

The Kingdom of Leaven

Introduction

This writer's attention has been drawn to a request for a petition to be signed entitled **Bring in a new law to protect religious freedoms**. See over-page. The request is supported by Her Majesty Queen Elizabeth II and the following groups including noted church and Christian organisations:

affinity - Gospel churches in partnership www.affinity.org.uk/

Anglican Mainstream anglicanmainstream.org/

barnabasfund barnabasfund.org/en

Christian Education EUROPE christian.education/

GRASSROOTS conservatives grassrootsconservatives.org.uk/

OCRPL Oxford Centre for Religion and Public Life www.ocrpl.org/

REVELATIONTV revelationtv.com/

Although the request for signing the petition looks appealing the sting in the tail is the penultimate paragraph:

It must also affirm the freedom FROM being required to support a particular worldview or set of beliefs in order to hold a public sector job (except where this is a genuine occupational requirement such as chaplaincy posts*); stand for election; work in teaching, healthcare and law; study at university; or give parental care to a child. ***"...no marvel; for Satan himself is transformed into an angel of light...his ministers...as the ministers of righteousness"** 2 Corinthians 11:14-15.

Implementation of such a law would by inspection usher in **The Kingdom of Leaven** under **"the prince of this world"** John 12:31, 14:30, 16:11 where *any and all* preaching would be *outlawed specifically* for MPs, teachers, clinicians, lawyers, students, *parents* that was in harmony with *the exclusivity of salvation in the Lord Jesus Christ* according to Acts 4:12 **"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."**

"the prince of this world" has of course attempted such a strategy before. See the attached study ***Historical Declaration of Indulgence***.

Moreover such a strategy as embodied in the current request to signing a petition for a new law for supposed religious freedom is totally contrary to the governance of this nation under God and is therefore treason. See the attached study ***The Royal Law*** James 2:8.

Note further that because **"the kingdom of God...is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened"** Luke 13:20-21 and **"A little leaven leaveneth the whole lump"** Galatians 5:9 some of the brethren, see list above, have been deceived by that woman who is none other than Rome **"MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH"** Revelation 17:5.

Her aim via **The Kingdom of Leaven** under **"the prince of this world"** is to make **"...the inhabitants of the earth...drunk with the wine of her fornication"** Revelation 17:2 such that **"the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables"** 2 Timothy 4:3-4 like bogus religious freedom that in principle via any law stemming from this poisonous petition is no different from the ***Historical Declaration of Indulgence*** put forth by James II **"the Stuart Schemer"** of old. The king of **The Kingdom of Leaven** would of course like James II aspired to *usurp and exercise* the royal prerogative over *any and all belief systems* within his realm such that they harmonised with his mothering harlot-in-chief.

Conclusion

"Submit yourselves therefore to God. Resist the devil, and he will flee from you" James 4:7.

Bring in a new law to protect religious freedoms

WHY DO WE NEED A LAW?

Religious freedoms in the UK have taken centuries to build, but intolerance, complacency and uniformity are slowly eroding them away.

It's easy to sit back and ignore the damage because, like erosion, it's not always immediately visible on the surface. But look a little closer and you can begin to see the cracks.

When nurses are being sacked for wearing crosses or praying, and students are being kicked off their course for their beliefs, you have to ask yourself how safe these freedoms are. At what point do you act?

We are not looking for a quick fix. Erosion needs prevention and that prevention is a new law: a new law, once and for all, to safeguard, all aspects of freedom of religion or belief before we lose them, along with freedom of speech.

WHO WILL THE LAW HELP?

The law will help everyone, of any religion or belief or none. Our religious freedom came about as a result of brave people in the past standing up to authority. It is time to enshrine those hard-won rights in law, for followers of all religions and none.

WHAT WILL THE LAW DO?

Very simply, it will protect people. It is important that we, as a society, recognise that all people can hold their worldview and beliefs without discrimination or persecution.

We want a law that establishes permanent freedom of thought, religion and expression in line with international agreements and covenants of human rights.

It must positively affirm the freedoms TO practise, share and change one's beliefs without government interference or societal persecution.

It must also affirm the freedom FROM being required to support a particular worldview or set of beliefs in order to hold a public sector job (except where this is a genuine occupational requirement such as chaplaincy posts); stand for election; work in teaching, healthcare and law; study at university; or give parental care to a child.

CHOOSE FREEDOM. CHOOSE FREE SPEECH. SIGN THE PETITION NOW.

“The Church has a duty to protect the free practice of all faiths in this country.”

**Her Majesty Queen Elizabeth II
Lambeth Palace, February 2012**

Historical Declaration of Indulgence

www.britainexpress.com/History/Declaration-of-Indulgence-James-II.htm

www.britannica.com/biography/Thomas-Ken#ref177900

From the second site listed above: In 1688 James reissued his [Declaration of Indulgence](#) for the second consecutive year. Though it seemed to promise toleration for Protestant dissenters, it was actually intended to win them to Roman Catholicism.

James II published his first *Declaration of Indulgence*, in April 1687, according to royal prerogative. Wylie in *History of Protestantism Part 2, Volume III* Rev. J.A. Wylie, Mourn Missionary Trust., p 615, writes “*his Majesty declared it to be his opinion that “conscience ought not to be constrained,” and accordingly he suspended all oaths and tests for office, and all penal laws for nonconformity to the established religion, and in general removed all disabilities from everyone, in order that all fit to serve him might be eligible to public employment.*” It reflected a change of strategy only not a change of heart. Although Nonconformists welcomed the lifting of restrictions upon their liberties and worship, such that many thanked the king with a warmth that Wylie describes as “*in some cases extravagant*” p 616, others discerned the trap.

Stanley Martin in *I Will Maintain* W. Stanley Martin, FOCUS Christian Ministries Trust, 6 Orchard Road, Lewes, E. Sussex, BN7 2HB, 1988 writes pp 13-14:

“Hopeless of gaining the Churchmen to his side, “the Stuart Schemer” next considered the design of winning the Dissenters, and by their means dealing a blow at the English Church, and finally to raise up the Church of Rome on the ruins of both. So, in April 1687, he published his first “Declaration of Indulgence”... But Protestants saw the snare, and refused to take the bait held out to them. Yet to the Nonconformists the bait was, in many respects, a tempting one. They had been maltreated, persecuted, and hindered by disabilities; now they were offered freedom of worship, and protection for life and goods. All eyes now turned on the Dissenters who, from being the despised of all, were now lifted up to the exalted position of the arbiter of the fate of their former persecutors.”

Ryle in *James II and the Seven Bishops* J.C. Ryle, reprinted by Focus Christian Ministries Trust, 1988 p 3 explains why the English Dissenters from Anglicanism suffered such persecution at the hands of the national church. “*We must not forget that for at least a hundred years England had been incessantly exposed to the untiring machinations of the Jesuits. Ever since the accession of Elizabeth, those mischievous agents of Popery had been compassing sea and land to undo the work of the Reformation, and to bring back our country to the thralldom of the Church of Rome. Disguised in very possible way, and professing anything by the Pope’s permission and dispensation, in order to accomplish their end, these Jesuits throughout the days of the Stuarts were incessantly at work. To set Churchmen against Dissenters, Calvinists against Arminians, sect against sect, party against party, and so to weaken the Protestant cause, was their one constant employment. How much of the bitter divisions between Churchmen and Nonconformists, how much of the religious strife which defiled the early part of the seventeenth century, is owing to the Jesuits, I believe the last day alone will declare.”*

Stanley Martin pp 13-14 writes “*To [the Dissenters’] honour let it noted that, tempting as was the offer held out by the king, they could not, and would not, purchase freedom at the cost of betraying their country into the hands of the Jesuits, who ruled absolutely over the mind and actions of “the Stuart Schemer.”*”

Richard Baxter was a leading Presbyterian who had been unjustly imprisoned by Judge Jeffreys. Baxter was released and informed that he could reside in London. However “*He refused to give thanks to the king, and did all he could to further peace between the Anglican Church and the Presbyterians*” *ibid.*

Bunyan “*the immortal dreamer*” could now preach to his congregation without fear of imprisonment for either but he too perceived that the “*Declaration*” was simply a means to an end. Full acceptance of the “*Declaration*” would give tacit approval of the exercise of the royal prerogative in ecclesiastical matters and sound the death knell to Protestantism.

Howe, another Nonconformist sufferer, returned from banishment overseas but “*refused to acknowledge the dispensing power of the sovereign. James having been made king by law had no authority to dispense with its obligations*” *ibid.*

Daniel Defoe and Oliver Heywood were other Nonconformists of the day. Defoe stated, *James II and the Seven Bishops* p 16, “*I had rather the Church of England should pull our clothes off by fines and forfeitures, than the Papists should fall both upon the Church and the Dissenters, and pull our skins off by fire and faggot.*” Heywood stated “*though the Dissenters had liberty promised, we knew it was not out of love to us, but for another purpose. We heard the King had said he was forced to grant liberty at present to those whom his soul abhorred*” *ibid.* Wylie states in sum, p 616:

“James’ Toleration was a sweetened cup holding a deadly poison. The great majority of the Nonconformists perfectly understood the motive and object of the king in granting this Indulgence, and appreciated it at its true worth. It rested solely on the royal prerogative. It did not establish liberty of conscience; it but converted that great principle into a pedestal of arbitrary power. James had given the English nation a year’s liberty, or a month it might be, or a day, to be succeeded by an eternity of servitude.”

The Puritans’ discernment at this time may be attributed to their reverence for the scriptures, that Baxter, Bunyan, Howe and others of their leaders faithfully preached and taught. “***The entrance of thy words giveth light; it giveth understanding unto the simple***” Psalm 119:130.

“The Royal Law” James 2:8



“The Royal Law” James 2:8



The Queen Enthroned with “The Royal Law”

British Governance

British governance is embodied in the Coronation Oath¹. Her Majesty Queen Elizabeth II undertook the Oath when she was crowned. David Gardner² explains the significance of the Oath.

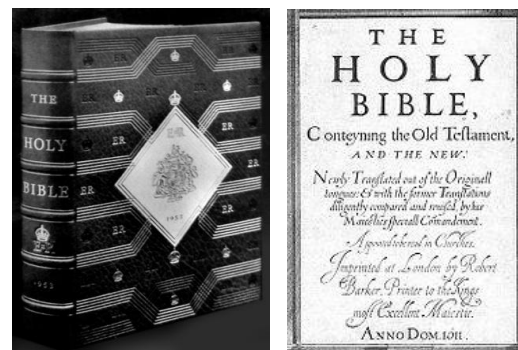
“When the Sovereign is crowned, he or she is required to place one hand on the open Bible, and is then required to take a solemn oath before Almighty God ‘to uphold to the utmost of my power, the Laws of God within the Realm, and the true profession of the Christian Gospel.’ Parliament, through its peers, pledges itself to support the sovereign in this. This is the British position constitutionally.”

It still is, as shown below, regardless of how much it has been violated in practice or by whom.

The Coronation Oath

The monarch-to-be is seated upon the Chair of Estate in Westminster Abbey. The Archbishop of Canterbury gives the Coronation Oath for the monarch’s enthronement. The Oath states in part:

Archbishop: *Will you to the utmost of your power maintain the Laws of God and the true profession of the Gospel? Will you to the utmost of your power maintain in the United Kingdom the Protestant Reformed Religion established by law? Will you maintain and preserve inviolably the settlement of the Church of England, and the doctrine, worship, discipline, and government thereof as by law established in England? And will you reserve unto the Bishops and Clergy of England, and to the Churches there committed to their charge, all such rights and privileges, as by law do or shall appertain to them of any of them?*



The Coronation Bible and Title Page

Queen: *“All this I promise to do.”*

The Oath is sealed with the King James Bible³, presented to the monarch. The presenter at Queen Elizabeth II’s Coronation was the Moderator of the Church of Scotland, with these words. *“Our gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords. Here is Wisdom [Revelation 13:18]; This is the royal Law [James 2:8]; These are the lively Oracles of God [Acts 7:38, Romans 3:2, Hebrews 5:12, 1 Peter 4:11].”*

The King James Bible used for the Coronation contains the Apocrypha but the Apocrypha is *not* part of “the royal law.” See figure **The Coronation Bible and Title Page**.

“The Royal Law”

James 2:8 states ***“If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:”*** ***“The royal law”*** and ***“the scripture”*** are each ***“the whole law”*** James 2:10 and the Coronation Oath is unequivocal that the King James Bible is ***“the royal law”*** for ***“the Rule for the whole life and government of”*** Her Majesty and her subjects. In turn, nothing is above the King James Bible ***“for thou hast magnified thy word above all thy name”*** Psalm 138:2.

“The royal law” states in Numbers 15:16* with respect to Great Britain and the Old Dominions that:

“One law and one manner shall be for you, and for the stranger that sojourneth with you.”

*To Israel first but not rescinded for other nations by Paul, the author of specific Christian doctrine

Numbers 15:16 means that for governance of Britain’s inhabitants by ***“the royal law”*** the AV1611:

- Criticism of the ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Hostility towards Israel and/or the Jewish people is treason against God and the Crown.
- Catholicism by its hatred of ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Britain’s membership of the papal European Union is treason against God and the Crown.
- Entry of foreigners alien to ***“the royal law”*** the AV1611 is treason against God and the Crown.
- Mohammedanism and all non-Biblical religions are treason against God and the Crown.
- Secular belief systems e.g. Darwinism, Marxism etc. are treason against God and the Crown.
- ***“Whoremongers...them that defile themselves with mankind...menstealers...liars...perjured persons”*** 1 Timothy 1:10 ***“and all that do unrighteously, are an abomination unto the LORD thy God”*** Deuteronomy 25:16 and traitors to ***“the royal law”*** the AV1611, God and the Crown.

The Coronation Oath has been repeatedly violated since the Coronation and it still is. However, as Rev Gardner states, the Oath is ***“a solemn oath before Almighty God”*** so God the Offended Party must punish the violators.

God the Offended Party

Men in scripture are likened to trees. ***“And he looked up, and said, I see men as trees, walking”*** Mark 8:24.

God promises a judgement by fire in the End Times. ***“And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD”*** Ezekiel 39:6.



The Fire of Jeremiah

“The isles” and ***“trees, walking”*** are easily identified.

Jeremiah 21:14 is therefore a grim warning for Britain.

“...I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about...”

Proverbs 13:13 is a further warning, though with ***“mercy...against judgment”*** James 2:13: ***“Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.”***

Britain *must* therefore regain her only firebreak ***“the royal law”*** the AV1611 to receive mercy when God’s End Times judgement by fire finally descends ***“that the whole nation perish not”*** John 11:50.

References

¹ en.wikipedia.org/wiki/Coronation_of_the_British_monarch, en.wikipedia.org/wiki/Coronation_of_Queen_Elizabeth_II

² *The Trumpet Sounds for Britain*, Volume 1 by David E. Gardner, Chapter 3, www.electronic-bibles.co.uk/jesusalive/trumpet.html

³ *This England* petersengland.blogspot.co.uk/2012/02/coronation-of-queen-elizabeth-ii.html