthians, Galatians, Philippians, 2 Thessalonians, Hebrews\*\*, 2 Peter, Jude. \*\*Ne 21st Edition and the NIV editors cut “Amen” from the ending of Hebrews on the basis of ONE 19th century editor, another Bible-rejecting academic by the name of Tischendorf.

Solomon’s admonition should be followed:

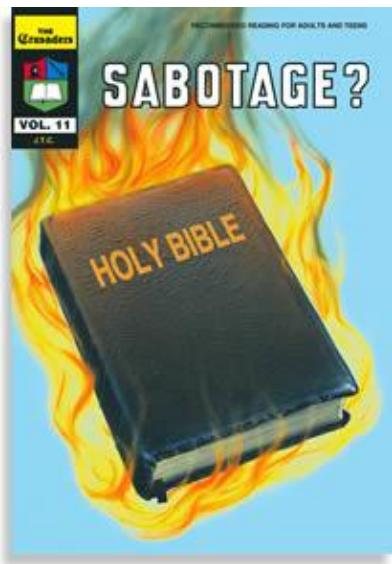
“Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge” Proverbs 14:7.

\*The 1582 Jesuit-Rheims NT is the vintage NIV, rejected by the English people back then who had better sense than today’s generation. That is why Philip 2nd of Spain, with the pope’s blessing, sent the Armada to catholicise England against her will. See *Sabotage?* by Chick Publications [www.chick.com/catalog/comics/0111.asp](http://www.chick.com/catalog/comics/0111.asp).

Contrary to papal and SJ aspirations, God blew with His winds and they were scattered. See:

[en.wikipedia.org/wiki/He\\_blew\\_with\\_His\\_winds,\\_and\\_they\\_were\\_scattered](https://en.wikipedia.org/wiki/He_blew_with_His_winds,_and_they_were_scattered).

It was an answer to prayer: “*To my very loving friend John Foxe [the martyrologist, compiler of Foxe’s Acts and Monuments aka in abridged form Foxe’s Book of Martyrs edited by Forbush, every Christian should have a copy]...continue a faithful remembrance of us in your prayers that our present service may take that good effect as God may be glorified, His Church, our Queen and country preserved and the enemy of truth [“thy word is truth” John 17:17] utterly vanquished, that we may have continued peace in Israel\* - our enemies are many, but our Protector commandeth the whole world, let us pray continually, and our Lord Jesus will help in good time mercifully”* - *Francis Drake* \*England.



Drake wrote to Foxe in 1587. The Lord Jesus Christ did answer prayer the following year.

In sum, I guess there's nothing that “the judgment seat of Christ” Romans 14:10 won't fix – the NIVs, Ne 21st Edition btw and most other modern versions subvert the Deity of the Lord Jesus Christ in Romans 14:10, see Romans 14:11-12, by changing “Christ” to “God.” Other Greek Editions e.g. Farstad-Hodges ‘Majority’ (see note below) Text, Stephanus’ 1550 Received Text, read as the AV1611 (though they don't always, ‘the Greek’ is variable\*). The change from “Christ” to “God” is a violation of John 5:23 according to the Lord Jesus Christ in “That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.”

\*Likewise its renditions in English. See [samgipp.com/answerbook/](http://samgipp.com/answerbook/) 47. *What About the Nuggets Found Only in the Greek?*

Yours in the Lord Jesus Christ

Alan O'R

**Table The 1611 Holy Bible versus Vatican Versions, Disputed New Testament Verses**  
 1984, 2011 NIVs, 1977, 1995 NASVs, Ne Nestles 21<sup>st</sup> Edition, NLT New Living Translation,  
 1984, 2013 NWTs, JB, NJB Jerusalem, New Jerusalem Bibles

Verse	AV1611	NIVs	NASVs	Ne	NLT	NWTs	JB, NJB
Matt. 17:21	<b>Howbeit this kind goeth not out but by prayer and fasting.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Matt. 18:11	<b>For the Son of man is come to save that which was lost.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Matt. 23:14	<b>Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Mark 7:16	<b>If any man have ears to hear, let him hear.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	Included
Mark 9:44	<b>Where their worm dieth not, and the fire is not quenched.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Mark 9:46	<b>Where their worm dieth not, and the fire is not quenched.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Mark 11:26	<b>But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Mark 15:28	<b>And the scripture was fulfilled, which saith, And he was numbered with the transgressors.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Luke 17:36	<b>Two men shall be in the field; the one shall be taken, and the other left.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Luke 23:17	<b>(For of necessity he must release one unto them at the feast.)</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
John 5:4	<b>For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	Included
Acts 8:37	<b>And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Acts 15:34	<b>Notwithstanding it pleased Silas to abide there still.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Acts 24:7	<b>But the chief captain Lysias came upon us, and with great violence took him away out of our hands,</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
Acts 28:29	<b>And when he had said these words, the Jews departed, and had great reasoning among themselves.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT

**Table The 1611 Holy Bible versus Vatican Versions, Disputed New Testament Verses**

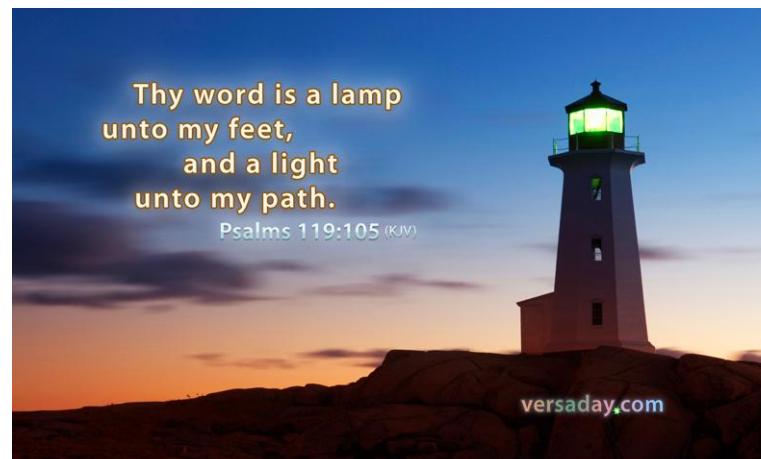
1984, 2011 NIVs, 1977, 1995 NASVs, NLT New Living Translation,

1984, 2013 NWTs, JB, NJB Jerusalem, New Jerusalem Bibles

Verse	AV1611	NIVs	NASVs	Ne	NLT	NWTs	JB, NJB
Rom. 16:24	<b>The grace of our Lord Jesus Christ be with you all. Amen.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT
1 John 5:7	<b>For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.</b>	OMIT	OMIT	OMIT	OMIT	OMIT	OMIT

**Notes**

1. The AV1611 has been compared with **6** generic modern versions for the **17** whole New Testament verses that critics of the AV1611 dispute.
2. **102** AV1611-modern version comparisons have therefore been tabulated. The modern versions show **100** of **102** possible departures from the AV1611. The JB, NJB include Mark 7:16, John 5:4 but wrongly read “*angel of the Lord*” in John 5:4. The NASVs brace [] words for omission.
3. Evangelicals, fundamentalists, the most prominent Greek editors, charismatics, cultists, papists are **98% against** the AV1611.
4. **8** of the **17** verses that critics dispute or almost half are direct statements *by the Lord Jesus Christ*; Matthew 17:21, 18:11, 23:14, Mark 7:16, 9:44, 46, 11:26, Luke 17:36.
5. These **8** verses address fasting in prayer, the purpose of the 1<sup>st</sup> Advent, “**greater damnation**” of posturing, plundering, bullying religious ‘godfathers,’ the importance of being “**swift to hear, slow to speak**” James 1:19, eternal torment in hell, the importance of forgiveness, the suddenness of the 2<sup>nd</sup> Advent *and the shape of planet earth by means of Luke 17:34-36*.
6. The other **9** verses address fulfilment of Biblical prophecy, *satanic* healing, “**confession...made unto salvation**” Romans 10:10, pastoral care, “**false witnesses**” Matthew 26:60, Acts 6:13, “**blindness in part...to Israel**” Romans 11:25, assurance of the Lord’s grace and the Godhead.
7. *Birds of a feather* Matthew 13:32, Revelation 18:2, evangelicals, fundamentalists, Greek editors, charismatics, cultists, papists *cut those verses out*.
8. *Only* the AV1611 is “**light in the darkness**” Psalm 112:4 to fulfil Psalm 119:105 “**Thy word is a lamp unto my feet, and a light unto my path.**”



## Correcting the Greek with the King James English

### Introduction

The issue of ‘the Greek’ so-called versus the English i.e. the AV1611 may be resolved simply. The 16<sup>th</sup> century Protestant Reformation saw the publication of editions of the Received Greek New Testament Text or Textus Receptus. One editor was Robert Stephanus, whom God also used to devise the verse divisions of the New Testament. See [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) ‘*O Biblius*’ – *The Book* pp 12-13. This work uses Stephanus’ 1550 Received Text Edition.

These editions drew from the majority of extant Greek New Testament manuscripts and bore witness to the true text of scripture of vernacular Bibles that reached back to apostolic times. They stood against Catholic bibles drawn from the corrupt Alexandrian manuscripts. These are few in number but they influenced Constantine, effectively the first pope, to found the Catholic Church “***O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness***” Acts 13:10.

See *The Bible Adopted by Constantine and the Pure Bible of the Waldenses* by Benjamin Wilkinson [kjv.benabraham.com/html/our\\_authorized\\_bible\\_vindicated.html](http://kjv.benabraham.com/html/our_authorized_bible_vindicated.html).

The 1611 Holy Bible is based upon the Received Text but *principally* upon the faithful pre-1611 English and vernacular foreign Bibles according to the AV1611 Title Page *being with the former translations diligently compared and revised by His Majesty's special command*. “***Where the word of a king is, there is power: and who may say unto him, What doest thou?***” Ecclesiastes 8:4.

Rome attacked the AV1611 for 300 years and in the 19<sup>th</sup> century her destructive critics brought forth a series of Greek editions derived from Rome’s mutilated Alexandrian manuscripts.

See [kjv.benabraham.com/html/our\\_authorized\\_bible\\_vindicated.html](http://kjv.benabraham.com/html/our_authorized_bible_vindicated.html) *Three hundred year attack on the King James Bible* and [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) ‘*O Biblius*’ – *The Book* pp 116-118 on Rome’s destructive critics and their texts. **Table 1** shows that the AV1611 English in agreement with Stephanus’ Receptus corrects these corrupt Greek texts of which Nestle’s is the best known.

**Table 1** is based on *The Christian’s Handbook of Manuscript Evidence* by Dr Peter S. Ruckman Chapter 8 *Correcting the Greek with the English* and [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) ‘*O Biblius*’ – *The Book* pp 202-203 on the DR vs. the AV1611. Red-shaded verses are from Chapter 8.

Ne, G, L, T, Tr, A, W are Nestle (21<sup>st</sup> Edition), Griesbach, Lachmann, Tischendorf, Tregelles, Alford, Wordsworth respectively, Rome’s 19<sup>th</sup> century destructive critics. Brackets mean that the editor doubts a reading. No brackets mean that he cut it out of the New Testament.

DR, RV, NIV, NKJV fn., JB, NJB, NWT are the 1749-1752 Douay-Rheims version, 1881 Westcott-Hort Revised Version, 1984, 2011 New International Versions, New King James Version footnotes, Jerusalem, New Jerusalem Bibles, 1984, 2013 New World Translations respectively. DR, RV, NIV etc. means that the DR, RV, 1984, 2011 NIV etc. cut out, dispute or alter the AV1611 reading listed.

### Notes on Table 1

1. **Table 1** lists 71 verses of scripture. The AV1611 and Stephanus’ Receptus agree in all 71 verses *against* what are rightly called *today’s Vatican versions* both Greek and English.
2. **Table 1** then shows that the non-AV1611 sources *as a group* depart from the AV1611 but the pre-Nestle Greek sources do *not* agree in total. Moreover, Nestle’s text that underlies the JB, NJB, NIVs, NWTs is not fixed. Gail Riplinger reports in *New Age Bible Versions* pp 494, 497 *Changes in...the Nestle’s text...have been made over the years...In the recent Nestle’s twenty-sixth edition (1979) the chameleon becomes a cobra with a whopping 712 changes in the Greek text...nearly 500 of these changes were ‘white flags’, retreating back to the pre-Westcott and Hort Textus Receptus readings...Much like Nestle’s dramatic turn around, the UBS third edition was forced to make 500 changes from its second edition...The New International Version (NIV) followed the UBS first edition (1966), thereby missing hundreds of updates...*
3. Stephanus’ Receptus is *not* over the AV1611. See [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *Seven purifications of the Textus Receptus*. The Textus Receptus now is AV1611 English *not* Greek.

Table 1 Correcting the Greek with the AV1611 English

Verse	Words Cut, Changed from the 1611, 2011+ AV1611s	Against the 1611, 2011+ AV1611s
Matt. 5:22	<b>without a cause</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, (Tr, A)
Matt. 6:13	<b>For thine is the kingdom, the power and the glory, for ever</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Matt. 6:33	<b>of God changed to: his or the</b>	<b>RV, NIV, JB, NJB, NWT, Ne, L, T, (A)</b>
Matt. 9:13	<b>to repentance</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Matt. 16:3	<b>O ye hypocrites</b>	<b>DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A</b>
Matt. 20:22	<b>and to be baptized with the baptism that I am bap- tized with</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A
Matt. 20:23	<b>and to be baptized with the baptism that I am bap- tized with</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A
Matt. 23:8	<b>even Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Matt. 25:13	<b>wherein the Son of man cometh</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A
Matt. 26:60	<b>yet found they none</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, (L), T, Tr, A
Mark 1:2	<b>the prophets changed to: Isaiah the prophet</b>	<b>DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W</b>
Mark 2:17	<b>to repentance</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Mark 6:11	<b>Verily I say unto you, It shall be more tolerable for Sodom and Gormorrha in the day of judgment, than for that city</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, (L), T, Tr, A
Mark 9:44	<b>Where their worm dieth not, and the fire is not quenched</b>	<b>RV, NIV, NKJV fn., JB, NJB, NWT, Ne, T, (Tr)</b>
Mark 9:46	<b>Where their worm dieth not, and the fire is not quenched</b>	<b>RV, NIV, NKJV fn., JB, NJB, NWT, Ne, T, (Tr)</b>
Mark 10:21	<b>take up the cross</b>	DR, RV, NIV, JB, NJB, NWT, Ne, (L), T, Tr
Mark 11:10	<b>in the name of the Lord</b>	<b>DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W</b>
Mark 13:14	<b>spoken of by Daniel the prophet</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, (L), T, Tr, A
Luke 2:14	<b>on earth peace, good will toward(s) men is changed to: on earth peace to men on whom his favour rests or towards men of good will</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Luke 2:33	<b>Joseph changed to: his father</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, T, Tr, A

Table 1 Correcting the Greek with the AV1611 English, Continued

Verse	Words Cut, Changed from the 1611, 2011+ AV1611s	Against the 1611, 2011+ AV1611s
Luke 2:43	<b>Joseph and his mother</b> changed to: his parents	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Luke 4:8	<b>Get thee behind me, Satan</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, (L), T, Tr, A
Luke 11:2, 4	<b>Our, which art in heaven, Thy will be done, as in heaven so in earth, but deliver us from evil</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, T, Tr, A. L regards the fourth phrase as “doubtful.”
John 5:3, 4	<b>waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had</b>	RV, NIV, NKJV fn., NWT, Ne, (G), T, Tr, A
John 7:39	<b>Holy</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, (Tr, A).
John 17:12	<b>in the world</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Acts 2:30	<b>according to the flesh, he would raise up Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A
Acts 4:25	Added: by the Holy Spirit and our father, or similar	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Acts 7:30	<b>of the Lord</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Acts 15:24	<b>saying, Ye must be circumcised and keep the l(L)aw</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Acts 16:7	Added: of Jesus	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A
Acts 16:31	<b>Christ</b>	DR, RV, NIV, JB, NJB, NWT, Ne, L, T, Tr, A
Acts 17:26	<b>blood</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, (A).
Acts 23:9	<b>Let us not fight against God</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A,
Rom. 1:16	<b>of Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Rom. 8:1	<b>but after the spirit</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Rom. 11:6	<b>But if it be of works, then is it no longer grace: otherwise work is no more work</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, (A).
Rom. 13:9	<b>thou shalt not bear false witness</b>	RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Rom. 14:6	<b>and he that regardeth not the day, to the Lord he doth not regard it</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, (A).
1 Cor. 2:13	<b>Holy</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
1 Cor. 6:20	<b>and in your spirit, which are God's</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
1 Cor. 10:28	<b>for the earth is the Lord's and the fulness thereof</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
1 Cor. 15:47	<b>the Lord</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A

Table 1 Correcting the Greek with the AV1611 English, Continued

Verse	Words Cut, Changed from the 1611, 2011+ AV1611s	Against the 1611, 2011+ AV1611s
2 Cor. 4:10	<b>the Lord</b>	DR, RV, NIV, JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Gal. 3:17	<b>in Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Eph. 3:9	<b>by Jesus Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
1 Thess. 1:1	<b>from God our Father, and the Lord Jesus Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, (L), T, Tr, A
1 Tim. 3:16	<b>God changed to: which, who, He, or He who</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
1 Tim. 6:5	<b>from such withdraw thyself</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A, W
Heb. 1:3	<b>by himself</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
Heb. 7:21	<b>after the order of Melchisedec</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, T, Tr, A
Heb. 10:30	<b>saith the Lord</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, T, Tr
Heb. 10:34	<b>in heaven</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A, W
Heb. 11:11	<b>was delivered of a child</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A
James 5:16	<b>faults changed to sins</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr
1 Pet. 1:22	<b>through the Spirit, pure</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A, W
1 Pet. 3:15	<b>the Lord God changed to: Christ as Lord, or the Lord Christ</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A, W
1 Pet. 4:14	<b>on their part he is evil spoken of, but on your part he is glorified</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
2 Pet. 2:17	<b>for ever</b>	<b>DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A</b>
1 John 3:1	Added: and we are, or similar	DR (has “and should be”), RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
1 John 4:3	<b>Christ is come in the flesh</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A
1 John 5:7, 8	<b>in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth...in one</b>	<b>RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W</b>
Rev. 1:11	<b>I am Alpha and Omega, the first and the last</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Rev. 12:12	<b>the inhabitants of</b>	DR, RV, NIV, JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Rev. 16:17	<b>of heaven</b>	DR, RV, NIV, JB, NJB, NWT, Ne, L, T, Tr, A, W
Rev. 20:12	<b>God changed to: the throne, or his throne</b>	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W
Rev. 21:24	<b>of them which are saved</b>	<b>DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, G, L, T, Tr, A, W</b>
Rev. 22:14	<b>do his commandments</b> changed to: wash their robes	DR, RV, NIV, NKJV fn., JB, NJB, NWT, Ne, L, T, Tr, A

*The Great Bible Robbery*  
**“Will a man rob God?” Malachi 3:8**

**Alan James O'Reilly**

*The Great Bible Robbery*  
**“Will a man rob God?” Malachi 3:8**

*Yes, if he’s a Bible corrupter:*

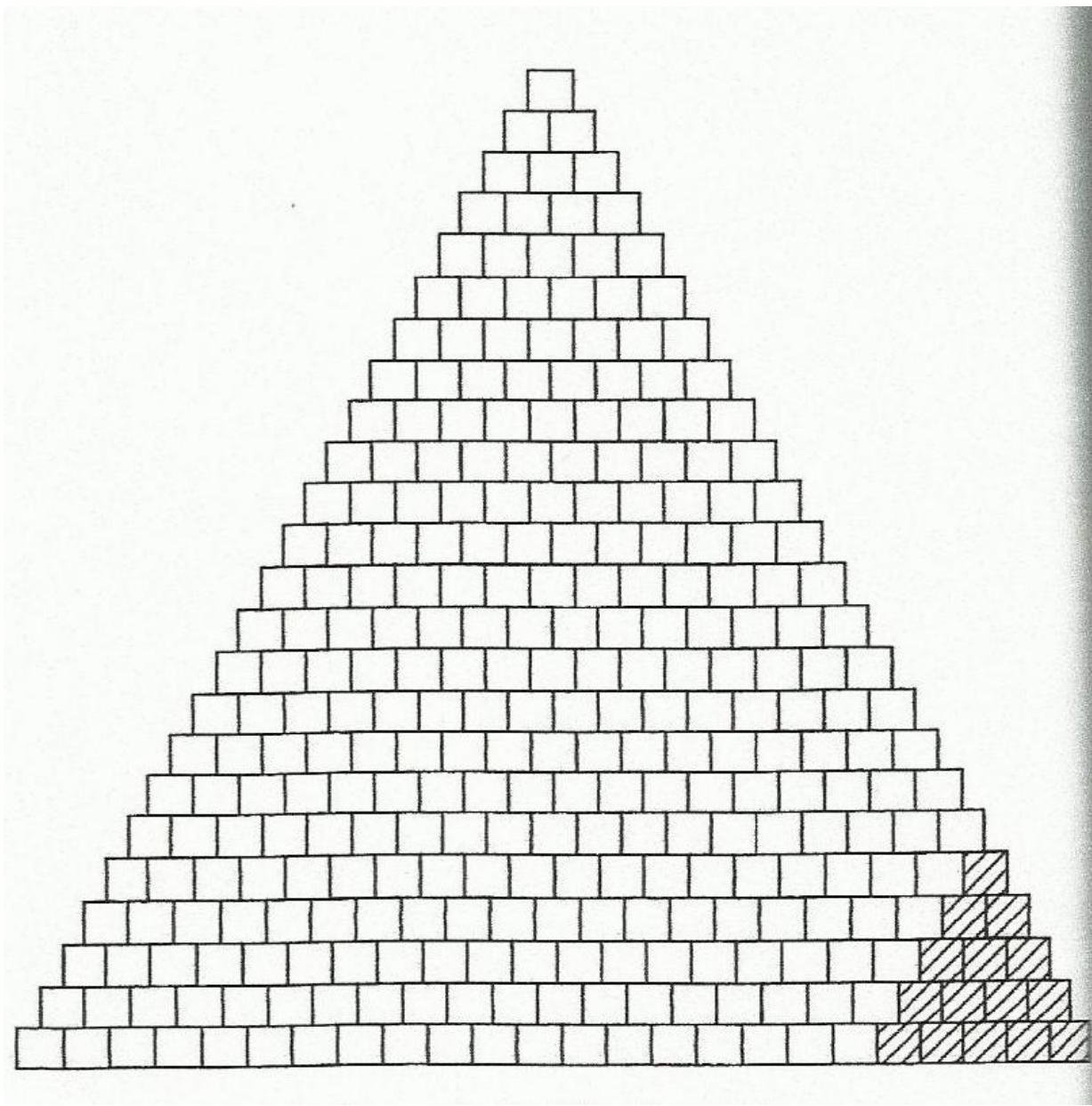
**“For we are not as many, which corrupt the word of God:  
but as of sincerity, but as of God, in the sight of God speak  
we in Christ” 2 Corinthians 2:17**

Knowing that **“Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God”** Matthew 4:4, this writer hopes that readers will benefit from **“the unleavened bread of sincerity and truth”**

1 Corinthians 5:8 in the summary material that follows

**The Great Bible Robbery - “many...corrupt the word of God”**  
**2 Corinthians 2:17**

**The Manuscript Pyramid, Dichotomy & Two Lines of Church History**



**Figure 1 The Manuscript Pyramid**  
from *Let's Weigh the Evidence* by Barry Burton, Chick Publications, 1983, p 57

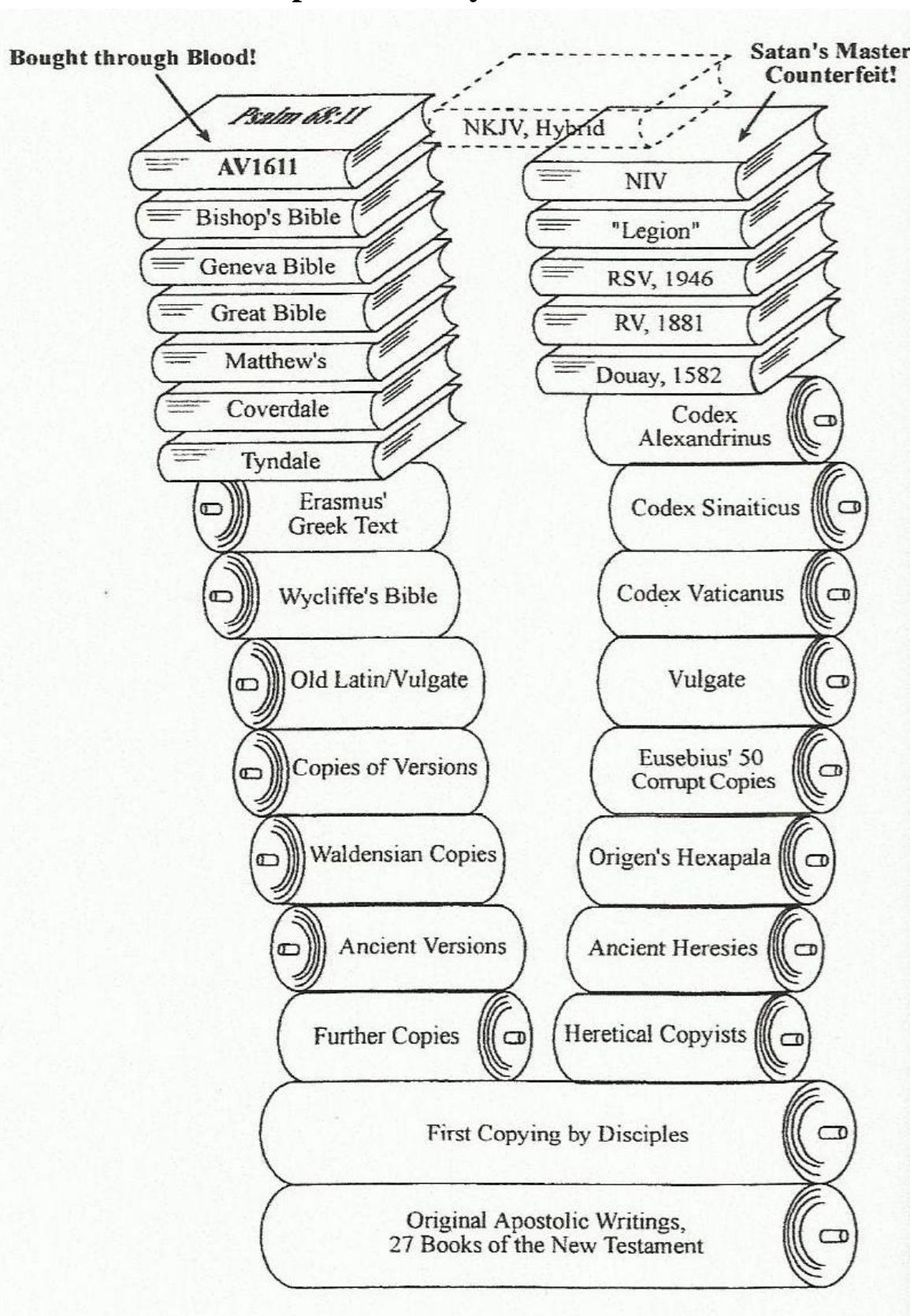
**Summary Notes on The Manuscript Pyramid**

from *The Inheritance* No. 9 by J. Coad, Totnes, Devon

The pyramid of exactly 300 blocks represents the sum total of New Testament Greek manuscripts. The list at the time of writing (1990s) gives 96 papyrus mss., 299 uncial or upper case mss. and 2812 cursives or lower case mss.. Another 2281 mss. consist of lectionaries or responsive readings. Many of these are fragments and do not contain the entire New Testament. Each one, however, is a valuable testimony with respect to an overview of historical witnesses to the true text of scripture.

Each block represents approximately 10 mss.. The shaded portion represents the corrupt *Catholic Codices Sinaiticus*, *Vaticanus* and a few others. The textual critics, enemies of the AV1611, set aside the whole weight of the 95% mss. which have been the Church’s Inheritance and guiding testimony for 1800 years in favour of the 5% corrupted and ‘corrected’ text. The NIV coming 100 years after the failure of the RV of Westcott and Hort shows identical OMISSIONS! **Note the fruits:**

## The Manuscript Dichotomy – Two Lines of Bibles



**Figure 2a Manuscript Dichotomy in Outline**  
from *The Inheritance* No. 9 by J. Coad, Totnes, Devon

**TWO DISTINCT LINES OF BIBLES from TWO DISTINCT SOURCES, God's and the Devil's!**

## The Manuscript Dichotomy – Two Lines of Bibles, continued

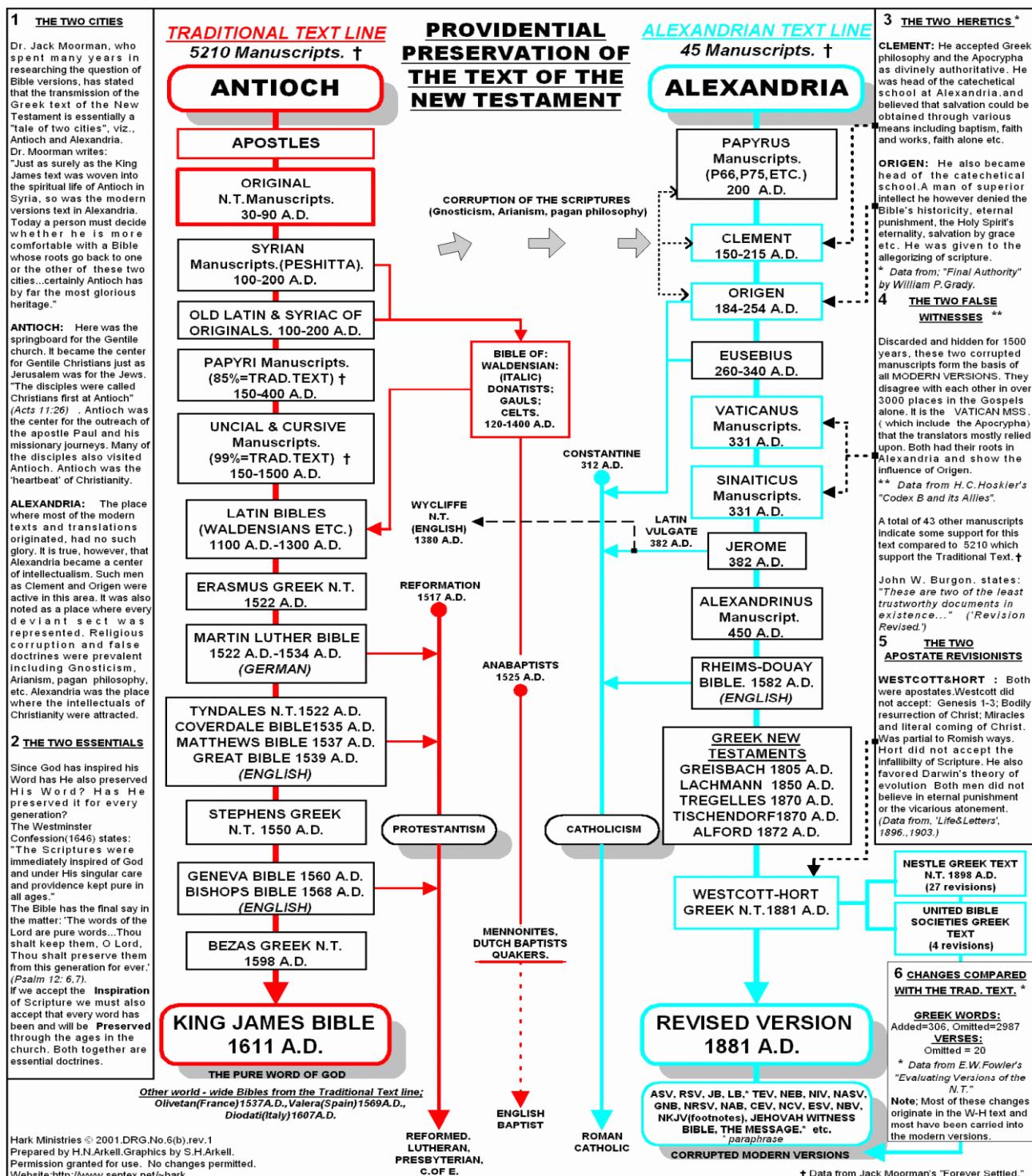


Figure 2b Manuscript Dichotomy in Detail

### TWO DISTINCT CENTRES:

**ANTIOCH** where "*the disciples were called Christians first*" Acts 11:26  
**ALEXANDRIA** in EGYPT "*the iron furnace*" Deuteronomy 4:20

From: **TWO LINES OF BIBLE MANUSCRIPTS**

**One line descended from God's initial revelation of His Word to His Apostles & Prophets**  
**The other descended from Satan's Apostles.** See [kjv.landmarkbiblebaptist.net/2texts-2.html](http://kjv.landmarkbiblebaptist.net/2texts-2.html).

**Their respective fruits yield TWO LINES OF CHURCH HISTORY:**

## Two Lines of Church History – Antioch vs. Alexandria

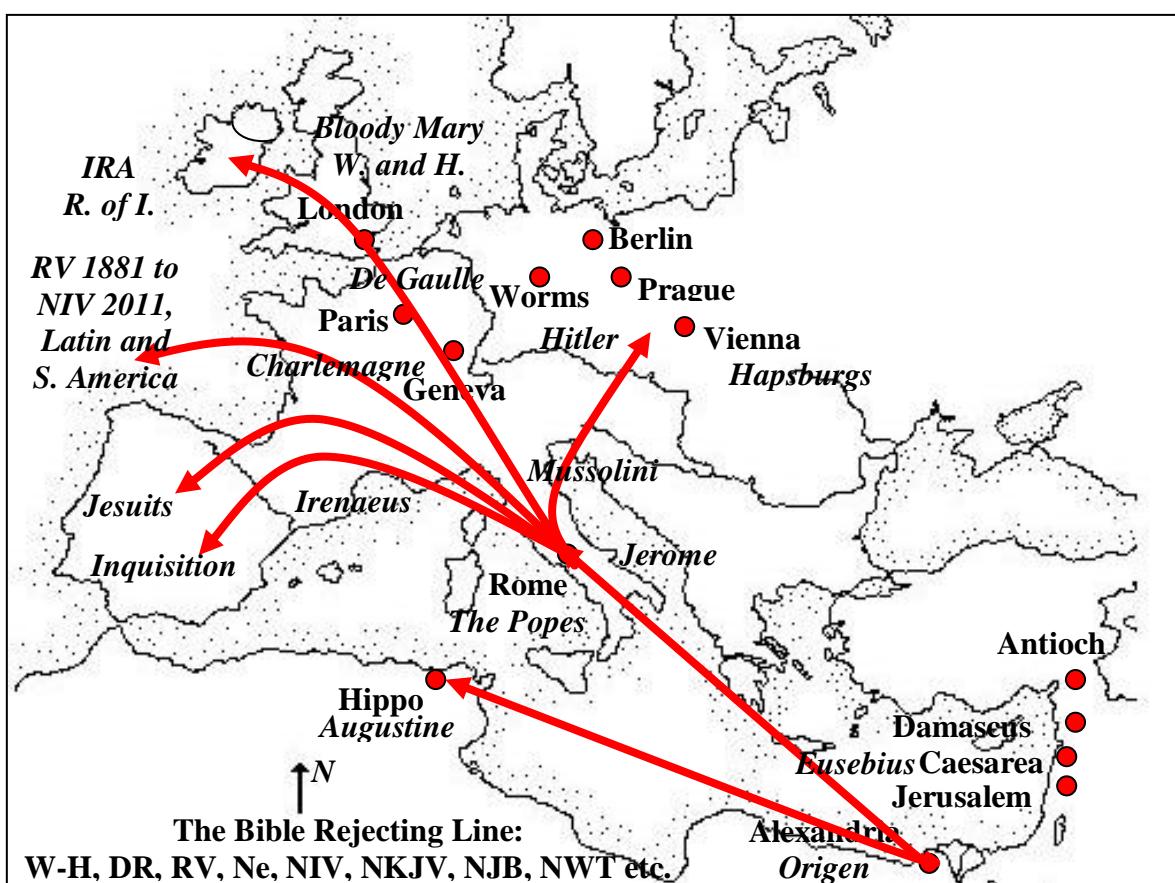
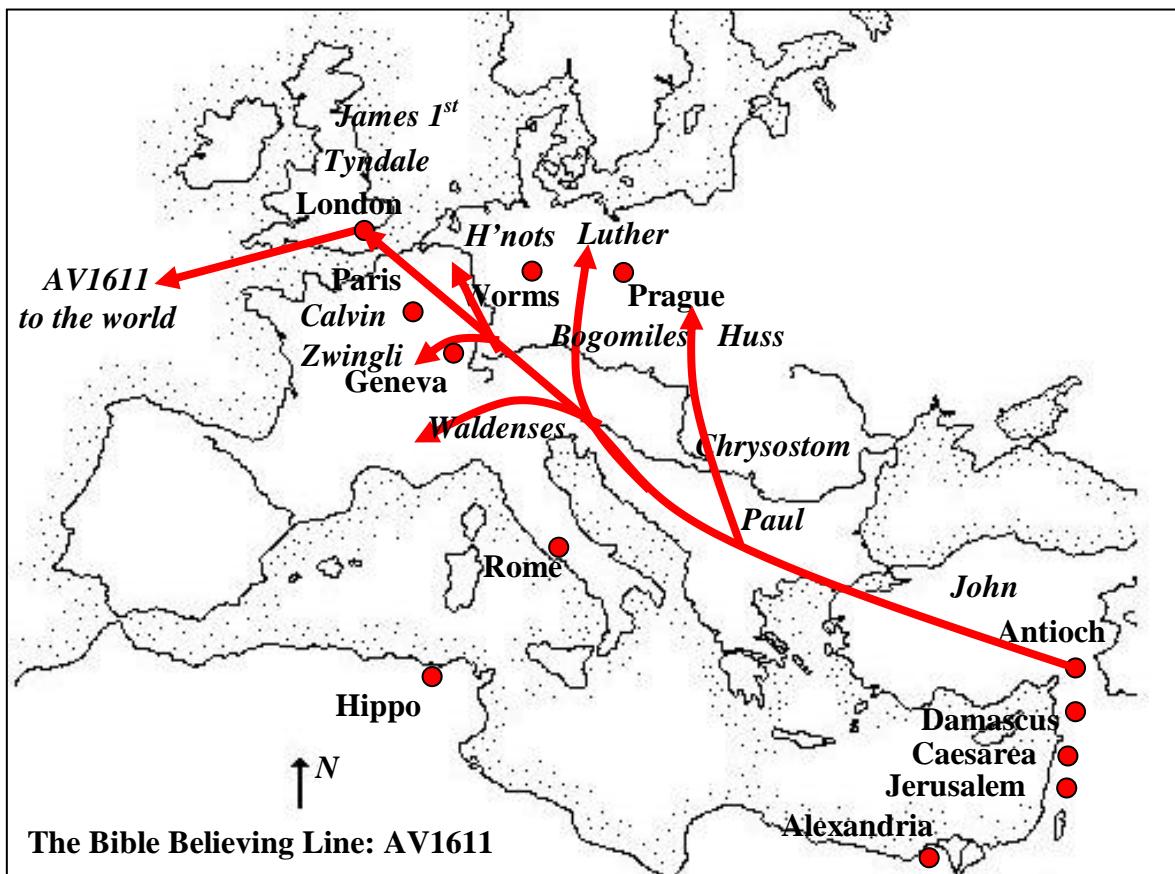


Figure 3 Two Lines of Church History, Antioch vs. Alexandria

from *The Monarch of the Books* by Dr Peter S. Ruckman p 6. “*The time of reformation*” Hebrews 9:10 via the AV1611 Text, “*Destruction and misery*” Romans 3:16 via Rome and Alexandria:

## A Flood of Apostasy and Revision

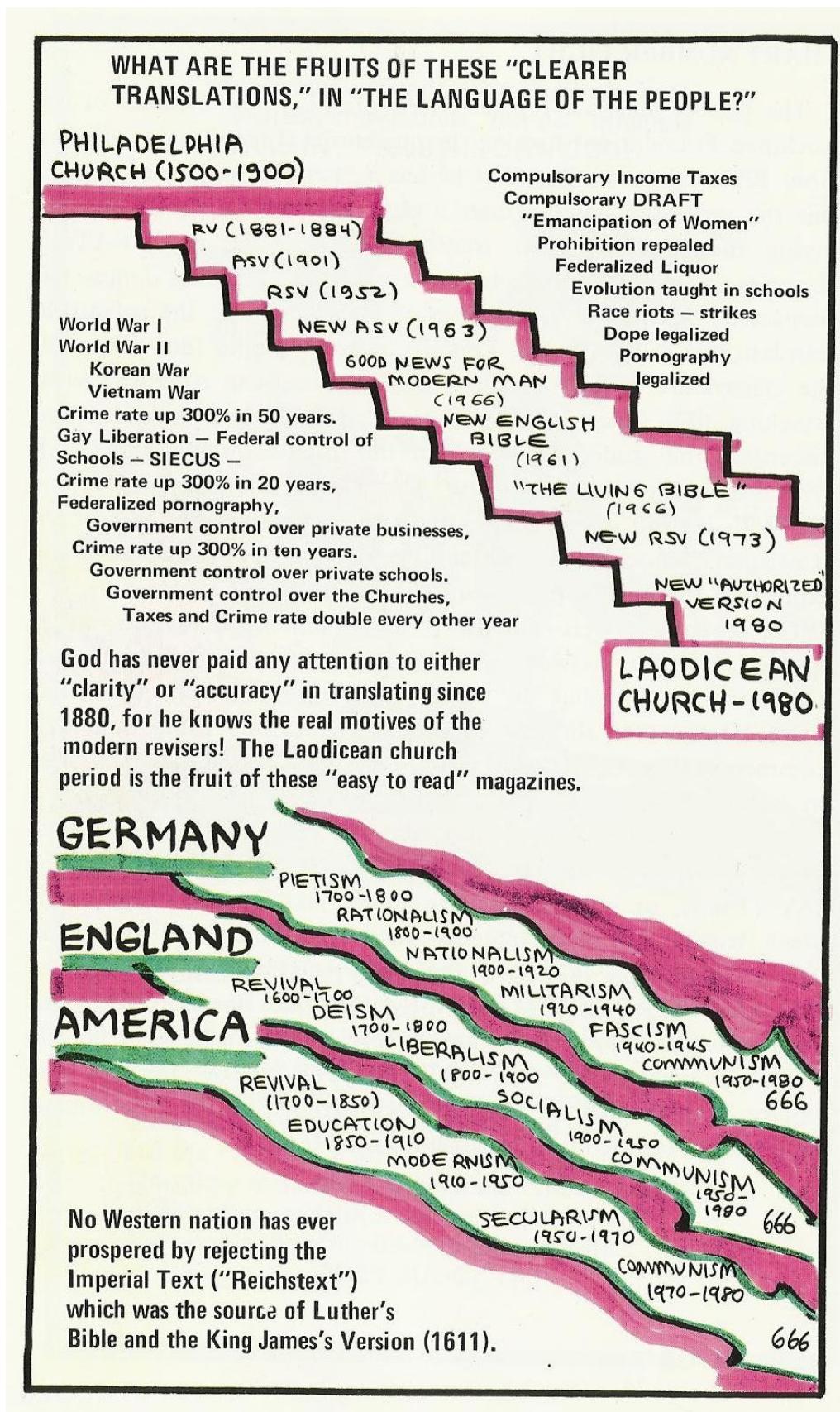


Figure 4 A Flood of Apostasy and Revision  
from *The Monarch of the Books* by Dr Peter S. Ruckman p 22

*"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit... Wherefore by their fruits ye shall know them"* Matthew 7:17, 20. Enter the "evil fruit":

## The NIV – Unmasked

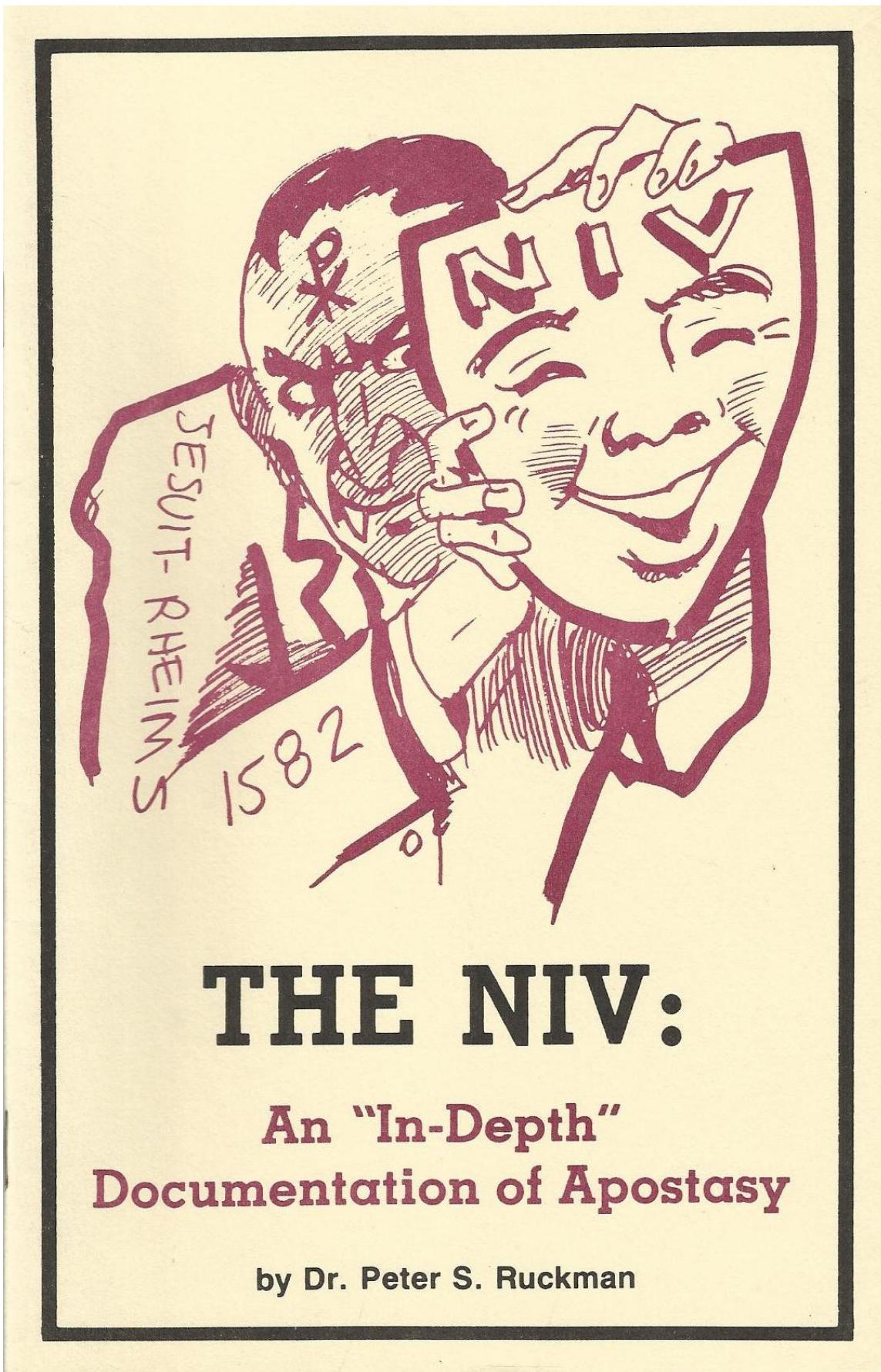


Figure 5 The NIV Unmasked, End Times Spawn of the 1582 Jesuit Rheims NT. See Table 1:

**Table 1****Comparison of the AV1611, 1582 JR, NJB, 1984 NIV, 2011 NIV**

JR = Jesuit Rheims New Testament [www.hailandfire.com/1582RheimsTestament/index.shtml](http://www.hailandfire.com/1582RheimsTestament/index.shtml) and  
e-Sword's Douay Rheims NT, NJB = New Jerusalem Bible [www.catholic.org/bible/](http://www.catholic.org/bible/)

Readings from *THE NIV: An "In Depth" Documentation of Apostasy* by Dr Peter S. Ruckman,  
*Our Authorized Bible Vindicated* by Dr Benjamin Wilkinson,

[kjv.benabraham.com/html/our\\_authorized\\_bible\\_vindicated.html](http://kjv.benabraham.com/html/our_authorized_bible_vindicated.html),

*New International Perversion* by Terry Watkins, [www.av1611.org/niv.html](http://www.av1611.org/niv.html),

Bro. Alan Gilmore, individual communication

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Matt. 5:22	<b>without a cause</b>	OMIT	OMIT	OMIT
Matt. 5:44	<b>bless them that curse you</b>	OMIT	OMIT	OMIT
Matt. 6:13	<b>For thine is the Kingdom, and the power, and the glory, for ever</b>	OMIT	OMIT	OMIT
Matt. 20:7	<b>and whatsoever is right, that shall ye receive</b>	OMIT	OMIT	OMIT
Matt. 20:22	<b>and to be baptized with the baptism that I am baptized with?</b>	OMIT	OMIT	OMIT
Matt. 20:23	<b>and be baptized with the baptism that I am baptized with</b>	OMIT	OMIT	OMIT
Matt. 22:13	<b>and take him away</b>	OMIT	OMIT	OMIT
Matt. 23:8	<b>even Christ</b>	OMIT	OMIT	OMIT
Matt. 25:13	<b>wherein the Son of man cometh</b>	OMIT	OMIT	OMIT
Matt. 25:31	<b>holy</b>	OMIT	OMIT	OMIT
Matt. 26:3	<b>and the scribes</b>	OMIT	OMIT	OMIT
Matt. 26:42	<b>from me</b>	OMIT	OMIT	OMIT
Matt. 27:4	<b>the innocent blood</b>	just blood	innocent blood	innocent blood
Matt. 27:64	<b>by night</b>	OMIT	OMIT	OMIT
Mark 1:2	<b>the prophets</b>	Isaias the prophet	the prophet Isaiah	Isaiah the prophet
Mark 2:17	<b>to repentance</b>	OMIT	OMIT	OMIT
Mark 3:5	<b>as the other</b>	OMIT	OMIT	OMIT
Mark 6:11	<b>Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city</b>	OMIT	OMIT	OMIT
Mark 6:36	<b>for they have nothing to eat</b>	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Mark 10:21	<b>take up the cross</b>	OMIT	OMIT	OMIT
Mark 11:10	<b>in the name of the Lord</b>	OMIT	OMIT	OMIT
Mark 12:4	<b>and at him they cast stones</b>	OMIT	OMIT	OMIT
Mark 13:6	<b>Christ</b>	he	he	he
Mark 13:8	<b>and troubles</b>	OMIT	OMIT	OMIT
Mark 13:11	<b>neither do ye premeditate</b>	OMIT	OMIT	OMIT
Mark 13:14	<b>spoken of by Daniel the prophet</b>	OMIT	OMIT	OMIT
Mark 14:19	<b>and another said, Is it I?</b>	OMIT	OMIT	OMIT
Mark 14:70	<b>and thy speech agreeth thereto</b>	OMIT	OMIT	OMIT
Luke 2:5	<b>taxed</b>	enrolled	registered	to register
Luke 2:14	<b>peace, good will toward men</b>	peace to men of good will	peace for those he favours	peace to men on whom his favor rests
Luke 2:33	<b>Joseph</b>	His father	The child's father	The child's father
Luke 2:40	<b>in spirit</b>	OMIT	OMIT	OMIT
Luke 2:43	<b>they, Joseph and his mother</b>	they, his parents	they, his parents	his parents, they
Luke 4:8	<b>Get thee behind me, Satan</b>	OMIT	OMIT	OMIT
Luke 8:48	<b>be of good comfort</b>	OMIT	OMIT	OMIT
Luke 8:54	<b>And he put them all out</b>	OMIT	OMIT	OMIT
Luke 9:54	<b>even as Elias did</b>	OMIT	OMIT	OMIT
Luke 10:11	<b>unto you</b>	OMIT	OMIT	OMIT
Luke 10:35	<b>when he departed</b>	OMIT	OMIT	OMIT
Luke 11:2	<b>Our, which art in heaven, Thy will be done, as in heaven, so in earth</b>	OMIT	OMIT	OMIT
Luke 11:4	<b>but deliver us from evil</b>	OMIT	OMIT	OMIT
Luke 11:44	<b>scribes and Pharisees, hypocrites!</b>	OMIT	OMIT	OMIT
Luke 21:8	<b>Christ</b>	he	the one	he
Luke 23:23	<b>and of the chief priests</b>	OMIT	OMIT	OMIT
Luke 24:1	<b>and certain others with them</b>	OMIT	OMIT	OMIT
Luke 24:49	<b>of Jerusalem</b>	OMIT	OMIT	OMIT
John 1:51	<b>Hereafter</b>	OMIT	OMIT	OMIT
John 2:22	<b>unto them</b>	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
John 4:42	<b>the Christ</b>	OMIT	OMIT	OMIT
John 5:16	<b>and sought to slay him</b>	OMIT	OMIT	OMIT
John 6:11	<b>to the disciples, and the disciples</b>	OMIT	OMIT	OMIT
John 6:22	<b>whereinto his disciples were entered</b>	OMIT	OMIT	OMIT
John 7:39	<b>Holy</b>	OMIT	OMIT	OMIT
John 8:28	<b>my Father</b>	the Father	the Father	the Father
John 8:29	<b>the Father</b>	he	He	he
John 8:59	<b>going through the midst of them, and so passed by</b>	OMIT	OMIT	OMIT
John 10:26	<b>as I said unto you</b>	OMIT	OMIT	OMIT
John 10:30	<b>my Father</b>	the Father	The Father	the Father
John 11:41	<b>from the place where the dead was laid</b>	OMIT	OMIT	OMIT
John 16:10	<b>my Father</b>	the father	the Father	the Father
John 17:12	<b>in the world</b>	OMIT	OMIT	OMIT
Acts 1:3	<b>infallible proofs</b>	arguments	demonstrations	convincing proofs
Acts 3:26	<b>Jesus</b>	OMIT	OMIT	OMIT
Acts 6:13	<b>blasphemous</b>	OMIT	OMIT	OMIT
Acts 7:30	<b>of the Lord</b>	OMIT	OMIT	OMIT
Acts 10:21	<b>which were sent unto him from Cornelius</b>	OMIT	OMIT	OMIT
Acts 10:30	<b>I was fasting</b>	OMIT	OMIT	OMIT
Acts 10:32	<b>who, when he cometh, shall speak unto thee</b>	OMIT	OMIT	OMIT
Acts 12:4	<b>Easter</b>	the Pasch	the Passover	the Passover
Acts 13:42	<b>the Jews, the Gentiles</b>	they, they	they, they	Paul and Barnabas, the people
Acts 15:24	<b>saying, Ye must be circumcised, and keep the law</b>	OMIT	OMIT	OMIT
Acts 16:7	<b>the Spirit</b>	the Spirit of Jesus	the Spirit of Jesus	the Spirit of Jesus
Acts 16:31	<b>Christ</b>	OMIT	OMIT	OMIT
Acts 17:26	<b>blood</b>	OMIT	OMIT	OMIT
Acts 21:8	<b>that were of Paul's company</b>	OMIT	OMIT	OMIT
Acts 21:25	<b>that they observe no such thing</b>	OMIT	OMIT	OMIT
Acts 22:9	<b>and were afraid</b>	OMIT	OMIT	OMIT
Acts 22:20	<b>unto his death</b>	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Acts 23:9	<b>let us not fight against God</b>	OMIT	OMIT	OMIT
Acts 23:30	<b>the Jews laid wait</b>	ambushments that they had prepared	there was a conspiracy	a plot to be carried out
Acts 24:15	<b>of the dead</b>	OMIT	OMIT	OMIT
Acts 24:26	<b>that he might loose him</b>	OMIT	OMIT	OMIT
Acts 25:16	<b>to die, laid against him</b>	OMIT	OMIT	OMIT
Acts 26:30	<b>when he had thus spoken</b>	OMIT	OMIT	OMIT
Acts 28:16	<b>the centurion delivered the prisoners to the captain of the guard: but</b>	OMIT	OMIT	OMIT
Romans 1:16	<b>of Christ</b>	OMIT	OMIT	OMIT
Romans 1:18	<b>hold the truth</b>	detain the verity	hold back the truth	suppress the truth
Romans 8:1	<b>but after the Spirit</b>	OMIT	OMIT	OMIT
Romans 10:17	<b>word of God</b>	word of Christ	word of Christ	word of Christ
Romans 11:6	<b>But if it be of works, then is it no more grace: otherwise work is no more work</b>	OMIT	OMIT	OMIT
Romans 14:6	<b>and he that regardeth not the day, to the Lord he doth not regard it</b>	OMIT	OMIT	OMIT
Romans 15:29	<b>of the gospel</b>	OMIT	OMIT	OMIT
Romans 16:20	<b>Amen</b>	OMIT	OMIT	OMIT
1 Cor. 1:21	<b>the foolishness of preaching</b>	the foolishness of the preaching	the folly of the gospel	the foolishness of what was preached
1 Cor. 2:13	<b>Holy</b>	OMIT	OMIT	OMIT
1 Cor. 5:7	<b>for us</b>	OMIT	OMIT	OMIT
1 Cor. 6:20	<b>and in your spirit, which are God's</b>	OMIT	OMIT	OMIT
1 Cor. 7:5	<b>fasting and</b>	OMIT	OMIT	OMIT
1 Cor. 10:28	<b>for the earth is the Lord's, and the fulness thereof</b>	OMIT	OMIT	OMIT
1 Cor. 11:24	<b>is broken for you</b>	shall be delivered for you	is for you	is for you
1 Cor. 12:3	<b>Jesus is the Lord</b>	Our Lord Jesus	Jesus is Lord	Jesus is Lord
1 Cor. 15:47	<b>the Lord</b>	OMIT	OMIT	OMIT
2 Cor. 4:10	<b>the Lord</b>	OMIT	OMIT	OMIT
2 Cor. 5:18	<b>Jesus</b>	OMIT	OMIT	OMIT
Gal. 3:17	<b>in Christ</b>	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Eph. 3:9	<b>by Jesus Christ</b>	OMIT	OMIT	OMIT
Phil. 3:21	<b>vile body</b>	body of our humility	wretched body	lowly bodies
Phil. 4:13	<b>Christ</b>	him	the One	him
1 Tim. 3:16	<b>God was manifest</b>	which was manifested	He was made visible	He appeared
1 Tim. 4:12	<b>in spirit</b>	OMIT	OMIT	OMIT
1 Tim. 6:5	<b>from such withdraw thyself</b>	OMIT	OMIT	OMIT
1 Tim. 6:20	<b>science</b>	knowledge	knowledge	knowledge
2 Tim. 2:15	<b>rightly dividing the word of truth</b>	rightly handling the word of truth	who keeps the message of truth on a straight path	who correctly handles the word of truth
2 Tim. 4:1	<b>the Lord</b>	OMIT	OMIT	OMIT
Heb. 3:1	<b>Christ</b>	OMIT	OMIT	OMIT
Heb. 7:21	<b>after the order of Melchisedec</b>	OMIT	OMIT	OMIT
Heb. 11:11	<b>and was delivered of a child</b>	OMIT	OMIT	OMIT
Heb. 11:13	<b>and were persuaded of them</b>	OMIT	OMIT	OMIT
Heb. 12:20	<b>or thrust through with a dart</b>	OMIT	OMIT	OMIT
James 5:16	<b>faults</b>	sins	sins	sins
1 Peter 1:22	<b>through the Spirit, pure</b>	OMIT	OMIT	OMIT
1 Peter 2:2	<b>desire the sincere milk of the word, that ye may grow thereby</b>	Reasonable milk without guile desire ye, that in it you may grow up into salvation	all your longing should be for milk - the unadulterated spiritual milk - which will help you to grow up to salvation	crave pure spiritual milk, so that by it you may grow up in your salvation
1 Peter 4:1	<b>for us</b>	OMIT	OMIT	OMIT
1 Peter 4:14	<b>on their part he is evil spoken of, but on your part he is glorified</b>	OMIT	OMIT	OMIT
2 Peter 2:17	<b>for ever</b>	OMIT	OMIT	OMIT
1 John 2:7	<b>from the beginning, 2<sup>nd</sup></b>	OMIT	OMIT	OMIT
1 John 4:3	<b>Christ is come in the flesh</b>	OMIT	OMIT	OMIT
1 John 5:13	<b>and that ye may believe on the name of the Son of God</b>	OMIT	OMIT	OMIT
2 John 3	<b>the Lord</b>	OMIT	OMIT	OMIT

Table 1, Continued

Verse	AV1611	1582 JR	NJB	1984/2011 NIV
Rev. 1:9	Christ, 2 <sup>nd</sup>	OMIT	OMIT	OMIT
Rev. 1:11	I am Alpha and Omega, the first and the last	OMIT	OMIT	OMIT
Rev. 2:13	thy works, and	OMIT	OMIT	OMIT
Rev. 2:15	which thing I hate	OMIT	OMIT	OMIT
Rev. 8:13	angel	eagle	eagle	eagle
Rev. 11:1	the angel stood, saying	it was said to me	I was told	I...was told
Rev. 12:12	the inhabitants of	OMIT	OMIT	OMIT
Rev. 15:2	and over his mark	OMIT	OMIT	OMIT
Rev. 19:1	the Lord	OMIT	OMIT	OMIT
Rev. 21:24	of them which are saved	OMIT	OMIT	OMIT
Rev. 22:1	pure	OMIT	OMIT	OMIT
Rev. 22:14	do his commandments	wash their stoles	washed their robes	wash their robes

### Conclusions from Table 1

1. **Table 1** lists 140 New Testament readings where the 1984 and 2011 NIVs agree with the 1582 Jesuit Rheims New Testament and the NJB *against* the AV1611.
2. The ‘evangelical’ NIV is a *Catholic* bible in its departures from the 1611 Holy Bible. The NJB omits 15 entire verses in the New Testament; Matthew 17:21, 18:11, 23:14, Mark 9:44, 46, 11:26, 15:28, Luke 17:36, 23:17, Acts 8:37, 15:34, 24:7 (slyly borrowing the words “*I know that you have administered justice over this nation for many years, and I can therefore speak with confidence in my defence*” from Acts 24:10 to make up the gap), 28:29, Romans 16:24, 1 John 5:7. The NIV omits all 15 verses and Mark 7:16, John 5:4, out-doing Rome!
3. The NIV is also a *Watchtower* bible. It matches the NWT (New World Translation, from Catholic mss.) in *all* 140 departures from the AV1611 and in omitting the 17 verses listed above. The NIV agrees with modern Catholic bibles, JB, NJB, NWT, in many more departures from the AV1611 than those of **Table 1** (as do the NKJV footnotes and often its text). See [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *What is the Bible? AV1611 Overview* pp 41-48.
4. The NIV is the last apostate crop of “*evil fruit*” from the corrupt Alexandrian/papal tree, Matthew 7:17. Note that the 1984 NIV was updated to the 2011 NIV, which also replaces the 2005 TNIV, with changes in 12166 verses or 39% of the NIV text (18935 verses or 61% of the NIV’s 31101 verses were unaltered), [biblewebapp.com/niv2011-changes/#summary](http://biblewebapp.com/niv2011-changes/#summary) *NIV2011/NIV2010 Changes*. Yet no *important* changes away from the *Catholic* text were made. As Solomon warns “*A false balance is abomination to the LORD...*” Proverbs 11:1.
5. If it is thought that **Table 1** lists but a small part of the New Testament and may be disregarded, these scriptures say otherwise. “**Be admonished**” Ecclesiastes 4:13, therefore.

“Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour” Ecclesiastes 10:1.

“Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes” Song of Solomon 2:15.

“A little leaven leaveneth the whole lump” Galatians 5:9.

“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all” James 2:10.

“Choose you this day whom ye will serve” Joshua 24:15, therefore, “*the Word of Life*” 1 John 1:1 or the God-robbers, the “*many, which corrupt the word of God*” 2 Corinthians 2:17.

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**References**

<sup>1</sup> *The Christian's Handbook of Manuscript Evidence* by Dr Peter S. Ruckman p 126. All subsequent references to Dr Ruckman's work in this work are from his Reference Bible. See Reference 2 for consecutive page numbers.

<sup>2</sup> *The Ruckman Reference Bible* pp 169, 278, 818, 1468, 1662-1663