
Chapter 19

EVOLUTION, MORALITY, AND VIOLENCE

Evolutionary theory is ruining modern civilization

This chapter is based on pp. 1003-1015, 1019-1023, 1025-1029, 1031-1032 (Evolution and Society) of Other Evidence (Volume Three of our three-volume Evolution Disproved Series). Not included in this chapter are at least 40 statements by scientists. You will find them, plus much more, on our website: evolution-facts.org.

Darwinism has had a devastating impact on society. Its ramifications reach into the deepest aspects of social life and culture. In this chapter, we will provide you with a brief overview of some of the effects of evolutionary thinking on our modern world.

The data in this chapter is rather heavily abridged from the original three-volume set. But you will find it all in the chapter on *Evolution and Society* on our website.

A significant reason for this tremendous impact is the fact that **evolution is nihilistic in regard to morals. First, the clear implication is that people are just animals, so there is no right or wrong. Second, it teaches that all evolutionary progress has been made by some at the expense of others.** Highest success comes to those who will step on; grind down; and, if necessary, destroy others. This brings about “fitness” and “survival qualities.”

Another devastating quality of evolutionary theory is the fact that it is but a variant form of atheism. Its advocates militantly attack religion in general and Christianity in particular. Christianity is declared to be superstition and the Bible a book of myths.

Evolutionary teaching and Christianity are total opposites. They are entirely incompatible. No one can believe both teachings or try to combine parts of the two. For anyone to attempt to do so is but to fool oneself. Among professed Christians there are church leaders, religion teachers, science teachers, and scientists who attempt to combine part of evolutionary theory with Biblical beliefs. But the two positions just do not mix. For example, some will claim to believe the Bible, yet will maintain that there were long ages of developing life forms into human beings before the Six Day Creation of Genesis 1. If such be true, then the Fall of Man, as given in Genesis 3, is incorrect. And if man did not fall into sin, then the promise of Genesis 3:15 is not needed, Christ is not needed, Calvary is not needed, no atonement for sin is needed, salvation from sin is not needed.

1 - IMPACT ON WESTERN CIVILIZATION

EVOLUTION AND WESTERN CULTURE—Evolutionary theory has had a most terrible, desolating effect on Western Civilization in the 20th century. Facts outlined in this chapter will seem hard to believe, so we will back them as fully as possible with quotations.

“The twentieth century would be incomprehensible without the Darwinian revolution. The social and political currents which have swept the world in the past eighty years would have been impossible without its intellectual sanction. It is ironic to recall that it was the increasingly secular outlook in the nineteenth century which initially eased the way for the acceptance of evolution, while today it is perhaps the Darwinian view of nature more than any other that is responsible for the agnostic and skeptical outlook of the twentieth century. What was once a deduction from materialism has today become its foundation.”—*Michael Denton, *Evolution: A Theory in Crisis* (1988), p. 358.

Gradually, an attempt was made to extend evolutionary theory into every field of study. It is remarkable that a theory founded on confused speculations and non-existent scientific facts would be made the basis of a single, unified structure of knowledge.

“The concept of evolution was soon extended into other than biological fields. Inorganic subjects such as the life-histories of stars and the formation of chemical elements on the one hand, and on the

other hand subjects like linguistics, social anthropology, and comparative law and religion, began to be studied from an evolutionary angle, until today we are enabled to see evolution as a universal, all-pervading process.”—*Julian Huxley, “*Evolution and Genetics*,” in V.R. Newman (ed.), *What is Science?* (1955), p. 272.

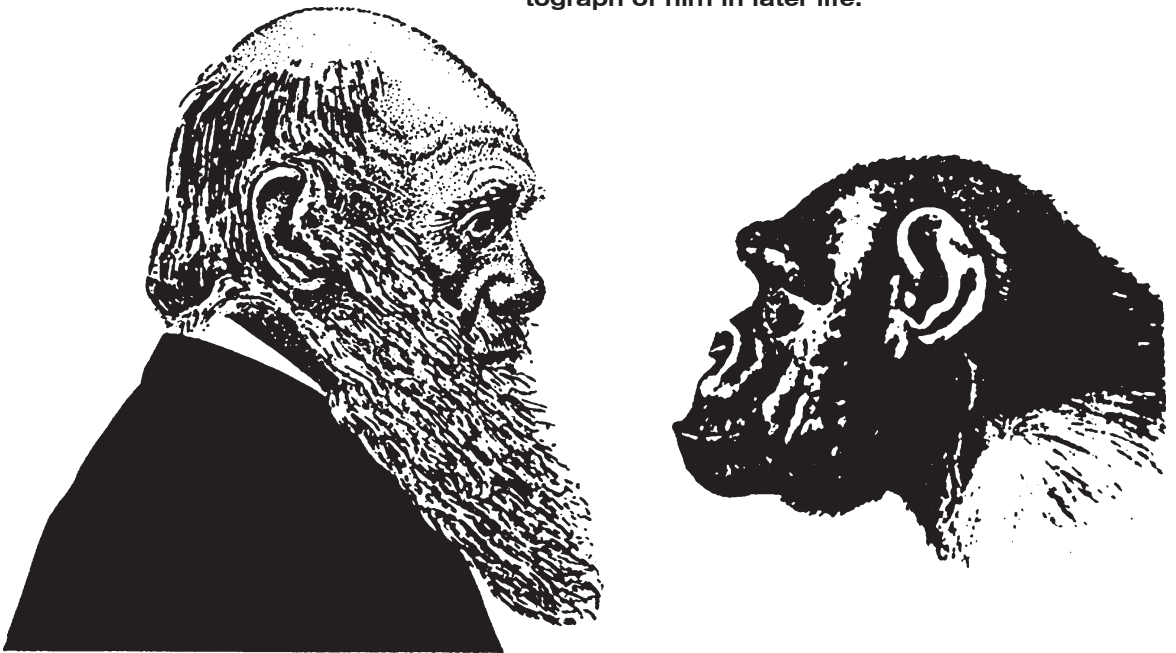
We have now come to a time when the man who resists the barrage of atheistic ideas thrown at him, under the name of “evolution,” is treated as an outcast—or worse.

“[He who does not honor Darwin] inevitably attracts the speculative psychiatric eye to himself.”—*Garret Hardin, *Nature and Man’s Fate* (1961).

*Littel briefly summarizes the sinister teaching underlying this theory.

“He [Darwin] proposed that natural selection governs the evolution of forms of life; with the fittest surviving. The latter proposition became the basis of several schools of politics and social philosophy, including both laissez-faire economics and Nazism. The former displaced the view of man as a fallen angel, and replaced it with man conceived as risen animal.”—*F.H. Littel, *The Macmillan*

CHARLES DARWIN—Contrary to what evolutionists today claim, *Charles Darwin, himself, said mankind was descended from an ape. The sketch below is an accurate rendition of a photograph of him in later life.



Atlas History of Christianity (1976), p. 104.

EARLY WARNINGS—Over a century and a half ago, *Goethe made a profound statement.

“Science has been seriously retarded by the study of what is not worth knowing.”—**Johann von Goethe (1749-1832)*, quoted in *Asimov’s Book of Science and Nature Quotations*, p. 257.

It would have been well if *Charles Darwin and his disciples had heeded such counsel. All humanity in the 20th century has been seriously injured by the theoretical devisings of *Darwin and his followers.

Shortly after the 1859 publication of *Darwin’s book, *Origin of the Species*, **men of integrity sought to warn the world—and Darwin himself—against the terrible consequences that would result if such a theory were to become widely accepted.** *Romanes, although a personal friend of *Darwin’s, recognized what the theory was leading to.

“Never in the history of man has so terrific a calamity befallen the race as that which all who look may now behold advancing as a deluge, black with destruction, resistless in might, uprooting our most cherished hopes, engulfing our most precious creed, and burying our highest life in mindless desolation . . . The flood-gates of infidelity are open, and Atheism overwhelming is upon us.”—**George Romanes, A Candid Examination of Theism (1878)*.

Soon after *Darwin’s book came off the press, Sedgwick, a contemporary leading British biologist, wrote him. Noting the ridiculous non-scientific “facts” and hypotheses in the book, Sedgwick warned *Darwin that his book was about to open Pandora’s box:

“Adam Sedgwick, author of the famous *Student’s Text Book of Zoology*, after reading the book, *The Origin of Species*, expressed his opinion to Darwin in the following words: ‘I have read your book with more pain than pleasure. Parts of it I admired greatly, parts I laughed till my sides were almost sore: other parts I read with absolute sorrow because I think them utterly false and grievously mischievous.’

“As feared by this great man of science, the evolutionary idea of civilization has grown into a practical method of thought and code of conduct, affecting the reasoning and actions of every part of the human race. Human conduct is modelled on the philosophy that finds current acceptance.”—*H. Enoch, Evolution or Creation (1986)*, pp. 144-145.

“Our own generation has lived to see the inevitable result of evolutionary teaching—the result that Sedgwick foresaw as soon as he had read the *Origin*. Mussolini’s attitude was completely dominated by evolution. In public utterances, he repeatedly used the Darwinian catchwords while he mocked at perpetual peace, lest it hinder the evolutionary process. In Germany, it was the same. Adolf Hitler’s mind was captivated by evolutionary teaching—probably since the time he was a boy. Evolutionary ideas quite undisguised—lie at the basis of all that is the worst in *Mein Kampf* and his public speeches.”— *R.E.D. Clark, Darwin: Before and After (1948), p. 115.*

INFLUENTIAL STATUS OF SCIENCE—The impact of science on society, morals, and culture in the 20th century has been immense. The words of scientists are treated as though infallible; when, in reality, human error exists in all scientific endeavor.

“A concept of nature must be compatible with the way people behave within a given cultural milieu if it is to be acceptable. When we penetrate to the core of our scientific beliefs . . . we find they are as much influenced by the culture as our other belief systems.”—**Jeremy Rifkin, Algeny (1984), p. 32.*

In order to gain the vaunted power that scientific progress offers, men are willing to submit their way of life and even their belief systems to scientific theorists.

“Science promises man power . . . But, as so often happens when people are seduced by promises of power, the price is servitude and impotence.”—**D. Joseph Weizenbaum, Statement made in 1976, quoted in Asimov’s Book of Science and Nature Quotations, p. 283.*

*Jastrow, referring to many scientists of our time, says they are too much aware of their power over men’s lives.

“Their materialism is so deeply imbued . . . and scientists like to think they have a unique handle on reality. And they’re very arrogant about that.”—**Robert Jastrow, quoted in B. Durbin, “A Scientist Caught between Two Faiths: An Interview with Robert Jastrow,” in Christianity Today 26(13):15 (1982).*

This lock-grip over human thinking has the power to transform science into something of an organized religious system, complete with a set of beliefs, priests, and ritual. Because of its terrific impact on morality, Darwinism automatically gains the central seat of worship in what becomes a great atheistic temple.

“It is a religion of science that Darwinism chiefly held, and holds

over men's minds [today].”—**Encounter*, November 1959, p. 48.

ETHICS AND MORALITY—It becomes extremely dangerous when materialistic men are set in positions of power to dictate that which the masses will believe in regard to human morality. Hardened evolutionists are determined not to merely let men choose for themselves the type of morality they will follow. **Evolution is foisted upon people, from kindergarten to the grave. Evolutionary zealots are dedicated to wiping out every religion but their own.** Atheism and only atheism is their creed and their objective. **Darwinism inherently teaches the most vicious set of moral principles.** Declaring that man is but an animal, instruction is then given that the most successful animals are those that are the first to attack and destroy. The collected views men are taught determine their system of morals and their way of life.

“Every ethic is founded in a philosophy of man, and every philosophy of man points toward ethical behavior.”—**J. Drane*, “A Philosophy of Man and Higher Education,” in *Main Currents in Modern Thought*, (1927), p. 98.

Darwinism declares that man is no better than an animal.

“In the world of Darwin man has no special status other than his definition as a distinct species of animal. He is in the fullest sense a part of nature and not apart from it. He is akin, not figuratively but literally, to every living thing, be it an ameba, a tapeworm, a flea, a seaweed, an oak tree, or a monkey—even though the degrees of relationship are different and we may feel less empathy for forty-second cousins like the tapeworms than for, comparatively speaking, brothers like the monkeys.”—**George Gaylord Simpson*, “The World into Which Darwin Led Us,” *Science* 131 (1960), p. 970.

Darwinism unleashed a moral holocaust upon the world, one which deepens with each passing decade. Here is a statement to remember:

“It was because Darwinian theory broke man's link with God and set him adrift in a cosmos without purpose or end that its impact was so fundamental. No other intellectual revolution in modern times . . . so profoundly affected the way men viewed themselves and their place in the universe.”—**Michael Denton*, *Evolution: A Theory in Crisis* (1985), p. 67 [*Australian molecular biologist*].

We are taught to accept ourselves as merely vicious ani-

mals. Tell the people often enough that they are only animals, and they will begin believing it. *Darlington says, “Violence is . . . a product of evolution.”

“The first point is that selfishness and violence are inherent in us, inherited from our remotest animal ancestors . . . Violence is, then, natural to man, a product of evolution.”—*P.J. Darlington, *Evolution for Naturalists* (1980), pp. 243-244.

Evolutionary theory presents humanity with no uplifting standards, codes, norms, or values.

“ ‘Evolution favors reproductive strategies that produce the most offspring, without regard for human values of justice or fair play.’

“ ‘Nature provides no moral guide to human behavior.’

“We don’t even know what is ‘natural’ for our own species. Every few years a new theory emerges on what is our ‘natural’ diet, our ‘natural’ life span, our ‘natural’ sexual practices, our ‘natural’ social system or our ‘natural’ relationship with nature. Nature is endlessly fascinating, but offers no ‘natural’ way of life for humans to copy. Even in evolution, there is no ‘natural’ tendency toward ‘progress,’ ‘perfection,’ or ‘ascent.’ Most of the time, we don’t even know what is going on in nature.”—*R. Milner, *Encyclopedia of Evolution* (1990), pp. 79, 124, 317.

It is Darwinism that is brutalizing mankind today.

“Darwinism helped to further brutalize mankind through providing scientific sanction for bloodthirsty and selfish desires.”—*Robert T. Clark and James D. Bales, *Why Scientists Accept Evolution* (1966), p. 64.

Evolutionary theory has entered every sphere of behavior, business, science, and government.

“[Darwinism] has quite certainly molded the thought of our political and biological elite . . . this manner of thought . . . was adopted and applied to politics and to morals.”—*A.E. Wilder-Smith, *The Natural Sciences Know Nothing of Evolution* (1981), p. 148.

A leading scientist of our century well-described our great danger. Here is a quotation worth remembering:

“I am haunted by a conviction that the nihilistic philosophy which so-called educated opinion chose to adopt following the publication of the *Origin of Species* committed mankind to a course of automatic self-destruction. A doomsday was then set ticking.”—*Sir Fred Hoyle, *The Intelligent Universe* (1983), p. 9. [Hoyle is a renowned British Astrophysicist.]

The man who helped produce the Piltdown Man hoax later de-

clared that even the most terrible wars of mankind only constitute normal living and cannot be avoided. (We shall learn later, in this chapter, that the worst wars of our century came about as a result of accepting Darwinian theory, not because of the savagery of inherent evolutionary “advancement.”)

“The law of evolution, as formulated by Darwin, provides an explanation of war between nations, the only reasonable explanation known to us.”—*Arthur Keith, *Evolution and Ethics* (1947), p. 149.

According to evolutionary theory, whatever you are is good and whatever you do is right; there are no norms, no absolutes, no standards you must live up to.

“Thus human ‘goodness’ and behavior, considered ethical by human societies, probably are evolutionary acquisitions of man and require fostering,—[because] an ethical system that bases its premises on absolute pronouncements will not usually be acceptable to those who view human nature by evolutionary criteria.”—*Arno G. Motulaky, “*Brave New World?*” *Science*, Vol. 185, August 23, 1974, p. 654.

In the 19th century, they called themselves the American Association of Atheists. In the 20th, they now call themselves “humanists.” Here is their battle cry:

“No deity will save us; we must save ourselves.”—*1974 *Manifesto of American Humanist Association*.

The objective of the humanists goes beyond that of merely letting you live your own life; they are determined to reshape your morals, your body, and your descendants. And it is to be done according to their set of standards. They intend to do it by “science”:

“Man’s unique characteristic among animals is his ability to direct and control his own evolution, and science is his most powerful tool for doing this.”—*Hudson Hoagland, “*Science and the New Humanism*,” *Silence*, Vol. 143, January 10, 1984, p. 111.

They intend to do it by “manipulating genes.”

“We no longer need be subject to blind external forces but can manipulate the environment and eventually may be able to manipulate our genes.”—*Arno G. Motulaky, “*Brave New World?*” *Science*, Vol. 185, August 23, 1974, p. 853.

They intend to do it by “naturalistic, scientific ethics.”

“The foregoing conclusions represent, I believe, an outgrowth of

the thesis of modern humanism, as well as of the study of evolution, that the primary job for man is to promote his own welfare and advancement. Both that of his members considered individually and that of the all inclusive group is due awareness of the world as it is, and [especially] on the basis of a naturalistic, scientific ethics.”—
*H.J. Muller, “*Human Values in Relation to Evolution*,” *Science*, Vol. 127, March 21, 1958, p. 829.

Always **the teaching is that the ultimate goals and highest success will be achieved when we realize that we are only animals, and need only act like animals.** (*Andrew LeVey, founder of the First Church of Satan in San Francisco, said that this was the message he had been given by Satan: We are only animals, and we should do as we please.)

“While many details remain unknown, the grand design of biologic structure and function in plants and animals, including man, admits to no other explanation than that of evolution. Man therefore is another link in a chain which unites all life on this planet.”—
*A.G. Motulaky, “*Brave New World?*” *Science*, Vol. 185, August 23, 1974, p. 853.

*Hoagland says that thinking we are but animals will now help us improve ourselves socially.

“Man’s unique characteristic among animals is his ability to direct and control his own evolution, and science is his most powerful tool for doing this. We are a product of two kinds of evolution, biological and cultural. We are here as a result of the same processes of natural selection that have produced all the other plants and animals. A second kind of evolution is psychosocial or cultural evolution. This is unique to man. Its history is very recent; it started roughly a million years ago with our hominid tool-making ancestors.”—*Hudson Hoagland, “*Science and the New Humanism*,” in *Science*, January 10, 1984, p. 111.

Education is seen as the key to the changeover. In order to make atheists of everyone, the schools must be controlled by evolutionists.

“It is essential for evolution to become the central core of any educational system, because it is evolution, in the broad sense, that links inorganic nature with life, and the stars with the earth, and matter with mind, and animals with man. Human history is a continuation of biological evolution in a different form.”—*Sir Julian Huxley, quoted in *Sol Tax and *Charles Callender (eds.), *Evolution After Darwin*, 3 vols. (1980).

Happily for the Darwinists, they feel they are winning out

in the churches and in church beliefs also. (More on this on our website, in the chapter, *Evolution and Society*.)

“Beyond its impact on traditional science, Darwinism was devastating to conventional theology.”—*D. Nelkin, *Science Textbook Controversies and the Politics of Equal Time* (1977), p. 11.

But the fact remains that **evolutionary theory is one of the most insidious, most dangerous theories ever unleashed upon mankind.**

“Anything that has evolved by natural selection should be selfish.”—**Life: How Did it Get Here?* (1985), p. 177.

In a chapter entitled, “Evolution,” in one of his books, *Asimov quotes the following statement, describing so well the inner thinking of Darwinism.

“Mankind struggles upwards, in which millions are trampled to death, that thousands may mount on their bodies.”—**Clara Lucas Balfour (1808-1878), quoted in Asimov’s Book of Science and Nature Quotations, p. 88 [chapter on “Evolution”].*

The realization of that terrible truth even penetrated the gloom of *Darwin’s mind at times.

“With me the horrid doubt always arises whether the convictions of man’s mind, which has been developed from the minds of the lower animals, are of any value or at all trustworthy. Would anyone trust in the convictions of a monkey’s mind, if there are any convictions in such a mind?”—**Charles Darwin, quoted in Francis Darwin (ed.), Life and Letters of Charles Darwin (1903; 1971 reprint), Vol. 1, p. 285.*

According to evolution, neither mankind nor any other creature or substance in the universe was planned; it was all only an “accident” of random motions of atoms.

“An atheist is a man who believes himself an accident.”—**Francis Thompson, quoted in Peter’s Book of Quotations (1977), p. 449.*

But the “accident theory” will destroy us if we adhere to it. And prior to that mutual destruction will come ever-increasing hopelessness and aimless confusion.

“We do not solve social problems but rather create social monsters, when man is treated first as an accident and then the particular man is denied his participation in his own being on the grounds that he is only an unfortunate accident of nature.

“It takes no doctor of logic to conclude that if man is such a

random being, it can be only a random force that makes himself users of his fellows, even if the user is dignified by degree as a sociologist or psychiatrist. If the determinist's premise is correct, then social or psychic manipulations may establish only a random order. Thus determinism entangles the mind hopelessly in contradiction."—*Marion Montgomery, "Imagination and the Violent Assault upon Virtue," *Modern Age: A Quarterly Review*, 27, pp. 124-125.

A science teacher agrees.

"Few people who accept the Darwinian theory of evolution realize its far-reaching import especially in Social Science . . . Of the many evils that have resulted from the teaching of evolution, we mention only a few."—*Professor Holmes, *Science* (August 14, 1939), p. 117.

Darwinism is the law of the jungle.

"Darwinism consistently applied would measure goodness in terms of survival value. This is the law of the jungle where 'might is right' and the fittest survive. Whether cunning or cruelty, cowardice or deceit, whatever will enable the individual to survive is good and right for that individual or that society."—*H. Enoch, Evolution or Creation* (1968), p. 145.

Darwin's biological evolution theory quickly became the basis for a social theory which brought on intensified war and immorality.

"In turn, biological evolutionism exerted ever-widening influences on the natural and social sciences, and its repercussions were neither sound or commendable. Suffice it to mention the so-called *Social Darwinism*, which often sought to justify the inhumanity of man to man, and the biological racism which furnished a fraudulent scientific sanction for the atrocities committed in Hitler's Germany and elsewhere."—*Theodosius Dobzhansky, "Evolution at Work," *Science*, Vol. 127, May 9, 1958, p. 1091.

The teaching that man is but a beast, and not accountable for any of his actions—is the heart of Darwin's teaching; and it unleashes the worst in man.

"No wonder that Brig. General F.D. Frost stated in the *Fundamentalist*, January, 1950, p. 21: 'There is no doubt about it that the doctrine of evolution is the greatest curse in our educational system.' Whether we read Ward's *Dynamic Sociology*, or Russell's *Code of Morals*, or Briffalt's *Immoralism* or some other book written by the Behaviorist School,—they all seem to endeavour to justify and base their conclusions on the bestial nature of man. This philosophy seeks to determine the morale, the principles and practice of virtuous conduct, and to reduce man to the level of animal

OUT OF THE DARK CAVE OF SAVAGERY—Acceptance of Darwin's theory has turned our modern world into a vicious jungle.

ALL OF THE WORST SOCIAL, POLITICAL AND EDUCATIONAL PHILOSOPHIES OF THE 20TH CENTURY EMERGED FROM THE DARK CAVE OF DARWINISM ~

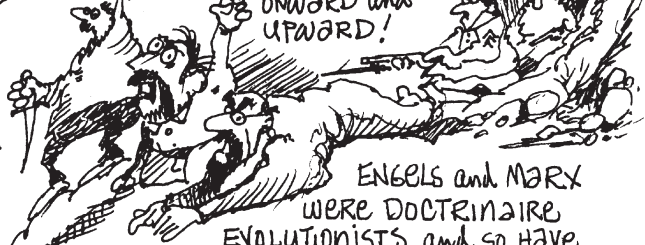


"NATURAL SELECTION GOVERNS THE EVOLUTION OF FORMS OF LIFE". DARWIN UNLEASHED A MORAL HOLOCAUST UPON THE WORLD. HE TAUGHT THE MOST VICIOUS SET OF MORAL PRINCIPLES AND SAID, "THE MOST SUCCESSFUL ANIMALS ARE THOSE THAT ARE THE FIRST TO ATTACK AND DESTROY."



WORLD WAR II RESULTED IN MILLIONS OF DEATHS BECAUSE OF THE EVOLUTIONARY DOCTRINE - "PERISHING IN THE LAW OF NATURE" ~

EVER ONWARD AND UPWARD!



ENGELS AND MARX WERE DOCTRINAIRE EVOLUTIONISTS AND SO HAVE ALL COMMUNISTS BEEN SINCE. COMMUNISM REMAINS ONE OF DARWIN'S STRONGEST ADHERENTS ~



JULIAN HUXLEY

"IT IS ESSENTIAL FOR EVOLUTION TO BECOME THE CENTRAL CORE OF EDUCATION!"



NIETZSCHE - "THE ONLY TYPE OF PERSON FIT TO EXIST IS HE WHO HAS THE POWER TO ATTAIN AUTHORITY NO MATTER HOW RUTHLESS THE MEANS" ~

nature. The surging unrest, the broken homes, the frustrated lives, the increasing divorce cases, the multiplied number of criminals are but the inevitable outcome of the acceptance and practice of this evolutionary doctrine.”—*H. Enoch, Evolution or Creation (1966), pp. 146-147.*

***Darwin had started something that was to spread throughout the world and bring anguish to millions.**

“Darwin’s books were quickly translated into all the earth’s main languages, and the political leaders of the various motions began using the Darwinian catchwords to justify their expansionist ambitions. The influence in Germany was especially profound. There, the atheistic biologist Ernst Haeckel embarked on a popularization campaign fully comparable to that of Huxley in England. The philosopher Nietzsche, with his doctrine of the ‘superman,’ was also greatly influenced by Darwin, though he thought Darwin did not go far enough in promoting the militaristic and racist implications of his theories. Darwinistic imperialism had great impact on the policies of Bismarck and even more so on those of Adolph Hitler.”—*H.M. Morris, History of Modern Christianity (1984), p. 47.*

2 - LAYING THE FOUNDATIONS

TWENTIETH-CENTURY CORNERSTONE—The impact of modern evolutionary thought on our modern culture has been terrific. Consider these examples: *Marx and *Keynes in economics and social studies; *Dewey in modern education; *Fosdick and ‘higher’ Biblical critics in modern theology; *Nietzsche, *James, and *Positivists in modern philosophy; *Beard in American history; *Frankfurter in modern law; *London and *Shaw in novels; *Camus, *Sartre, and *Heidegger in existential thought; *White in sociology; *Simpson and *Dobzhansky in paleontology and modern genetics; *Huxley and *P. Teilhard de Chardin in humanism.

In 1960, a Hollywood film was released, lauding the “victory” of evolution in a movie about the Scopes Trial (see chapter 30 on our website for a detailed analysis of that trial). The motion picture was entitled *Inherit the Wind*. That would be an excellent title for a documentary,—not on the Scopes Trial, but on what Social Darwinism has done to our modern world.

KARL MARX—*Charles Darwin, *Karl Marx, *Ernst Haeckel, *Friedrich Nietzsche, and *Sigmund Freud laid the foundations for

20th-century culture. **Millions of lives have been lost—morally and physically—because of the insidious views of *Charles Darwin.**

“Darwin, Marx, and Freud helped shape the modern mind into conformity with the world view of Mechanistic Materialism.”—
*E.A. Opitz, “The Use of Reason in Religion,” in *Imprimis* 7(2):4 (1978).

That which *Darwin did to biology, *Marx, with the help of others, did to society.

“Just as Darwin discovered the law of evolution in organic nature, so Marx discovered the law of evolution in human history.”—
*Otto Ruhle, *Karl Marx* (1948), p. 366.

Marxism is closely linked to Darwinism.

“The idea that evolution is a history of competitive strife fits well with his [Marx’s] ideology of ‘class struggle.’”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 412.

“‘This is the book,’ he [Marx] wrote to his disciple Engles in 1866, ‘which contains the basis in natural history for our view,’ and he would gladly have dedicated his own major work, *Das Kapital*, to the author of *The Origin of Species* if Darwin had let him.

“At Marx’s funeral Engels declaimed that, as Darwin had discovered the law of organic evolution in natural history, so Marx had discovered the law of evolution in human history. With its denigration of non-material aspects of human life, and its mission to uproot tradition and destroy creationist concepts in men’s minds, communism remains one of Darwin’s strongest adherents. . . After 1949 when the communists took control of China, the first new text introduced to all schools was neither Marxist nor Leninist, but Darwinian.”—*Michael Pitman, *Adam and Evolution* (1984), p. 24.

According to the Darwin/Marx theory, **not only animals must fight savagely in order to survive, but human society must do the same.**

“Like Darwin, Marx thought he had discovered the law of development. He saw history in stages, as the Darwinists saw geological strata and successive forms of life . . . But there are even finer points of comparison. In keeping with the feelings of the age, both Marx and Darwin made struggle the means of development. Again, the measure of value in Darwin is survival with reproduction—an absolute fact occurring in time and which wholly disregards the moral or ethical quality of the product. In Marx the measure of value is expended labor—an absolute fact occurring in time, which also disregards the utility of the product [and also the work-

man].”—*J. Barzun, *Darwin, Marx, Wagner* (1958), p. 8.

*Engels, *Marx’s disciple, was the first to discover *Darwin’s book.

“Friedrich Engels, one of the founders of Communism, wrote to Karl Marx, December 12, 1859, ‘Darwin, whom I am just now reading, is splendid.’”—*C. Zirkle, *Evolution, Marxian Biology, and the Social Scene* (1959), p. 85.

*Marx then read it and wrote back:

“Karl Marx wrote to Friedrich Engels, December 19, 1860, ‘Although it is developed in the crude English style, this is the book which contains the basis in natural history for our views.’”—*C. Zirkle, *Evolution, Marxian Biology, and the Social Scene* (1959), p. 88.

Within a month, *Marx knew he had found what he was searching for: a “scientific” basis for his theory of “social progress.”

“Again, Marx wrote to Engels, January 16, 1861, ‘Darwin’s book is very important and serves me as a basis in natural selection for the class struggle in history . . . not only is a death blow dealt here for the first time to ‘teleology’ in the natural sciences but their rational meaning is emphatically explained.’”—*C. Zirkle, *Evolution, Marxian Biology, and the Social Scene* (1959), p. 88.

Reactionary Socialists base their insurrectionist activities on *Marx and *Darwin.

“Defending Darwin is nothing new for socialists. The socialist movement recognized Darwinism as an important element in its general world outlook right from the start. When Darwin published his *Origin of the Species* in 1859, Karl Marx wrote a letter to Fredrick Engels in which he said: ‘. . . this is the book which contains the basis in natural history for our view . . .’ By defending Darwinism, working people strengthen their defenses against the attacks of these reactionary outfits, and prepare the way for the transformation of the social order.”—*Cliff Conner, “*Evolution vs. Creationism: In Defense of Scientific Thinking*,” *International Socialist Review*, November 1980.

Another offshoot of Darwinism was intensified militancy and warfare. ***Darwin and his followers laid the basis for the blood-bath which followed. In addition, to *Lenin and *Marx, we should consider *Haeckel and *Nietzsche.**

ERNST HAECKEL—*Ernst Haeckel, professor at the University in Jena, was the pioneer promoter of Darwinism on the

European continent, just as Thomas Huxley was Darwin's "bulldog" in England. In chapter 16, *Vestiges and Recapitulation*, and chapter 1, *History of Evolutionary Theory*, we detail *Haeckel's fraudulent activities, to promote Darwinism by dishonest methods.

Along with *Nietzsche, *Haeckel helped lay the foundations for the German militarism which produced World Wars I and II. Whereas *Lenin and *Marx were concerned with class struggle for supremacy, *Haeckel and *Nietzsche were preoccupied with the "super race" conquest of inferior ones.

"Ernst Haeckel (1834-1919) was an avid, self-appointed spokesman for Darwinism in Germany . . . Haeckel professed a mystical belief in the forces of nature and a literal transfer of the laws of biology to the social realm. The movement he founded in Germany was proto-Nazi in character; romantic Volkism and the *Monist League* (established 1906), along with evolution and science, laid the ideological foundations of [German] National Socialism.

". . . *English Darwinism* interlinked two main themes, natural selection and the struggle for existence. Social *Darwinism* is an attempt to explain human society in terms of evolution, but Haeckel's [proto-Nazi] interpretation was quite different from that of capitalist Herbert Spencer or of communist Marx. For him a major component was the ethic of inherent struggle between higher and lower cultures,—between races of men."—*Michael Pitman, *Adam and Evolution* (1984), p. 48.

Inspired by the writings of *Darwin, *Haeckel became the great forerunner of Nazi violence, which killed millions and littered Europe with its wreckage.

"Along with his social Darwinist followers, [Haeckel] set about to demonstrate the 'aristocratic' and nondemocratic aspect of the laws of nature . . . Up to his death in 1919, Haeckel contributed to that special variety of German thought which served as the seed-bed for National Socialism. He became one of Germany's main ideologists for racism, nationalism, and imperialism."—*Daniel Gasman, *Scientific Origins of National Socialism: Social Darwinism in Ernst Haeckel and the German Monist League* (1971), p. xvi.

Darwinism was taken to its logical extreme: Kill the gentle and the unfortunate.

"German Darwinism was shaped by Ernst Haeckel, who combined it with anticlericalism, militaristic patriotism and visions of German racial purity. He encouraged the destruction of the es-

established church in Germany, with its sermons about ‘the meek shall inherit the earth’ and compassion for unfortunates. Such a ‘superstitious’ doctrine would lead to ‘racial suicide.’”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 119.

“*Monism*” is the theory that all reality consists only of matter. This teaching is an important basis of atheism.

“Of all the forerunners of Hitler in Germany—Hegel, Comte, Nietzsche, Bernhardt, and others—the most significant was certainly Ernst Haeckel, the atheistic founder of the *Monist League* and the most vigorous promoter of both biological Darwinism and social Darwinism in continental Europe in the late-nineteenth and early twentieth centuries.”—H.M. Morris, *Long War Against God* (1989), pp. 77-78.

“Only the fittest should survive.”

“He [Haeckel] convinced masses of his countrymen they must accept their evolutionary destiny as a ‘master race’ and ‘outcompete’ inferior peoples, since it was right and natural that only the ‘fittest’ should survive. His version of Darwinism was incorporated in Adolf Hitler’s *Mein Kampf* (1925), which means ‘My Struggle,’ taken from Haeckel’s German translation of Darwin’s phrase, ‘the struggle for existence.’”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 207 [also 312-313].

“In 1918, Darwin’s apostle Ernst Haeckel became a member of the *Thule Gesellschaft*, a secret, radically right-wing organization that played a key role in the establishment of the Nazi movement. Rudolf Hess and Hitler attended the meeting as guests (Phelps, 1963).”—Ian Taylor, *In the Minds of Men* (1987), p. 488.

FRIEDRICH NIETZSCHE—Another despicable lover of Darwinian theory was *Friedrich Nietzsche. Darwin’s teachings had a way of corrupting the beliefs of all who submitted to it.

Darwinism transformed *Nietzsche into a maniacal lover of war and bloodshed. Declaring that his theory was “scientific” because it was but a social aspect of Darwin’s theory, he urged his ideas on the German nation.

“The great German exponent of Militarism, Nietzsche, extended the Darwinian principle of the survival of the fittest in order to inspire his countrymen to fight. According to him, ‘The supreme standard of life is purely materialistic vitality and power to survive.’ The 1914-1918 war was thus the calculated climax of a policy nourished on the diabolical ideas of Nietzsche for the subjugation of the world. General von Bernhardt in his book, *The Next War*, shows the connection between war and biology. According to him,

‘War is a biological necessity of the first importance, a regulative element in the life of mankind that cannot be dispensed with. War increases vitality and promotes human progress.’ The *summum bonum* [highest good] of life according to Nietzsche’s own words is ‘Man shall be trained for war and woman for the recreation of the warrior; all else is folly’ (*Oscar Levy, Complete Works of Nietzsche, 1930, Vol. 2, p. 75*).

“Adolph Hitler reiterated the same philosophy of life derived from the theory of evolution when he said, ‘The whole of nature is a continuous struggle between strength and weakness, and eternal victory of the strong over the weak.’—*H. Enoch, Evolution or Creation (1966) pp. 147-148*.

It is of the greatest irony that *Clarence Darrow, defender of *John Scopes and the evolutionary cause at the 1925 Dayton Evolution Trial (see chapter 30 on our website), declared in court that the murderous thinking of two young men was caused by their having learned *Nietzsche’s vicious Darwinism in the public schools!

“In defending two young men, Loeb and Leopold, for cruelly murdering a fourteen year old boy, by name of Bobby Franks, the celebrated criminal lawyer of the day, Clarence Darrow, traced their crime back to what they had learned in the university. He argued, ‘Is there any blame attached because somebody took Nietzsche’s philosophy seriously?’ His appeal to the judge was, ‘Your honour, it is hardly fair to hang a nineteen year old boy for the philosophy that was taught him at the university.’—**W. Brigans (ed.), Classified Speeches, quoted in H. Enoch, Evolution or Creation (1966), p. 146*.

More on the rise of world Communism later in this chapter. It is doubtful whether Communism could have had the devastating impact it has had on the 20th century, if it had not been for *Darwin’s theory.

3 - WARFARE

WARFARE—Darwinism led to class struggle and warfare through Communism; it also led to extreme nationalism, racism, and warfare through Nazism and Fascism.

The Franco-Prussian War of 1870 was the first large conflict in which both sides used Darwinism as an excuse for their attempts to murder one another in organized warfare. *Nordau says it well:

“The greatest authority of all the advocates of war is Darwin.

Since the theory of evolution has been promulgated, they can cover their natural barbarism with the name of Darwin and proclaim the sanguinary instincts of their inmost hearts as the last word of science.”—*Max Nordau, “*The Philosophy and Morals of War*,” in *North American Review* 169 (1889), p. 794.

*Barzun, a history teacher at Columbia University, wrote an epic book, *Darwin, Marx, Wagner*, in which he clearly showed that Darwinism inflamed militarism and warfare wherever it went.

“In every European country between 1870 and 1914 there was a war party demanding armaments, an individualist party demanding ruthless competition, an imperialist party demanding a free hand over backward peoples, a socialist party demanding the conquest of power, and a racialist party demanding internal purges against aliens—all of them, when appeals to greed and glory failed, or even before, invoked Spencer and Darwin, which was to say, science incarnate . . . Race was biological, it was sociological; it was Darwinian.”—*Jacques Barzun, *Darwin, Marx, Wagner* (1958), pp. 92-95.

WORLD WAR I—The first World War (at that time called the “Great War”) was, according to both analysts and historians, the inevitable result of Darwinist teachings.

“Darwin, Nietzsche, and Haeckel laid the foundations for the intense German militarism that eventually led to the Great War of 1914-1918. There were others who participated in the development, of course, including many of the German generals and political leaders, all very much under the spell of the German variety of social Darwinism. General Friedrich von Bernhardi said:

“ ‘War gives biologically just decisions, since its decisions rest on the very nature of things . . . It is not only a biological law, but a moral obligation and, as such, an indispensable factor in civilization!’ ”—*H.M. Morris, Long War Against God* (1989), p. 74.

*Frederich von Bernhardi was a German military officer who, upon retiring in 1909, wrote a book based on evolutionary theory, extolling war and appealing to Germany to start another one! His book was entitled *Germany and the Next War*.

Natural selection was the all-powerful law impelling them to bloody struggle.

“During World War I, German intellectuals believed natural selection was irresistibly all-powerful (*Allmacht*), a law of nature impelling them to bloody struggle for domination. Their political and military textbooks promoted Darwin’s theories as the ‘scien-

tific' basis of a quest for world conquest, with the full backing of German scientists and professors of biology."—*R. Milner, *Encyclopedia of Evolution* (1990), p. 59.

HITLER AND MUSSOLINI—*Nietzsche's influence reached down to *Hitler and *Mussolini. Both carefully studied *Nietzsche's writings as well as *Darwin's.

***Adolf Hitler's famous *Mein Kampf* was based on evolutionary theory.** The very title of his book was copied from a Darwinian expression; it means "My Struggle" [to survive and overcome].

"One need not read far in Hitler's *Mein Kampf* to find that evolution likewise influenced him and his views on the master race, genocide, human breeding experiments, etc."—Robert Clark, *Darwin: Before and After* (1948), p. 115.

"[The position in Germany was that] Man must 'conform' to nature's processes, no matter how ruthless. The 'fittest' must never stand in the way of the law of evolutionary progress. In its extreme form, that social view was used in Nazi Germany to justify sterilization and mass murder of the unfit, incompetent, inferior races."—*R. Milner, *Encyclopedia of Evolution* (1990), p. 412.

The undesirables had to be eliminated.

"During the 1930s, Adolf Hitler believed he was carrying Darwinism forward with his doctrine that undesirable individuals (and inferior races) must be eliminated in the creation of the New Order dominated by Germany's Master Race."—*R. Milner, *Encyclopedia of Evolution* (1990), p. 119.

Specialists in Hitlerian studies note that ***Hitler hated Christianity as fiercely as he loved Darwin's theory. But that is understandable, for the two are as different as day and night.**

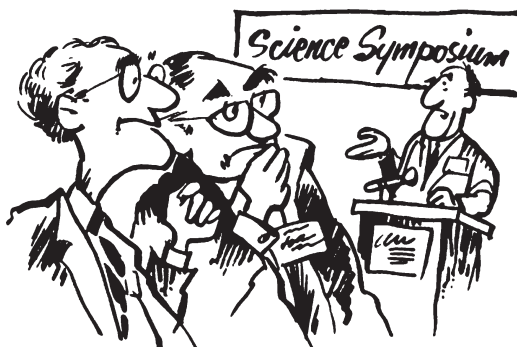
"[Hitler] stressed and singled out the idea of biological evolution as the most forceful weapon against traditional religion and he repeatedly condemned Christianity for its opposition to the teaching of evolution . . . For Hitler, evolution was the hallmark of modern science and culture, and he defended its veracity as tenaciously as Haeckel."—*Daniel Gasman, *Scientific Origins of Modern Socialism: Social Darwinism in Ernst Haeckel and the German Monist League* (1971), p. 188.

*Hitler said this:

"I regard Christianity as the most fatal, seductive lie that has ever existed."—*Adolf Hitler, quoted in *Larry Azar, *Twentieth Century in Crisis* (1990), p. 155.



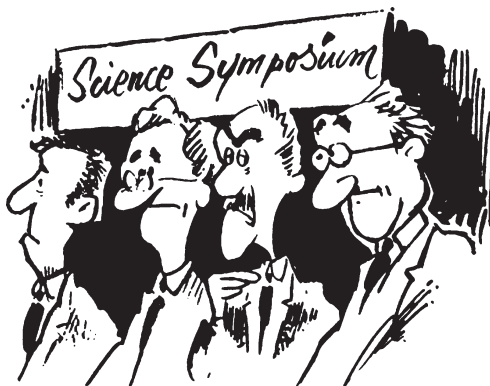
"The most brilliant scientists are the ones that come up with new theories."



"Yes, it's true that discoveries of Mendelian genetics, mutations, chromosomes, and DNA totally disprove evolutionary theory, but we'll just say the opposite in the magazines and textbooks. The public won't know the difference."



"Our problem is keeping the public from learning about all the frauds and hoaxes we've perpetrated over the years to strengthen the theory."



"Every scientist accepts evolution. If they don't, we fire them."



"First, Darwinian natural selection collapsed. After that, neo-Darwinian mutations, and panspermian life-from-outer-space. But now we have saltation monsters. That so nicely agrees with the lack of evidence."



"We must keep the squabbling within our own ranks. Then we can keep the public happily deluded till they're dead."

“This doctrine of racial supremacy Hitler took at face value . . . He accepted evolution much as we today accept Einsteinian relativity.”—*Larry Azar, *Twentieth Century in Crisis* (1990), p. 180.

“Sixty-three million people would be slaughtered in order to obey the evolutionary doctrine that perishing is a law of nature.”—**Op. cit.*, p. 181.

A Jewish biology professor at Purdue University, writing for the Association of Orthodox Jewish Scientists, said this:

“I cannot deny that the theory of evolution, and the atheism it engendered, led to the moral climate that made a holocaust possible.”—*Edward Simon, “Another Side to the Evolution Problem,” *Jewish Press*, January 7, 1983, p. 248.

***Hitler’s fascination with Darwinian thinking went back to his childhood.**

“Adolf Hitler’s mind was captivated by evolutionary thinking—probably since the time he was a boy. Evolutionary ideas, quite undisguised, lie at the basis of all that is worst in *Mein Kampf* and in his public speeches. A few quotations, taken at random, will show how Hitler reasoned . . . [*Hitler said:] ‘He who would live must fight; he who does not wish to fight, in this world where permanent struggle is the law of life, has not the right to exist.’ ”—*Robert E.D. Clark, *Darwin: Before and After* (1948), p. 115.

***Benito Mussolini gained strength and courage from Darwin’s books to carry out his blood-thirsty deeds.**

“Mussolini’s attitude was completely dominated by evolution. In public utterances, he repeatedly used the Darwinian catchwords while he mocked at perpetual peace, lest it hinder the evolutionary process.”—*R.E.D. Clark, *Darwin: Before and After* (1948), p. 115.

As with *Hitler, *Mussolini was captivated both by *Darwin and *Nietzsche, who, in turn, founded his beliefs on *Darwin.

“Benito Mussolini, who brought fascism to Italy, was strengthened in his belief that violence is basic to social transformation by the philosophy of Nietzsche.”—**Encyclopedia Britannica* (1982), Vol. 16, p. 27.

4 - WORLD COMMUNISM

COMMUNIST DARWINISM—*Marx and *Engel’s acceptance of evolutionary theory made it the basis of all later Communist ideology.

“Darwinism was welcomed in Communist countries since Karl Marx and Friedrich Engels had considered *The Origin of the Spe-*

cies (1859) a scientific justification for their revolutionary ideology. As far as Socialist theorists were concerned, Darwinism had proved that change and progress result only from bitter struggle. They also emphasized its materialist basis of knowledge, which challenged the divine right of the czars.”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 119.

It is freely admitted by several leading evolutionary scientists of our time that Marxism and Darwinism are closely related.

“Aspects of evolutionism are perfectly consistent with Marxism. The explanation of the origins of humankind and of mind by purely natural forces was, and remains, as welcome to Marxists as to any other secularists. The sources of value and responsibility are not to be found in a separate mental realm or in an immortal soul, much less in the inspired words of the Bible.”—*Robert M. Young, “*The Darwin Debate*,” in *Marxism Today*, Vol. 26, April 1982, p. 21.

Evolutionary theory became a foundation principle undergirding all modern communism.

“Marx and Engels were doctrinaire evolutionists, and so have all Communists been ever since. Since atheism is a basic tenet of Marxism in general, and Soviet Communism in particular, it is obvious that evolution must be the number one tenet of communism. Lenin and Trotsky and Stalin were all atheistic evolutionists, and so are today’s Communist leaders. In fact, they have to be in order ever to get to be Communist leaders!”—Henry Morris, *Long War Against God* (1989), p. 85.

JOSEPH STALIN—*Lenin was an ardent evolutionist and so was *Stalin. In fact, it was the message he read in *Darwin’s book that turned *Joseph Stalin into the bestial creature he became.

“At a very early age, while still a pupil in the ecclesiastical school, Comrade Stalin developed a critical mind and revolutionary sentiments. He began to read Darwin and became an atheist.”—*E. Yaroslavsky, *Landmarks in the Life of Stalin* (1940), pp. 8-9 [written and published in Moscow, by a close associate of *Stalin, while Stalin was alive].

COMMUNIST CHINA—When Chinese Communists came to power in the 1950s, they eagerly grasped evolutionary theory as a basic foundation of their ideology. Yet the theory had

been accepted by Chinese intellectuals nearly a century earlier.

“During the 19th century, the West regarded China as a ‘sleeping giant,’ isolated and mired in ancient traditions. Few Europeans realized how avidly Chinese intellectuals seized on Darwinian evolutionary ideas and saw in them a hopeful impetus for progress and change.

“According to the Chinese writer Hu Shih (*Living Philosophies*, 1931), when Thomas Huxley’s *Evolution and Ethics* was published in 1898, it was immediately acclaimed and accepted by Chinese intellectuals. Rich men sponsored cheap Chinese editions so they could be widely distributed to the masses . .

“China now boasts a fine Paleontological Institute in Beijing and a cadre of paleontologists.”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 81.

5 - RACISM

DARWINIAN RACISM—It is well to **keep in mind the full title of *Charles Darwin’s 1859 book: *On the Origin of Species by Means of Natural Selection, or the Preservation of Favored Races in the Struggle for Life.*** *Milner explains *Darwin’s view on this, and quotes him:

“Darwin then proposes a mechanism for the way it [evolution] works. Natural selection is a two-step process: (1) overproduction and variation within a species, and (2) greater survival and reproduction of those individuals with any slight advantage over their fellows; ‘fitter’ traits are preserved and accumulated in successive generations. Multiply, vary, let the strongest live [and reproduce] and the weakest die [leaving few progeny].”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 344.

It is significant that the leading racists have been evolutionists. This racism idea tends to fall into two categories: (1) Those who believe their race is superior, and they need to keep down or conquer other races. (2) Those who believe that some races are little better than animals and deserve to be enslaved or killed off. In contrast, creationists recognize that all men were created by God and that all are of equal value in His sight.

***Charles Darwin and *Thomas Huxley, both evolutionary champions, held to racist ideas.** Here is a sample statement penned by *Darwin himself:

“The more civilized so-called Caucasian races have beaten the Turkish hollow in the struggle for existence. Looking to the world

at no very distant date, what an endless number of the lower races will have been eliminated by the higher civilized races throughout the world.”—*Charles Darwin, *Life and Letters*, p. 318.

“Biological arguments for racism may have been common before 1859, but they increased by orders of magnitude following the acceptance of evolutionary theory.”—*Stephen Jay Gould, *Ontogeny and Phylogeny* (1977), p. 127.

Those urging “survival of the fittest” tend to be the ones favoring killing off various races, as well as eliminating the aged, the weak, the handicapped, and the unborn. Basic ethics and beliefs of the two camps are behind the reason why creationists oppose the slaying of unborn babies while evolutionists are more likely to favor it. **Starting 1910, the war was against nations; in the 1930s and 1940s, it was against races; in the 1970s and 1980s, it has been against the unborn. Soon it will include the aged and infirm.**

“The study of human origins by anthropologists was particularly influenced by racist considerations, and this situation extended well into the first half of the 20th century. It is well-known that Darwin and Huxley, as well as Haeckel, believed in white supremacy, as did practically all the nineteenth-century evolutionary scientists, but it is not as widely known that the leading 20th-century physical anthropologists also shared such opinions.”—H.M. Morris, *History of Modern Christianity* (1984), pp. 48-49.

To the confirmed “survivalists,” people are thought to be just another form of animals, to be herded, brainwashed, controlled, conditioned, enslaved, and exterminated. Use others and then throw them away is their philosophy.

“The pseudo-scientific application of a biological theory to politics . . . constituted possibly the most perverted form of social Darwinism . . . It led to racism and antisemitism and was used to show that only ‘superior’ nationalities and races were fit to survive. Thus, among the English-speaking peoples were to be found the champions of the ‘white man’s burden,’ an imperial mission carried out by Anglo-Saxons . . . Similarly, the Russians preached the doctrine of pan-Slavism and the Germans that of pan-Germanism.”—*T.W. Wallbank and *A.M. Taylor, *Civilization Past and Present*, Vol. 2 (1961), p. 362.

Interestingly enough, a racist always believes that his race is the best!

“Racism is the belief that other human groups are inferior to

one's own and can therefore be denied equal treatment.”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 414.

“Almost any 19th or even mid-20th century book on human evolution carries illustrations showing the progression: monkey, ape, Hottentot (or African Negro, Australian Aborigine, Tasmanian, etc.) and white European. Few of the early evolutionists were free of such arrogance, not even the politically liberal Charles Darwin and Thomas Huxley.”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 380.

The time would come, according to *Darwin, when the white races would kill off all the other races; and then evolution would proceed even further.

“Darwin postulated, in the sixth edition of his *Descent of Man*, that the time would come when the white peoples would have destroyed the black. He also thought that the anthropoid apes would become extinct. He believed that when these two eventualities had occurred the evidence of evolution among living creatures would not be as strong as previously.”—Bolton Davidheiser, in *Creation Research Society Quarterly*, March 1989, p. 151.

***Darwin's theories came to full fruition in the Third Reich.**

“[Houston S.] Chamberlain wrote this prophetic statement in his *Foundations* [1899]: ‘Though it were proved that there never was an Aryan race in the past, yet we desire that in the future there may be one. That is the decisive standpoint for men of action.’

“When asked to define an Aryan during the height of the Nazi madness, Josef Goebbels proclaimed, ‘I decide who is Jewish and who is Aryan!’

“During the German Third Reich (1933-1945), the ideal of Aryan purity and supremacy became that nation's official policy. Adolph Hitler's program of herding ‘inferior’ races into concentration camps and gas chambers was rationalized as making way for the new order of superior humanity. Meanwhile, S.S. officers were encouraged to impregnate selected women under government sponsorship to produce a new ‘master race’—an experiment that produced a generation of ordinary, confused orphans.

“Hitler was furious when the black American Jesse Owens outraced ‘Aryan’ athletes at the 1936 Berlin Olympics, contradicting his theories of racial supremacy. And when the ‘Brown Bomber’ Joe Louis knocked out boxer Max Schmeling, German propaganda became even more vehement that white superiority would be vindicated. However, when Hitler needed the Japanese as allies in World War II, he promptly redefined those Asians as ‘Honorary Aryans.’” —*R. Milner, *Encyclopedia of Evolution* (1990), pp. 25-26.

Why *Darwin's evolutionary theories should be popular

among non-white races is something of a mystery,—since he and his associates were confidently anticipating a time when the non-European races would be destroyed.

“Darwin’s notion that the various races were at different evolutionary distances from the apes, with Negroes at the bottom and Caucasians at the top, was not unique to him, but rather was almost universal among the evolutionary scientists of the nineteenth century . . .

“It was not only Darwin and Huxley, the two top evolutionists, who were racists. All of them were! This fact has been documented thoroughly in a key book by John Halter, appropriately entitled *Outcasts from Evolution*.”—*H.M. Morris, Long War Against God (1989), pp. 60-81.*

“Many of the early settlers of Australia considered the Australian Aborigines to be less intelligent than the ‘white man,’ because aborigines had not evolved as far as whites on the evolutionary scale. In fact, the Hobart Museum in Tasmania [Australia] in 1984 listed this as one of the reasons why early white settlers killed as many aborigines as they could in that state.”—*Ken Ham, Evolution: The Lie (1987), p. 86.*

A noted Chinese scientist, *Kenneth Hsu, wrote these words concerning his feelings about *Charles Darwin:

“My abhorrence of Darwinism is understandable, for what member of the ‘lower races’ could remain indifferent to the statement attributed to the great master (Darwin, 1881, in a letter to W. Graham) that ‘at no very distant date, what an endless number of the lower races will have been eliminated by the higher civilized races throughout the world.’”—**Kenneth J. Hsu, in Geology, April 1987, p. 377.*

6 - EVOLUTION AND CRIME

CRIME AND ABORTION—We have seen the cause-effect relationship of evolutionary theory and immorality, warfare, racism, and mass destruction. Let us briefly look at its relationship to crime, hard drugs, abortion, and similar evils:

According to evolutionary theory, there is no right, no wrong, no divinity, no devil;—only evolution, which makes all things right!

“Unbridled self-indulgence on the part of one generation without regard to future ones is the *modus operandi* [operating mechanism] of biological evolution and may be regarded as rational behavior.”—**W.H. Murdy, “Anthropocentrism: A Modern Version,” in Science, March 28, 1975, p. 1169.*

No wonder there is so much crime in our world today! **Murder, lawlessness, robbery, and every other crime is acceptable under the *Darwin and *Marx theories of evolution.**

“Natural selection can favor egotism, hedonism, cowardice instead of bravery, cheating and exploitation.”—**Theodosius Dobzhansky, “Ethics and Values in Biological and Cultural Evolution,” in Los Angeles Times, June 16, 1974, p. 6.*

These are the teachings of evolutionists. Even *Arthur Keith, a leading evolutionist of his time, recognized that **a great gulf separates evolutionary ideas from Christianity and Biblical teachings:**

“As we have just seen, the ways of national evolution, both in the past and in the present, are cruel, brutal, ruthless and without mercy . . . The law of Christ is incompatible with the law of evolution.”—**Sir Arthur Keith, Evolution and Ethics (1947), p. 15.*

No compassion, no pity, no help; just shove and do whatever you want. That is the teaching of evolution. Christianity and Darwinism are worlds apart.

“Evolution is a hard, inescapable mistress. There is just no room for compassion or good sportsmanship. Too many organisms are born, so, quite simply, a lot of them are going to have to die . . . The only thing that does matter is, whether you leave more children carrying your genes than the next person leaves.”—**Lorraine Lee Larison Cudmore, “The Center of Life,” in Science Digest, November 1977, p. 46.*

Evolutionary theory exonerates criminal action; and declares that criminals are not responsible for their actions:

“Biological theories of criminality were scarcely new, but Lombroso gave the argument a novel evolutionary twist. Born criminals are not simply deranged or diseased; they are, literally, throwbacks to a previous evolutionary stage.”—**Steven Jay Gould, Ever Since Darwin, p. 223.*

On pages 134-140 of his book, *Long War Against God*, Henry Morris includes quotations, showing that **evolutionists teach that homosexuality is an advanced level of evolutionary progress, necessary for the perpetuation of the race, and that abortion is fully in accord with evolutionary theory and should properly include, not only fetuses, but infants as well.**

There is simply no comparison between Christianity and evolution! They are worlds apart!

“[Evolutionary] Science and religion are dramatically opposed at their deepest philosophical levels. And because the two world views make claims to the same intellectual territory, that of the origin of the universe and humankind’s relation to it—conflict is inevitable.”—*Norman K. Hall and *Lucia B. Hall, “Is the War between Science and Religion Over?” in *The Humanist* May/June 1986, p. 26.

Although a humanist, ***Will Durant was a historian and knew the past well enough that he was frightened at what evolutionary theory would do to humanity in the coming years.**

“By offering evolution in place of God as a cause of history, Darwin removed the theological basis of the moral code of Christendom. And the moral code that has no fear of God is very shaky. That’s the condition we are in.”—*Will Durant “Are We in the Last Stage of a Pagan Period?” in *Chicago Tribune*, April 1980.

7 - EUGENICS AND THE NEEDY

EUGENICS—*Charles Darwin’s cousin, *Sir Francis Galton, coined the word “eugenics” in 1883. He first published his theories in 1865 in a series of magazine articles, which later were expanded in his book, *Hereditary Genius* (1869).

The “science” of eugenics was a major emphasis of the late 19th and first half of the 20th centuries. *Adolf Hitler used it so successfully, that it fell into disfavor after World War II. **The glorious promise of eugenics was that humanity would be wonderfully improved if certain races, the elderly, and certain others were eliminated.** The inglorious results were the death camps of Germany and Poland, where **Hitler exterminated six million people because they did not conform to his standard of eugenics.** Eugenics was but another gift of the Darwinists to the world:

“Darwinism spawned many offshoots. One of these was launched by Darwin’s first cousin, Francis Galton. Obsessed, as were many, by the implications of the ‘fittest,’ Galton set out in 1883 to study heredity from a mathematical viewpoint. He named his new science eugenics, from a Greek root meaning both ‘good in birth’ and ‘noble in heredity.’ His stated goal was to improve the human race, by giving ‘the more suitable races or strains of blood a better chance of prevailing speedily over the less suitable.’”—*Otto Scott, “Playing God,” in *Chalcedon Report*, No. 247, February 1986, p. 1.

The “German experiment” showed what it was all about.

“Once almost obligatory in all biology textbooks, the promotion of eugenic programs was set back by the disastrous, barbarous attempts to create a ‘master race’ in Nazi Germany.”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 156.

“Nazi eugenics had two aspects: the extermination of millions of ‘undesirables’ and the selection and breeding of preferred ‘Aryan’ types. It was an article of faith that the blond, blue-eyed ‘Nordic-looking’ children would also prove intellectually and morally superior and that they would ‘breed true’ when mated. Neither assumption was correct.”—**Op. cit.*, p. 272.

“In 1936, *Heinrich Himmler and his Stormtroopers (S.S.) founded an institution called *Lebensborn* ‘Fountain of Life.’ Its purpose was to create *millions* of blond, blue-eyed ‘Aryan’ Germans as the genetic foundation of the new ‘Master Race.’ Lebensborn children would be raised to be obedient, aggressive, patriotic and convinced their destiny was to dominate or destroy all ‘inferior’ races or nations. Galton’s well-intentioned dream of human improvement had become a nightmare in reality.”—**Op. cit.*, p. 271.

CARE FOR THE POOR AND NEEDY—As you might expect of a man whose theories could excite such vicious men as *Nietzsche, *Marx, *Stalin, and *Hitler, ***Charles Darwin believed that the poor and needy ought to be left to die, unhelped by their neighbors.**

“[Peter] Kropokin criticized Darwin’s remarks in the *Descent of Man* (1871) about the ‘alleged inconveniences’ of maintaining what Darwin called the ‘weak in mind and body’ in civilized societies. Darwin seemed to think advanced societies were burdened with too many ‘unfit’ individuals.”—*R. Milner, *Encyclopedia of Evolution* (1990), p. 259.

It is the highest irony that the people most likely to accept Marxism are poor people in Third World countries,—yet the Darwin/Marx theory taught that poor people should never be helped. If they want anything let them fight for it; if they do not succeed, let them die. Apparently, the only people really favored by Darwin/Marx/Nietzscheism were well-to-do members of the white race.

“Darwin often said quite plainly that it was wrong to ameliorate the conditions of the poor, since to do so would hinder the evolutionary struggle for existence.”—R.E.D. Clark, *Darwin: Before and After* (1958), p. 120.

GRADES 5 TO 12 ON A GRADUATED SCALE

**CHAPTER 19 - STUDY AND REVIEW QUESTIONS
EVOLUTION, MORALITY, AND VIOLENCE**

- 1 - Why do evolutionary concepts lead to racism and warfare?
- 2 - Why are those who fervently believe in evolutionary theory more likely to recommend killing babies, the infirm, and older people?
- 3 - Write a paper on the negative impact evolution has had on the world since the time of Darwin.
- 4 - Write a paper on the deadly influence evolutionary teaching had on two of the following men: Marx, Engels, Stalin, Haeckel, and Nietzsche.
- 5 - Write a paper on the part evolutionary theory had on producing World War I, World War II, and the evil men who produced both.

EVOLUTION COULD NOT DO THIS

The ichneumon wasp (*Thalessa*) looks so delicate that the slightest wind ought to blow it over. Yet it lands on a hard tree trunk, and begins thumping with something that looks as delicate and frail as the leg of a daddy longlegs. But that antennae, thinner than a human hair, happens to be a high-power extension drill. The drill is about 4½ inches [11.43 cm] long, so long and so thin and delicate that it curves up and down as the small insect thumps on the hardwood with it. After thumping for a time, the tiny creature somehow knows it has found the right place to start work. Drilling begins. This little wasp uses that delicate feeler to cut its way down through several inches of solid, hard oak wood! This is totally unexplainable. Scientists have tried to solve the puzzle, but without success. The second miracle is what the wasp is drilling for: the larvae of a special beetle. How can it possibly know where to start its drill, so as to go straight down (it always drills straight down)—and reach a beetle larva? Scientists cannot figure this out either. Somehow the initial thumping told the tiny insect that a grub was several inches down, and that it was the kind of larva it was looking for. The ichneumon wasp lays its eggs on just one larva, that of the *Tremex*. When those eggs hatch, they will have food to grow on. Then, before they grow too large, tiny ichneumon wasps come out through that original hole. When they grow up, without any instruction from their parents, they know exactly what to do. Then they start thumping.