

Genesis 3:1-13

**Table: Genesis 3**  
**Genesis 3:1-13, AV1611 versus NIV/NKJV footnotes**

Verse	AV1611	NIV/NKJV footnotes
1	<i>Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?</i>	Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”
2	<i>And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:</i>	The woman said to the serpent, “We may eat fruit from the trees in the garden,
3	<i>But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.</i>	but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’ ”
4	<i>And the serpent said unto the woman, Ye shall not surely die:</i>	“You will not surely die,” the serpent said to the woman.
5	<i>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.</i>	“For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”
6	<i>And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.</i>	When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.
7	<i>And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.</i>	Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.
8	<i>And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.</i>	Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden.
9	<i>And the LORD God called unto Adam, and said unto him, Where art thou?</i>	But the LORD God called to the man, “Where are you?”
10	<i>And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.</i>	He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”
11	<i>And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?</i>	And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”
12	<i>And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.</i>	The man said, “The woman you put here with me — she gave me some fruit from the tree, and I ate it.”

13	<i>And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.</i>	<i>Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."</i>
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Note that many of the notes that follow this table are from Dr Ruckman's commentary, *The Book Of Genesis*, Bible Baptist Bookstore, 1969, Chapters 2, 3 and the *Ruckman Reference Bible*, Bible Baptist Bookstore, 2009, pp 6-8.

### Notes on Genesis 3:1-13

#### Introductory Comment

Genesis 3:1-13, note the 13, is the first recorded incident of a seasoned 'lounge lizard' exploiting a vulnerable young female, who was susceptible to suggestion. The 1611 Holy Bible recorded the incident on its page 3. When Rupert 'Reptile' Murdoch started doing the same thing 400 years later, he started on p 3 of his gutter tabloids, because the 1611 Holy Bible warned Bible believers that is where he would start, four centuries before.

Rupert Murdoch has been called "*the media's "prince of darkness"*<sup>1</sup>" and "*"Lucifer...trailing smoke and sulphur"*<sup>2</sup>." It is noteworthy that the name R-u-p-e-r-t M-u-r-d-o-c-h has 13 letters. His full name<sup>3</sup> is K-e-i-t-h R-u-p-e-r-t M-u-r-d-o-c-h, which, like B-a-r-a-c-k H-u-s-s-e-i-n O-b-a-m-a, has 18 letters, or 6+6+6, 666.

Murdoch is also a papal knight<sup>4</sup>, in spite of some Catholic objections, according to The Order of St Gregory the Great<sup>5</sup>, i.e. he is a titular associate of the Whore of Revelation, Revelation 17:1-5. His award was a result of a \$US 10,000,000 donation he made to the construction of a new Catholic Cathedral<sup>6</sup> in Los Angeles, California.

Murdoch owns the publishing group, Harper Collins<sup>7</sup>, a division of which is Zondervan, a publishing partner of which is Hodder & Stoughton<sup>8</sup> in the UK. Zondervan obtained the publishing rights to the NIV and its derivatives from Biblica<sup>9</sup>, the copyright holder, formerly the International Bible Society. Zondervan publishes the NIV in the USA and its partner Hodder & Stoughton publishes it in the UK. Harper Collins also publishes *The Satanic Bible* by the late Californian Satanist Anton La Vey<sup>10</sup> under its imprint Avon<sup>11</sup>.

It was Murdoch's News of the World<sup>12</sup> that hacked the voicemail of the murdered schoolgirl Milly Dowler.

***"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves"* Matthew 7:15.**

NIV supporters should consider the above information prayerfully.

***"Can two walk together, except they be agreed?" Amos 3:3.***

1. **Genesis 3:1.** The Devil is a serpent, "*that crooked serpent*" Isaiah 27:1, Revelation 12:3, 9. However, here, "*Satan himself is transformed into an angel of light*" 2 Corinthians 11:3, 14 and appears like "*a young man*" Mark 16:5. Otherwise "*shall not one be cast down even at the sight of him?*" Job 41:9 but Eve is not cast down.

The Devil is, of course, a created being, Job 26:13 but he is "*subtil*" i.e. underhanded, underhanded, devious, disguised Genesis 27:35, 2 Corinthians 11:14 and he accentuates the positive. His first word in scripture is "*Yea.*" Satan had *The Power of Positive Thinking*<sup>13</sup> and he used it *to question and cast doubt on what God said, not what God meant, not what God taught, not what God 'shared' but what God said.*

2. **Genesis 3:2-3.** Observe the first recorded incident of Bible correction in history. Compare Genesis 3:2-3 with Genesis 2:16-17. Eve subtracts from the word of God, added to the word of God and changed the word of God. She omits “*freely*” and “*for in the day that thou eatest thereof,*” adds “*neither shall ye touch it*” and changes “*the tree of the knowledge of good and evil*” to “*the tree which is in the midst of the garden*” and “*thou shalt surely die*” to “*lest ye die,*” omitting “*surely.*”

All Bible revisers commit one or more, or all of the sins that Eve commits. Their revisions, like Eve’s, downgrade God’s goodness (“*freely*” is omitted), weaken God’s judgement (“*Thou shalt surely die*” is weakened to “*lest ye die*”), obscure God’s revelation (“*the tree of the knowledge of good and evil*” is obscured by “*the tree which is in the midst of the garden,*” unspecified but which actually refers to two trees, the other being “*the tree of life*” Genesis 2:9) and add nothing to God’s written record (“*the tree which is in the midst of the garden*” is designated in Genesis 2:9, being identified as two trees, see previous comment in brackets).

3. **Genesis 3:4.** Having observed a degree of dissatisfaction in his victim’s response, the serpent moves from subtle doubt to outright denial. Of course he knows what God *really* said because he retains the word “*surely*” that Eve omitted. The Devil knows the scriptures. He knows what to keep in and what to cut out for his scripture-citing subtle scheming. Compare Psalm 91:11-13 and Matthew 4:6.

In sum, dissatisfaction fuelled by doubt degenerates into dissension, degradation, debauchery, death and damnation. See Romans 1.

4. **Genesis 3:5.** The Devil makes 5 statements in Genesis 3:5. Four of them are absolutely true. The fifth “*ye shall be as gods*” is partly true. Adam and Eve do not become as “*gods*” Job 1:6, 2:1, 38:7, Psalm 82:1-7, 86:8, 136:2, 1 Corinthians 8:5, who are “*the angels of God*” Hebrews 1:6. They become “*but dust and ashes*” Genesis 3:19, 5:5, 18:27. Every effective lie is at least a part-truth, as in 1 Kings 13:18.

***“He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.”***

Christians are noted for declaring that “***God is love***” 1 John 4:8, 16, which is true but to use that scriptural truth to imply that God is exclusively love is a lie like Genesis 3:5 “***For our God is a consuming fire***” Hebrews 12:29.

5. **Genesis 3:6.** Genesis 3:6 shows by inspection that Adam and Eve’s sin in partaking of the fruit was based on 3 ‘positive’ reasons, “*good for food,*” “*pleasant to the eyes,*” “*desired to make one wise.*” These reasons translate in 1 John 2:15, 16 as “*the lust of the flesh,*” “*the lust of the eyes*” and “*the pride of life.*” They are the same reasons by which the Devil tempted the Lord Jesus Christ, Matthew 4:1-11, Luke 4:1-13, the desire to indulge, the desire to possess, the desire to impress. The Lord won the victory each time by means of citing scripture, e.g. Luke 4:4.

***“And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.”***

A good scripture passage on resisting temptation (and the Devil, James 4:7) is Psalm 119:9, 11 and the boys should be reminded about memorising it.

***“Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. Thy word have I hid in mine heart, that I might not sin against thee.”***

The question arises, what kind of tree and fruit was it? It was a vine tree because its fruit yields “*the pure blood of the grape*” Deuteronomy 32:14 and blood itself is forbidden as food throughout scripture, before the law Genesis 9:4, during the law Leviticus 17:10-12 and after the law Acts 15:29. The vine tree is the only tree connected with nakedness Genesis 3:7, 9:20, 21

and is the only tree the fruit of which was ever forbidden under certain circumstances in scripture Numbers 6:1-6.

In addition “*this fruit of the vine*” is according to the Lord Jesus Christ a type of “*my blood of the new testament, which is shed for many for the remission of sins*” Matthew 26:28, 29. God said that “*The life of the flesh is in the blood*” and “*it is the blood that maketh an atonement for the soul*” Leviticus 17:11 as a type of “*the blood of Christ*” 1 Corinthians 10:16 “*and the blood of Jesus Christ his Son cleanseth us from all sin*” 1 John 1:7.

The significance for today is that your blood is no good because “*by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*” Romans 5:12 and therefore since “*flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption*” 1 Corinthians 15:50 “*ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:*” 1 Peter 1:18-19. “*Redemption through his blood, even the forgiveness of sins*” Colossians 1:14 goes right back to Eden and Genesis 3.

That’s worth remembering at communion 1 Corinthians 10:16 and whenever you read “*the new testament*” 2 Corinthians 3:6 and “*the old testament*” 2 Corinthians 3:14.

Note also that since the grape typifies blood, women, particularly young women have worn red lipstick ever since.

It is also noteworthy that “*Adam was not deceived, but the woman being deceived was in the transgression*” 1 Timothy 2:14, so ever since then the ultimate melodrama plotline is “*Do you love me enough to die for me?*” The Lord Jesus Christ did so righteously as Ephesians 5:25 shows.

**“Husbands, love your wives, even as Christ also loved the church, and gave himself for it;”**

A question may arise with respect to how could “*this fruit of the vine*” be “*desired to make one wise*”? One possible answer is that if “*the pure blood of the grape*” typifies “*the precious blood of Christ*” then *in type* it is associated with “*Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*” 1 Corinthians 1:30. The fruit was forbidden because to partake of “*this fruit of the vine*” in a pre-Fall condition, as Adam and Eve did, would be *in effect* “*to crucify to themselves the Son of God afresh, and put him to an open shame*” Hebrews 6:6.

Ironically, that which the first parents put in their mouths *physically* that damned all men from then on now equates to what every man must now put in his mouth *spiritually* 1 Corinthians 10:3, 4 to receive deliverance from damnation, as the Lord Jesus Christ Himself explained.

**“Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you” John 6:53.**

Catholics, of course, wrongly try to fulfil John 6:53 *physically*. See *Are Roman Catholics Christians?* from Chick Publications.

6. Genesis 3:7. Part of what the Devil said was fulfilled, as inspection of Genesis 3 reveals. The sewing of fig leaves to make aprons is the beginning of self-righteousness based on works to cover up for lack of personal holiness and applies to all manmade religions including Catholicism, Hinduism, Mohammedanism, Judaism and even Marxism and atheism. The fig tree is the only tree that the Lord Jesus Christ cursed, Matthew 21:19 and it typifies vain man’s religion James 1:26 such as listed above and practised by Cain, Genesis 4:3-5.

The apron, is should be noted, is also part of Masonic regalia<sup>14</sup>.

7. Genesis 3:8, 9. Genesis 3:8 indicates the kind of close fellowship that Adam and Eve had with God before the Fall but the emphasis of the verse describes sinful man from then on until the Second Advent.

*“And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil” John 3:19.*

*“And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:” Revelation 6:15-17.*

The Lord God asks Adam, **“Where art thou?”** A black preacher in the USA once preached on this question on the basis that *“Every man here is somewhere and some of you folk are in a place where you ought not to be and if you stay there, you are going to end up in a place where you wish you wasn’t.”* Amen to that.

It has been noted that the first question asked in the New Testament is in Matthew 2:2.

**“Where is he that is born king of the Jews?”**

God is looking for man in Genesis 3. Man is looking for God in Matthew 2.

8. Genesis 3:10, 11, 12, 13. The remainder of this passage is a shameful litany of buck-passing and evasion by man’s first parents.

Adam gives a true confession in Genesis 3:10, though no-one can actually hide from God, Psalm 139:7-12 but the correct answer to God’s question in Genesis 3:9 is **“in sin”** Psalm 51:5. The only remedy is to run *to* God, not *from* God.

**“The name of the LORD is a strong tower: the righteous runneth into it, and is safe” Proverbs 18:10.**

God asks the right, specific questions in Genesis 3:11 that should elicit a prayer for forgiveness and cleansing on the part of the sinner as in Psalm 51:1-2.

**“Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me throughly from mine iniquity, and cleanse me from my sin.”**

The New Testament counterpart is the familiar verse 1 John 1:9.

**“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”**

Adam, however, not only blames his missus, Genesis 3:12 but he even finds fault with God Himself in the statement **“The woman whom thou gavest to be with me.”**

Men continue to blame God for what they suffer through sin, as Solomon observed in Proverbs 19:3.

**“The foolishness of man perverteth his way: and his heart fretteth against the LORD.”**

As Genesis 3:13 shows, Mrs Adam Genesis 5:2 blames the serpent and it has been said that if the serpent could have blamed his misdemeanour on someone else, he would have.

However, the melancholy scene in Genesis 3:9-13 will be played out manifold at the judgement of the Great White Throne Revelation 20:11-15, as John sums up the terrible scene in Revelation 20:12.

***“And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.”***

Even at the Great White Throne, men will still try to excuse and justify themselves as Mr and Mrs Adam did, to no avail.

***“And whosoever was not found written in the book of life was cast into the lake of fire.”***

The ultimate question now is, are you one of those “***whose names are in the book of life***” Philippians 4:3?

The way to make sure is to respond positively to the Lord’s exhortation in 2 Corinthians 6:2. That is a good ‘positive’ step!

***“For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.”***

9. The NIV is deficient in the following verses in Genesis 3:1-13.
    - 9.1. Genesis 3:1. Alteration of “***subtil***” to “*crafty*” weakens the testimony to the Devil’s underhandedness. Elimination of the word “***Yea***” obscures the Devil’s deception of “*positive thinking*.” Contrast this deception with Paul’s evaluation of himself in Romans 7:18-25.
    - 9.2. Genesis 3:3. Alteration of “***lest ye die***” to “*you will die*” obscures the implied warning to note from Eve’s recorded statement that ‘modern man’ may perceive that God’s judgement on sin is not as severe as God Himself has shown it is. Note the cases of Uzzah 2 Samuel 6:6, 7 and Uzziah 2 Chronicles 26:16-21. Although the NIV expression correctly omits the word “***surely***” from Eve’s version of what God said, it does not accurately convey the weak ‘modern’ sense of God’s judgement, which is evident in the NIV itself, which omits the word “***hell***” all 31 times it occurs in the Old Testament.
    - 9.3. Genesis 3:5. Alteration of “***gods***” to “*God*” weakens the testimony of scripture to the actual existence of supernatural beings who are “***gods***.” See comments under point 4 and the summary write-up in this author’s work ‘*O Biblio*s’ – *The Book* p 50. One reason why Satan says “***gods***” instead of “*God*” is that even in deceit, he would not tolerate a competitor in his quest to “***exalt my throne above the stars of God***.” The Devil says “***I will be like the most High***” not anyone else. Lucifer’s ambition is also his ‘exclusion zone.’
- Moreover, Genesis 3:22 notwithstanding on one point only of being like God, Satan could not take a chance on the Lord having told both Adam and Eve during their times of fellowship with Him “***in the cool of the day***” Genesis 3:8 the words of Isaiah 40:25, 46:5.
- “To whom then will ye liken me, or shall I be equal? saith the Holy One.”***
- “To whom will ye liken me, and make me equal, and compare me, that we may be like?”***
- Had God conveyed those words to Eve, impressionable as she was, she would then have known that Satan was lying if he had said “*God*.” “***The serpent***” could not and did not take that chance.
- It should be noted that the RV, NIV, TNIV, NKJV, NWT all have “*God*” in Genesis 3:5. The Wycliffe and DR Bibles have “*Gods*” and the JB has “*gods*.” Coverdale’s Bible has “*God*.” The Bishops’ and Geneva Bibles have “***gods***” in agreement with the 1611 Holy Bible, although the 1611 1611 Holy Bible has “*Gods*,” indicating that standardisation of capitalisation was a necessary further refinement of the text and which was subsequently achieved. The balance of God-honoured witnesses favours the 1611 Holy Bible reading “***gods***.”
- 9.4. Genesis 3:7. Alteration of “***aprons***” to “*coverings*” obscures the reference to the Satanic cult of Freemasonry. See comments under point 6.

- 9.5. Genesis 3:8. Alteration of “**voice**” to “**sound**” is both misleading, as Genesis 3:9 shows and obscure as the term “**sound**” doesn’t convey anything sensible in the context.
- 9.6. Genesis 3:9. Alteration of “**Adam**” to “**man**” and “**thou**” to “**you**” obscures the nature of God’s call to Adam, which was to both Mr and Mrs Adam, Genesis 5:2 and in the singular because they were “**one flesh**” Genesis 2:24, Matthew 19:5, 6, Mark 10:8, 1 Corinthians 6:16, Ephesians 5:31. The NIV breaks all these cross references and obscures the scriptural definition of the essential nature of marriage i.e. flesh joining flesh.
- 9.7. Genesis 3:10. The NIV cuts out “**myself**” and weakens the testimony of scripture to man’s essential problem, which is self, Genesis 3:7. See comments under point 6 and Luke 9:23.

***“And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.”***

- 9.8. Genesis 3:12. Although via the expression “**thou gavest to be with me**” Adam is trying to blame God for his sin, the NIV’s alteration to “**you put here with me**” is a slander against God. God *did* give Eve to Adam. In that respect, Adam spoke the truth. Although God initially “**put the man he had formed**” into the garden Genesis 2:8, He did not merely ‘put’ Eve there to be with him, as Genesis 2:18, 20 explain.

***“And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.”***

***“And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.”***

Eve was “**meet**,” “**made**,” “**brought**” and given to Adam as “**an help**,” not merely “**put**” in Eden like a piece of garden furniture.

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## References

- <sup>1</sup> *Which Bible Is God's Word?* by Gail Riplinger, A. V. Publications Corp., 2007, p 49
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- <sup>3</sup> [www.answers.com/topic/murdoch-family-australian-literature](http://www.answers.com/topic/murdoch-family-australian-literature)
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