6

## Table Revelation 10:1-11

- And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I
heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

- 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
- And the voice which I heard from heaven spake unto me again, and said, Go and
  take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- And I went unto the angel, and said unto him, Give me the little book. And he said
  9 unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- 11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

See Dr Ruckman's commentary *The Book of Revelation* pp 198-212 and the *Ruckman Reference Bible* p 1655.

1. Revelation 10:1-3. These scriptures identify "another mighty angel come down from heaven...And he had in his hand a little book open" Revelation 10:1-2.

"As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD..." Ezekiel 1:28.

"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen...And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength" Revelation 1:7, 15-16. "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne" Revelation 5:5-7.

In sum the above scriptures identify "another mighty angel come down from heaven...And he had in his hand a little book open" Revelation 10:1-2 to be He of Whom Paul declares "...the angel of God, whose I am, and whom I serve...It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us" Acts 27:23, Romans 8:34.

"...and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices" Revelation 10:2-3 because:

2 Samuel 22:14, Psalm 18:13, 29:3 "The LORD thundered from heaven, and the most High uttered his voice...The LORD also thundered in the heavens, and the Highest gave his voice...The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters"

Psalm 95:3, 5 "...the LORD is a great God, and a great King above all gods...The sea is his, and his hands formed the dry land"

Jeremiah 25:30, Hosea 11:10 "... The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth...the LORD...shall roar like a lion."

Concerning "...*in his hand a little book open*...*the little book which is open in the hand of the angel which standeth upon the sea and upon the earth*" Revelation 10:2, 8 see for additional details and helpful materials the attached studies **Identity of** "*the little book*" Revelation 10:8, 9, 10, AV1611 Authority – Absolute, Bible Believers Basics.

Today's believer should therefore seek to abide by the exhortations of the Lord through Amos and Paul. "The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?...Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain" Amos 3:8, Philippians 2:16.

2. Revelation 10:4. Revelation 10:4 is a reminder that *the Lord* says *when* to write and *what* or *what not* to write as these scriptures show together with the *permanence* of what God says to write.

Isaiah 30:8 "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever"

Jeremiah 30:2 **"Thus speaketh the LORD God of Israel, saying, Write thee all the words that I** <mark>have spoken unto thee in a book</mark>."

Anything that today's believer writes should of course always be after the manner of King Solomon according to Ecclesiastes 12:10 "The preacher sought to find out acceptable words: and that which was written was upright, even words of truth."

3. Revelation 10:5-7. Revelation 10:5-7 illustrate Hebrews 6:13 "For when God made promise to Abraham, because he could swear by no greater, he sware by himself" insofar as "In the beginning was the Word, and the Word was with God, and the Word was God...All things were made by him; and without him was not any thing made that was made" John 1:1, 3. Revelation 10:6-7 "...that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets" are consistent with and indicative of:

God's precise timing for events e.g. **"Thou shalt arise, and have mercy upon Zion: for the time** to favour her, yea, the set time, is come" Psalm 102:13

God's explicit revelation of His intentions e.g. "the mystery of God" to and via His servants "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets" Amos 3:7

God's commitment to fulfilment of His intentions e.g. "I have glorified thee on the earth: I have finished the work which thou gavest me to do" John 17:4.

Today's believer should have the same attitude as expressed in Genesis 6:8, 22 "But Noah found grace in the eyes of the LORD...Thus did Noah; according to all that God commanded him, so did he."

4. Revelation 10:8-11. Revelation 10:8-11 testify to:

God's command with respect to "the little book" Revelation 10:8, 9, 10. "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth" Revelation 10:8.

John's obedience with respect to and desire for "the little book" Revelation 10:8, 9, 10. "And I went unto the angel, and said unto him, Give me the little book..." Revelation 10:9.

The outcomes of assimilating "the little book" Revelation 10:8, 9, 10. "...And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter" Revelation 10:9-10.

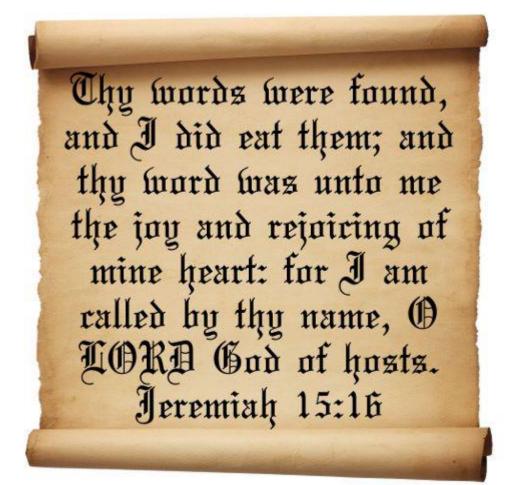
That has always paradoxically been the bittersweet way with "the little book" and always will be as Ezekiel testifies. "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe...And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness" Ezekiel 2:9-10, 3:3.

Revelation 10:11 "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings" concerning that which is bittersweet in that "the little book" Revelation 10:8, 9, 10 holds sway over "all the kings of the earth" 1 Kings 10:23, 2 Chronicles 9:22, 23, Psalm 102:15, 138:4:

"He leadeth counsellors away spoiled, and maketh the judges fools...<mark>he removeth kings, and setteth up kings</mark>...<mark>Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase" Job 12:17, Daniel 2:21.</mark>

Today's believer should therefore be careful to abide by the words of Elihu.

"Men do therefore fear him: he respecteth not any that are wise of heart" Job 37:24.



www.pinterest.co.uk/pin/510666045226391335/

#### **Revelation 10 Study Questions and Sample Answers**

#### Study Questions

- 1. What do Revelation 10:1-3 reveal about this mighty angel?
- 2. What do Revelation 10:2, 8, 9, 10 reveal about this little book that this angel carries?
- 3. Reviewing John's experience with this little book, Revelation 10, 11, what should be today's believer's reaction to it?

#### Sample Answers

- 1. This mighty angel is "...our Lord Jesus Christ, the Lord of glory..." James 2:1.
- 2. The mighty angel's mighty voice notwithstanding, this little book is such because it is the transcript of "a still small voice" 1 Kings 19:12.
- 3. Today's believer's reaction to this little book on reviewing John's experience of it should be equivalent to Job's reaction to his circumstances according to Job 2:10 "... What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

#### Identity of "the little book" Revelation 10:8, 9, 10

Note the following references.

*"the word of God"* 1 Samuel 9:27, 1 Kings 12:22, 1 Chronicles 17:3, Mark 7:13, Luke 3:2, 5:1, 8:11, 21, 11:28, John 10:35, Acts 4:31, 6:2, 7, 8:14, 11:1, 12:24, 13:5, 7, 44, 46, 17:13, 18:11, 19:20, Romans 9:6, 10:17, 1 Corinthians 14:26, 2 Corinthians 2:17, 4:2, Ephesians 6:17, Colossians 1:25, 1 Thessalonians 2:13 twice, 1 Timothy 4:5, 2 Timothy 2:9, Titus 2:5, Hebrews 4:12, 11:3, 13:7, 1 Peter 1:23, 2 Peter 3:5, 1 John 2:14, Revelation 1:2, 9, 6:9, 19:13, 20:4, 46 references

"the words of God" Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17

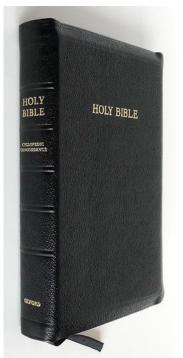
"the word of the LORD" Genesis 15:1, 4, Exodus 9:20, 21, Numbers 3:16, 51:4:45, 15:31, 22:18, 36:5, Deuteronomy 5:5, 34:5, Joshua 8:27, 19:50, 22:9, 1 Samuel 3:1, 7, 21, 15:10, 23, 26, 2 Samuel 7:4, 22:31, 24:11, 1 Kings 2:27, 6:11, 12:24 twice, 13:1, 2, 5, 9, 17, 18, 20, 26 twice, 32, 14:18, 16:1, 7, 12, 34, 17:2, 5, 8, 16, 24, 18:1, 31, 19:9, 20:35, 21:17, 28, 22:5, 19, 38, 2 Kings 1:17, 3:12, 4:44, 7:1, 16, 9:26, 36, 10:10, 14:25, 15:12, 20:4, 16, 19, 23:16, 24:2, 1 Chronicles 10:13, 11:3, 10, 12:23, 15:15, 22:8, 2 Chronicles 11:2, 12:7, 18:4, 18, 30:12, 34:21, 35:6, 36:21, 22, Ezra 1:1, Psalm 18:30, 33:4, 6, 105:19, Isaiah 1:10, 2:3, 28:13, 14, 38:4, 39:5, 8, 66:5, Jeremiah 1:2, 4, 11, 13, 2:1, 4, 31, 6:10, 7:2, 8:9, 9:20, 13:2, 3, 8, 14:1, 16:1, 17:15, 20, 18:5, 19:3, 20:8, 21:11, 22:2, 29, 24:4, 25:3, 27:18, 28:12, 29:20, 30, 31:10, 32:6, 8 twice, 26, 33:1, 19, 23, 34:4, 12, 35:12, 36:27, 37:6, 39:15, 42:7, 15, 43:8, 44:24, 26, 46:1, 47:1, 49:34, Ezekiel 1:3, 3:16, 6:1, 3, 7:1, 11:14, 12:1, 8, 17, 21, 26, 13:1, 2, 14:2, 12, 15:1, 16:1, 35, 17:1, 11, 18:1, 20:2, 45, 47, 21:1, 8, 18, 22:1, 17, 23, 23:1, 24:1, 15, 20, 25:1, 3, 26:1, 27:1, 28:1, 11, 20, 29:1, 17, 30:1, 20, 31:1, 32:1, 17, 33:1, 23, 34:1, 7, 9, 35:1, 36:1, 4, 16, 37:4, 15, 38:1, Daniel 9:2, Hosea 1:1, 2, 4:1, Joel 1:1, Amos 7:16, 8:12, Jonah 1:1, 3:1, 3, Micah 1:1, 4:2, Zephaniah 1:1, 2:5, Haggai 1:1, 3, 2:1, 10, 20, Zechariah 1:7, 4:6, 8, 6:9, 7:1, 4, 8, 8:1, 18, 9:1, 11:11, 12:1, Malachi 1:1, Luke 22:61, Acts 8:25, 11:16, 13:48, 49, 15:35, 36, 16:32, 19:10, 1 Thessalonians 1:8, 4:15, 2 Thessalonians 3:1, 1 Peter 1:25, 258 references

*"the words of the LORD"* Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11, 18 references plus Acts 20:35 *"the words of the Lord Jesus"* 

"<u>My son, keep my words</u>, and lay up my commandments with thee. <u>Keep my commandments</u>, <u>and live</u>; and my law as the apple of thine eye. Bind them upon thy fingers, <u>write them upon the table of thine heart</u>" Proverbs 7:1-3.

# AV1611 Authority - Absolute "The book of the purchase" Jeremiah 32:12

# "The book of the purchase" Jeremiah 32:12



AV1611 authority is absolute and cannot be detracted from. All detractions, whether from modern versions or 'the Greek' etc., are by subversives "<u>which corrupt the word of God</u>" 2 Corinthians 2:17 because the AV1611 is "<u>the book of the</u> <u>purchase</u>" Jeremiah 32:12 and God oversaw the purchase:

- It was initiated by "<u>The word of the Lord</u>." "And Jeremiah said, <u>The word of the LORD came unto me saying</u>, Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, <u>Buy thee my field that is</u> <u>in Anathoth</u>" Jeremiah 32:6.
- It was confirmed by "<u>the right of redemption...thine to</u> <u>buy it...according to the word of the LORD</u>." "for <u>the</u> <u>right of redemption is thine to buy it</u>. So Hanameel mine uncle's son came to me...<u>according to the word</u> <u>of the LORD</u>, and said unto me, <u>Buy my field</u>,...that is in Anathoth...<u>for the right of inheritance is thine</u>, <u>and</u> <u>the redemption is thine</u>...Then I knew that this was <u>the</u> <u>word of the LORD</u>" Jeremiah 32:7-8.

# King James Bible, Oxford Brevier Edition

- It was *enacted* by the purchaser. "And <u>I bought the field of Hanameel...and</u> weighed him the money, even seventeen shekels of silver" Jeremiah 32:9.
- It was formalised by "the evidence of the purchase." "And I subscribed the evidence, and sealed it...So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open...And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son" Jeremiah 32:10-12.
- It was underwritten by "<u>the book of the purchase</u>...in the presence of <u>the witnesses</u> <u>that subscribed the book of the purchase</u>, before all the Jews that sat in the court of the prison" Jeremiah 32:12. God covenanted the purchase and "<u>wrote it in a</u> <u>book</u>" 1 Samuel 10:25. The significance for the AV1611's absolute authority is this:

# **Covenanted Purchase**

Even if for evil, a <u>purchase</u> in scripture is a <u>covenant</u>. "And they were glad, <u>and covenant</u> <u>manted to give him money</u>" Luke 22:5 and in scripture, not even a manmade covenant may be objected to after it has been confirmed. "Brethren, I speak after the manner of <u>men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto</u>" Galatians 3:15. That is, even "a <u>man's covenant</u>" may not be detracted from once confirmed. Jeremiah's covenanted purchase was delineated in five specific steps. It was initiated, confirmed, enacted, formalised and underwritten by "<u>the book</u> <u>of the purchase</u>." That Book cannot be detracted from. Neither can the AV1611.

"The book of the purchase" and of "the purchased possession"

The AV1611 is both "<u>the book of the purchase</u>" Jeremiah 32:12 and of "<u>the purchased</u> <u>possession</u>" as Paul explains with respect to the Lord Jesus Christ "In whom ye also trusted, after that ye heard <u>the word of truth</u>, <u>the gospel of your salvation</u>: in whom also after that ye believed, ye were <u>sealed</u> with that holy Spirit of promise, Which is

## the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory" Ephesians 1:13-14. Compare with Jeremiah 32:6-12:

- "the word of truth" Ephesians 1:13 matches "The word of the Lord" Jeremiah 32:6.
- "<u>sealed</u> with that holy Spirit of promise" Ephesians 1:13 matches "subscribed the evidence, <u>and sealed it</u>" Jeremiah 32:10.
- "<u>the earnest of our inheritance</u>" Ephesians 1:14 matches "<u>the right of inheritance</u>" Jeremiah 32:8 and "<u>the evidence of the purchase</u>" Jeremiah 32:11.
- "the redemption of the purchased possession" Ephesians 1:14 matches "the right of redemption" Jeremiah 32:7 and "the book of the purchase" Jeremiah 32:12 "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope" Romans 15:4.

The AV1611 is both "<u>the book of the purchase</u>" and the Book of "<u>the purchased pos</u><u>session</u>" because it is "<u>the word of a king</u>" Ecclesiastes 8:4 in that it is the only Bible since 1611 translated under a king and Jeremiah's purchase was initiated by the King "<u>For</u><u>God is the King of all the earth</u>" Psalm 47:7. Note too that Ephesians is written in a Book. Note also with respect to "<u>the purchased possession</u>" that:

- "ye are not your own...ye are bought with a price" 1 Corinthians 6:19-20.
- God covenanted the purchase "<u>through the blood of the everlasting covenant</u>" Hebrews 13:20 which is "<u>my blood of the new testament</u>" Matthew 26:28.
- God "<u>wrote it in a book</u>" 1 Samuel 10:25, which in addition to being "<u>the book of the purchase</u>" and the Book of "<u>the purchased possession</u>" is also "<u>the book of the covenant</u>" Exodus 24:7, 2 Kings 23:2, 2 Chronicles 34:30.
- This Book consists of "<u>the old testament</u>" 2 Corinthians 3:14 and "<u>the new testa-</u> <u>ment</u>" 2 Corinthians 3:6 and is "<u>the book of the law of the LORD</u>" 2 Chronicles 17:9, 34:14, Nehemiah 9:3 matching "<u>the law and custom</u>" Jeremiah 32:11.
- This Book is "<u>the royal law according to the scripture</u>" James 2:8<sup>1</sup>, matching Jeremiah 32:11. Only <u>one</u> Book satisfies <u>all</u> the above conditions. <u>No</u> modern version has any legitimate claim to being called royal, as Wilkinson<sup>2</sup> shows. "Twice [the 1881 revisers] had appealed to the Government in hopes that, as in the case of the King James in 1611, the King would appoint a royal commission. They were refused."

# Detractors without Authority, "wells without water" 2 Peter 2:17

With the AV1611 as "<u>the book of the purchase</u>" and "<u>of the purchased possession</u>" its detractors are as "<u>wells without water</u>" 2 Peter 2:17. They have no *Biblical* authority to:

- Call any modern version "the word of God" 1 Samuel 9:27.
- Circulate any modern version as "the word of God" as, for example, the Gideons do.
- Convene any translating committee to set up a rival to the AV1611 <u>King James</u> Text, especially insofar as "<u>Where the word of a king is</u>, <u>there is power</u>: <u>and who may</u> <u>say unto him</u>, <u>What doest thou</u>?" Ecclesiastes 8:4. See Wilkinson's comment above.
- Exalt anything "<u>in the Greek</u>" or "<u>in the Hebrew</u>" Revelation 9:11 over the AV1611 "<u>the book of the purchase</u>" and "<u>of the purchased possession</u>."

# **AV1611 Absolute Authority**

As "<u>the book of the purchase</u>" and "<u>of the purchased possession</u>" the AV1611 has absolute authority as "<u>the word of a king</u>." Detractors should therefore note Proverbs 16:14. "<u>The wrath of a king is as messengers of death</u>: <u>but a wise man will pacify it</u>."

## **Bible Believers Basics**

## Introduction

These basics have been written for the Bible believer who aims to get a good overview of final autority that is and always will be the 1611 Holy Bible *"the book of <u>the LORD</u>"* Isaiah 34:16 *"the scripture <u>of truth</u>"* Daniel 10:21 *"the <u>royal law</u>*" James 2:8 and "<u>All scripture</u>" that "<u>is given by in-</u><u>spiration of God</u>" 2 Timothy 3:16 in the certain belief that no other book is.

These basics show the Bible believer that the 1611 Holy Bible is in fact the final authority as stated and that all other bibles are Catholic satanic counterfeits. The site <u>www.timefortruth.co.uk/why-av-only/</u> has links to the following basic sources that will enable the Bible believer to understand that the 1611 Holy Bible is the final authority according to *"the Spirit of truth"* John 16:33 and that its critics are of *"…a spirit of an unclean devil"* Luke 4:33. The list over-page gives additional material for further study. The basic sources are these, with accompanying summary explanations:

What is the Bible – AV1611 Overview/O Biblios Summary Overview, site name/file name The Deadly Dossier, selections The NKJV Counterfeit, <u>www.av1611.org/nkjv.html</u> The New King James Bible Counterfeit The Great Bible Robbery

## What is the Bible – AV1611 Overview

This study gives the big picture, emphasising that modern versions are of Rome with Watchtower.

## The Deadly Dossier, selections

The Royal Law, Seven Aspects of 'in the Greek,' The 1611 Holy Bible versus Vatican Versions, Correcting the Greek with the King James English, The 1611 Holy Bible versus the Non-Extant Original

## The NKJV Counterfeit

Bro. Watkins' detailed study shows that the NKJV is satanic like all the other modern corruptions.

## The Great Bible Robbery

Two lines of bibles exist, the true and the false, the modern versions are Jesuitical. Note further:

# One Book, One Banknote

www.britishnotes.co.uk/news\_and\_info/valuemy banknotes/index.php. No 'other versions' exist, no 'other banknotes' exist. Note the definition:

## "the word of God" and "the words of God"

*"the word of God"* 1 Samuel 9:27, 1 Kings 12:22, 1 Chronicles 17:3, Mark 7:13, Luke 3:2, 5:1, 8:11, 21, 11:28, John 10:35, Acts 4:31, 6:2, 7, 8:14, 11:1, 12:24, 13:5, 7, 44, 46, 17:13, 18:11, 19:20, Romans 9:6, 10:17, 1 Corinthians 14:26, 2



Corinthians 2:17, 4:2, Ephesians 6:17, Colossians 1:25, 1 Thessalonians 2:13 twice, 1 Timothy 4:5, 2 Timothy 2:9, Titus 2:5, Hebrews 4:12, 11:3, 13:7, 1 Peter 1:23, 2 Peter 3:5, 1 John 2:14, Revelation 1:2, 9, 6:9, 19:13, 20:4, 46 references

*"the words of God"* Numbers 24:4, 16, 1 Chronicles 25:5, Psalm 107:11, John 3:34, Revelation 17:17. Note *"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts"* Jeremiah 15:16.

## Conclusion

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" Isaiah 8:20.

#### Suggested Further Study Resources, Online and Hard Copies

www.jesus-is-lord.com/pref1611.htm Translators' Preface to the 1611 KJV www.gutenberg.org/ebooks/36722?msg=welcome\_stranger#toc9 The Revision Revised by John William Burgon kjv.benabraham.com/html/our\_authorized\_bible\_vindicated.html\_Our\_Authorized\_Bible\_Vindicated by Benjamin G. Wilkinson, Ph.D. standardbearers.net/uploads/The\_King\_James\_Version\_Defended\_Dr\_Edward\_F\_Hills.pdf The King James Version Defended by Edward F. Hills brandplucked.webs.com/kjbarticles.htm\_KJB Articles - Another King James Bible Believer www.av1611.org/tracts.html#BibleVersions\_Bible Versions. See in particular: www.av1611.org/niv.html\_New International Perversion

<u>www.timefortruth.co.uk/why-av-only/</u> 'O Biblios' – The Book, King James Bible Supremacy www.av1611.org/tracts.html#BibleVersions</u>

The Attack on the Bible Bible Version Comparison How to Spot a Counterfeit Bible New International Perversion New King James Version Counterfeit

www.avpublications.com/avnew/home.html

New Age Bible Versions Tract New King James Omissions Tract The Dictionary Inside The King James Bible 245 pp The Hidden History Of The English Scriptures 69 pp New Age Bible Versions 700 pp Which Bible is God's Word? 173 pp

## www.chick.com/default.asp

The Attack Tract No Liars In Heaven Tract Sabotage? Booklet 32 pp The Answer Book 165 pp Can You Trust Just One Bible? 160 pp Did The Catholic Church Give Us The Bible? 203 pp Final Authority 392 pp Let's Weigh The Evidence 96 pp

#### store.kjv1611.org/

1 John 5:7 Booklet 8 pp Differences in the King James Version Editions 25 pp The Monarch Of The Books 30 pp Survey Of The Authorized Version 29 pp Translators to The Readers 29 pp Why I Believe the King James Bible Is the Word of God 28 pp

www.tbsbibles.org/articles/why-use-the-authorised-king-james-version

Plain Reasons for Keeping to the Authorised Version Tract

#### References

<sup>1</sup> www.timefortruth.co.uk/why-av-only/ Royal Law – James 2:8

<sup>2</sup> kjv.benabraham.com/html/chapter-10.html