

Psalm 107 Part 5

Table Psalm 107:33-43

- 33 *He turneth rivers into a wilderness, and the watersprings into dry ground;*
34 *A fruitful land into barrenness, for the wickedness of them that dwell therein.*
35 *He turneth the wilderness into a standing water, and dry ground into watersprings.*
36 *And there he maketh the hungry to dwell, that they may prepare a city for habitation;*
37 *And sow the fields, and plant vineyards, which may yield fruits of increase.*
38 *He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.*
39 *Again, they are minished and brought low through oppression, affliction, and sorrow.*
40 *He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.*
41 *Yet setteth he the poor on high from affliction, and maketh him families like a flock.*
42 *The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.*
43 *Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the LORD.*

See Dr Ruckman's commentary *Volume II of the Book of Psalms* pp 852-858 and the *Ruckman Reference Bible* pp 315-316, 326-329, 855, 952, 1127, 1154, 1183, 1211, 1371, 1400, 1655-1656 for details.

This writer's sub-title for **Psalm 107 Part 5** is:

Psalm 107:33-43 *The Righteous Shall Rejoice*

Notes on Table Psalm 107:33-43

1. **Psalm 107:33-34.** Psalm 107:33-34 is enlarged upon for an Old Testament Jew under Deuteronomy 27:26 "Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen" and for an End Times Jew under Malachi 4:4 "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments" as follows, "the words of this law" and "the law of Moses" being Exodus 20:3-17.

"Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood...The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger? Then men shall say, Because they have forsaken

the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them: And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book” Deuteronomy 29:18, 20-27 noting from Deuteronomy 29:20-21 that “one sinner destroyeth much good” Ecclesiastes 9:18.

Dire as Deuteronomy 27:26, 29:18, 20-27, Malachi 4:4 were/are for the Jew, today’s believer is under a similar stricture with respect to *keeping inviolate* “the words of God” Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17 as Paul exhorts. See the attached study **AV1611 Authority – Absolute**.

“Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus” 2 Timothy 1:13 and “he that is of the contrary part” Titus 2:8 should remember 1 Samuel 15:23 “For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.”

2. **Psalm 107:35.** Psalm 107:35 has historical application according to Deuteronomy 11:11-12 “...the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.”

Psalm 107:35 has prophetic application to the Second Advent after the End Times ministry of Moses and Elijah “...my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth...These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will” Revelation 11:3, 6. Psalm 107:35 is then fulfilled at the Second Advent according to Psalm 68:9 “Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary” with Ezekiel 34:26 “...and I will cause the shower to come down in his season; there shall be showers of blessing.”

Spiritually today’s believer has “times of refreshing...from the presence of the Lord” Acts 3:19 because the prayer of the Lord Jesus Christ was answered “...because he maketh intercession for the saints according to the will of God” Romans 8:27 for today’s believer’s eternal security expressed by John 14:16 “And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.”

3. **Psalm 107:36-38.** Psalm 107:36-38 were fulfilled historically for Israel under the first part of the reign of King Solomon in 1 Kings 4:1, 20, 25 “So king Solomon was king over all Israel...Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry...And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.”

Israel was then obeying God as in 1 Kings 8:61 “Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day” and the Lord was blessing Israel via Deuteronomy 28:1-4, 8-9 “And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep...The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.”

For now, it seems that Israel is enjoying something of Deuteronomy 28:1-9 with a *partial* fulfilment of Isaiah 35:1 **“The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.”** See these extracts from en.wikipedia.org/wiki/Agriculture_in_Israel.



Date harvest in Israel

Agriculture in Israel is a highly developed industry: Israel is a major exporter of fresh produce and a world-leader in [agricultural technologies](#)...In 2008 agriculture represented 2.5% of total [GDP](#) and 3.6% of exports...While [farmworkers](#) made up only 3.7% of the work force, Israel produced 95% of its own food requirements...Due to the diversity of the land and climate across the country, Israel is able to grow a wide range of crops...

In 1997, \$107 million worth of [cotton](#) was grown in Israel with most of this sold in advance on the futures market. The crop is grown on 28,570 hectares of land, all of which is drip irrigated. 5.5 tons per hectare of raw cotton is averaged for the [Acala](#) crop; the [Pima](#) crop averages 5 tons per hectare, which are yields among the highest in the world...Local cows produce the highest amounts of milk per animal in the world, with an average of 10,208 kilograms (around 10,000 liters) of dairy in 2009, according to data published in 2011 by the [Israel Central Bureau of Statistics](#), outperforming cows in the US (9,331 kg (20,571 lb) per cow), Japan (7,497), the European Union (6,139) and Australia (5,601)...

Israel will enjoy the *full millennial* fulfilment of Isaiah 35:1 at the time of Zechariah 14:9 **“And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one”** according to Amos 9:13-15 **“Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God”** but not before Daniel’s 70th week falls upon Israel when **“...the people of the prince that shall come shall destroy the city and the sanctuary; and...desolations are determined”** Daniel 9:26 **“...For these be the days of vengeance, that all things which are written may be fulfilled...for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled”** Luke 21:22-24. Today’s believer may nevertheless see Psalm 107:36-38 fulfilled *practically* according to John 15:16 **“Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you”** noting this condition for answered prayer *by comparison with Deuteronomy 28:1, 9* **“And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight”** 1 John 3:22. You must of course *have* and **“Hold fast the form of sound words”** 2 Timothy 1:13 to **“keep his commandments, and do those things that are pleasing in his sight.”**

4. [Psalm 107:39-40](#). The blessed part of King Solomon’s reign notwithstanding, see 1 Kings 4:1, 20, 25 above, Psalm 107:39-40 were fulfilled historically for ancient Israel and indeed for much of her post-1st Advent history when she incurred the judgement of Deuteronomy 28:15, 45, 47-48 **“But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee...Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou**

hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee...Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.” Generations of ancient Israel incurred that judgement at least in part from the time of the Judges, Judges 2:11-19, to the captivity of Israel under Assyria, 2 Kings 17:7-23, and the Babylonian captivity of Judah as summed up in 2 Chronicles 36:16-17 “...they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand” and context.

Concerning Israel’s princes Jeremiah records for Psalm 107:40 when Babylon sacked Judah “And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer...he hath polluted the kingdom and the princes thereof...her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD” Lamentations 1:6, 2:2, 9.

Her material blessings notwithstanding, see remarks above on Israel’s agriculture, modern Israel stands to incur the judgements outlined above and that of Daniel 9:26, Luke 21:22-24, see remarks under Psalm 107:36-38, via holy yet *unholy* Jerusalem’s abominations and the murder of the Lord Jesus Christ according to Revelation 11:2 “...and the holy city shall they tread under foot forty and two months” because it is “...the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified” Revelation 11:8 and the nation *must* and *will* pay, Daniel 9:26, Luke 21:22-24, Revelation 11:2, because “Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain” Acts 2:23. Today’s believer should remember therefore, especially in the light of the attached study **AV1611 Authority – Absolute** and 2 Chronicles 36:16-17 Galatians 6:7 “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.”

5. **Psalm 107:41-43.** Psalm 107:41 has fulfilment for Israel at the Second Advent as in Isaiah 40:2 “Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD’S hand double for all her sins” according to Ezekiel 34:28, 36:38 “And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid...As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.” It follows that “The righteous shall see it, and rejoice” Psalm 107:42, thereby giving the title to this study.

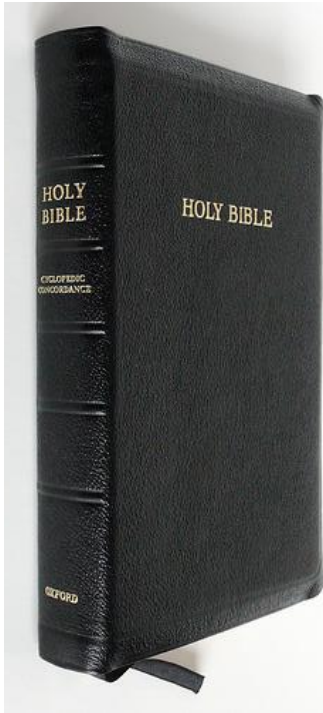
It is therefore *righteous* with *rejoicing* and *rewarding* to “Pray for the peace of Jerusalem: they shall prosper that love thee” Psalm 122:6 because *only then* “the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts...and in this place will I give peace, saith the LORD of hosts” Haggai 2:7, 9 “and all iniquity shall stop her mouth” Psalm 107:42 at the Second Advent as the Lord promised, with *spiritual* application to **AV1611 Authority – Absolute.** “Happy art thou, O Israel: who is like unto thee, O people saved by the LORD...and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places” Deuteronomy 33:29 “in the day of the great slaughter, when the towers fall” Isaiah 30:25 “and the cities of the nations fell” Revelation 16:19.

Therefore from the admonition of Psalm 107:43 it is *wise* to pray Psalm 40:11, 16 “Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me...Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.”

AV1611 Authority - Absolute

“The book of the purchase” Jeremiah 32:12

“The book of the purchase” Jeremiah 32:12



AV1611 authority is absolute and cannot be detracted from. All detractions, whether from modern versions or ‘the Greek’ etc., are by subversives **“which corrupt the word of God”** 2 Corinthians 2:17 because the AV1611 is **“the book of the purchase”** Jeremiah 32:12 and God oversaw the purchase:

- It was initiated by **“The word of the Lord.”** **“And Jeremiah said, The word of the LORD came unto me saying, Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth”** Jeremiah 32:6.
- It was confirmed by **“the right of redemption...thine to buy it...according to the word of the LORD.”** **“for the right of redemption is thine to buy it. So Hanameel mine uncle’s son came to me...according to the word of the LORD, and said unto me, Buy my field,...that is in Anathoth...for the right of inheritance is thine, and the redemption is thine...Then I knew that this was the word of the LORD”** Jeremiah 32:7-8.

King James Bible, Oxford Brevier Edition

- It was enacted by the purchaser. **“And I bought the field of Hanameel...and weighed him the money, even seventeen shekels of silver”** Jeremiah 32:9.
- It was formalised by **“the evidence of the purchase.”** **“And I subscribed the evidence, and sealed it...So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open...And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle’s son”** Jeremiah 32:10-12.
- It was underwritten by **“the book of the purchase...in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison”** Jeremiah 32:12. God covenanted the purchase and **“wrote it in a book”** 1 Samuel 10:25. The significance for the AV1611’s absolute authority is this:

Covenanted Purchase

Even if for evil, a purchase in scripture is a covenant. **“And they were glad, and covenanted to give him money”** Luke 22:5 and in scripture, not even a manmade covenant may be objected to after it has been confirmed. **“Brethren, I speak after the manner of men; Though it be but a man’s covenant, yet if it be confirmed, no man disannulleth, or addeth thereto”** Galatians 3:15. That is, even **“a man’s covenant”** may not be detracted from once confirmed. Jeremiah’s covenanted purchase was delineated in five specific steps. It was initiated, confirmed, enacted, formalised and underwritten by **“the book of the purchase.”** That Book cannot be detracted from. *Neither can the AV1611.*

“The book of the purchase” and of “the purchased possession”

The AV1611 is both **“the book of the purchase”** Jeremiah 32:12 and of **“the purchased possession”** as Paul explains with respect to the Lord Jesus Christ **“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is”**

the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory” Ephesians 1:13-14. Compare with Jeremiah 32:6-12:

- **“the word of truth”** Ephesians 1:13 matches **“The word of the Lord”** Jeremiah 32:6.
- **“sealed with that holy Spirit of promise”** Ephesians 1:13 matches **“subscribed the evidence, and sealed it”** Jeremiah 32:10.
- **“the earnest of our inheritance”** Ephesians 1:14 matches **“the right of inheritance”** Jeremiah 32:8 and **“the evidence of the purchase”** Jeremiah 32:11.
- **“the redemption of the purchased possession”** Ephesians 1:14 matches **“the right of redemption”** Jeremiah 32:7 and **“the book of the purchase”** Jeremiah 32:12 **“For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope”** Romans 15:4.

The AV1611 is both **“the book of the purchase”** and the Book of **“the purchased possession”** because it is **“the word of a king”** Ecclesiastes 8:4 *in that it is the only Bible since 1611 translated under a king and Jeremiah’s purchase was initiated by the King* **“For God is the King of all the earth”** Psalm 47:7. Note too that Ephesians is written in a Book. Note also with respect to **“the purchased possession”** that:

- **“ye are not your own...ye are bought with a price”** 1 Corinthians 6:19-20.
- God covenanted the purchase **“through the blood of the everlasting covenant”** Hebrews 13:20 which is **“my blood of the new testament”** Matthew 26:28.
- God **“wrote it in a book”** 1 Samuel 10:25, which in addition to being **“the book of the purchase”** and the Book of **“the purchased possession”** is also **“the book of the covenant”** Exodus 24:7, 2 Kings 23:2, 2 Chronicles 34:30.
- This Book consists of **“the old testament”** 2 Corinthians 3:14 and **“the new testament”** 2 Corinthians 3:6 and is **“the book of the law of the LORD”** 2 Chronicles 17:9, 34:14, Nehemiah 9:3 matching **“the law and custom”** Jeremiah 32:11.
- This Book is **“the royal law according to the scripture”** James 2:8¹, matching Jeremiah 32:11. Only one Book satisfies all the above conditions. No modern version has any legitimate claim to being called royal, as Wilkinson² shows. *“Twice [the 1881 revisers] had appealed to the Government in hopes that, as in the case of the King James in 1611, the King would appoint a royal commission. They were refused.”*

Detractors without Authority, “wells without water” 2 Peter 2:17

With the AV1611 as **“the book of the purchase”** and **“of the purchased possession”** its detractors are as **“wells without water”** 2 Peter 2:17. They have no *Biblical* authority to:

- Call any modern version **“the word of God”** 1 Samuel 9:27.
- Circulate any modern version as **“the word of God”** as, for example, the Gideons do.
- Convene any translating committee to set up a rival to the AV1611 King James Text, especially insofar as **“Where the word of a king is, there is power: and who may say unto him, What doest thou?”** Ecclesiastes 8:4. See Wilkinson’s comment above.
- Exalt anything **“in the Greek”** or **“in the Hebrew”** Revelation 9:11 over the AV1611 **“the book of the purchase”** and **“of the purchased possession.”**

AV1611 Absolute Authority

As **“the book of the purchase”** and **“of the purchased possession”** the AV1611 has absolute authority as **“the word of a king.”** Detractors should therefore note Proverbs 16:14. **“The wrath of a king is as messengers of death: but a wise man will pacify it.”**

References

¹ www.timefortruth.co.uk/why-av-only/ Royal Law – James 2:8

² kjb.benabraham.com/html/chapter-10.html