The Superiority of the 1611 Holy Bible over the Greek and the Original

A common refrain from the enemies of the 1611 Holy Bible is this:

The AV1611 may be tolerated but it is still inferior to "the Greek" or to "the Original."

There are at least 8 reasons why the AV1611 is in fact superior to 'the Greek' - and to 'the Original' [*Biblical Scholarship* by Dr Peter S. Ruckman Appendix 7]:

- 1. The AV1611 uses *"synagogues"* in Psalm 74:8, instead of the Hebrew *"meeting places,"* showing that the reference is yet future, to the great tribulation.
- 2. The Pre-millennial order of the books from 2 Chronicles to Psalms in the AV1611 preserves the order of events in the history of Israel from the destruction of Jerusalem 70 A.D. to the Second Advent. This order is superior to that of the Hebrew Bible.
- 3. In an age ruled by the television, *"pictures"* in Numbers 33:52 is far superior to the original Hebrew of *"carved stones."*
- 4. The AV1611 alone uses *"forces"* in Daniel 11:38 instead of the literal Hebrew *"fortresses."* The AV1611 reading is superior because it is a reference to the use of electricity, Luke 10:18, the highest form of energy, especially in the tribulation. See Revelation 13:13. It virtually rules our lives now.
- 5. The AV1611 has "*churches*" in Acts 19:37, showing where heathen devoted to the "*queen of heaven*" Jeremiah 7:18, 44:17, 18, 19, 25 actually WORSHIP. This is far superior to the 'original Greek,' which gives "*temples*."
- 6. The AV1611 has "*Easter*" in Acts 12:4 instead of the literal Greek equivalent "*Passover*." Note that "*(Then were the days of unleavened bread.)*" Acts 12:3. The reading "*Passover*" is obviously wrong in the context. In addition, J. A. Moorman in *Conies Brass and Easter* p 13 states that it was Tyndale who *invented* the word *Passover* but Tyndale used the word "*Easter*" in Acts 12:4 in his New Testament. Tyndale, like the King James translators, understood the scriptures better than modern version editors and their supporters.
- 7. The tense of the Greek in Galatians 2:20 is *"I have been crucified"* but Luke 9:23 shows that a man is to take up the cross DAILY. The AV1611 reading, *"I am crucified"* is therefore both correct and superior to 'the Greek.'
- 8. The AV1611 alone has *"corrupt"* in 2 Corinthians 2:17, where the 'original Greek' is *"peddle"* according to the modern revisers. The AV1611 is superior because it is warning you against modern Bible corrupters.

Insistence on 'the Greek' or 'the original' is really a violation of the priesthood of all believers, 1 Peter 2:5, 9 but fundamentalists do it all the time. They are what Spurgeon called *"little popelings"*!

See The Greatest Fight in the World <u>www.spurgeon.org/misc/gfw.htm</u>.

The Bible calls it being "wise in your own conceits" Romans 11:25.

Additional Note: Regenerative Translations Superior to Degenerative Originals

It should be understood that anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called and invariably undefined, over the King James English is saying that the word of God has lost information in transmission i.e. translation. Fundamentalists repeatedly say words to that effect. However, if the word of God has lost information in translation, it has degenerated. If the word of God is subject to degeneration, then anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is saying that the Lord Jesus Christ lied when He said as recorded 3 times in scripture *"Heaven and earth shall pass away, but my words shall not pass away"* Matthew 24:35, Mark 13:31, Luke 21:33.

In addition, your salvation is predicated on the integrity and incorruptibility of *"the word of God"* as Peter states *"Being born again, not of corruptible seed, but of in-corruptible, by the word of God, which liveth and abideth for ever"* 1 Peter 1:23. Anyone therefore who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is saying that the apostle Peter lied because the word of God is subject to degeneration and is therefore corruptible.

Therefore your salvation is subject to degeneration and it too is corruptible.

Further, anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English is also saying that the apostle James lied when he said "...receive with meekness the engrafted word, which is able to save your souls" James 1:21.

There's no point because it isn't and it won't, according to anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English.

That is, you don't have salvation and you can never have it, according to anyone who appeals to the original, so-called, or the Greek and the Hebrew, so-called, over the King James English.

That's about as blasphemous as it gets but fundamentalists do it all the time.

You should of course be encouraged that translation is not degenerative but is always *regenerative*, an improvement over the original in scripture:

"So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him; To <u>translate the kingdom from the house of Saul</u>, <u>and to set up</u> <u>the throne of David</u> over Israel and over Judah, from Dan even to Beersheba" 2 Samuel 3:9-10.

"Who hath delivered us from the power of darkness, and hath <u>translated us into the kingdom of his dear Son</u>" Colossians 1:13.

"By faith <u>Enoch was translated that he should not see death</u>; and was not found, <u>because God had translated him</u>: for before his translation he had this testimony, that he pleased God" Hebrews 11:5.