

to the faith among all nations, for his name...Jesus Christ” Romans 1:5-6. Therefore, anyone who resorts to the Greek, so-called, to overthrow the AV1611 English should not only make reference to a *book* that he is prepared to defend as definitive in first century Greek in order to do so but also *equivalent* Latin and Syriac sources *at least* because ***“In the mouth of two or three witnesses shall every word be established”*** 2 Corinthians 13:1. The critics never do and never will, of course. See the more detailed note on this subject under ***Perfection of “the royal law...the whole law” James 2:8-10 and Wisdom of its Perfectors.***

4. They profess to be updating so-called archaic words in the 1611 Holy Bible. The words of the 1611 Holy Bible are *never* archaic because ***“The counsel of the LORD standeth for ever, the thoughts of his heart to all generations”*** Psalm 33:11. The words of the 1611 Holy Bible are instead *generic* with wide ranges of meaning⁷. Modern usage has either neglected those words or narrowed i.e. degenerated their ranges of meaning.
5. They fail to see that they have *no authority* to go against the 1611 Holy Bible⁸. They fail to see that having set aside ***“the king’s word”*** 2 Samuel 24:4 they are like those in the Book of Judges where ***“In those days there was no king in Israel: every man did that which was right in his own eyes”*** Judges 21:25.

In sum, the Hebrew/Aramaic/Greekiolators have no authority for their work, which is itself un-scholarly because they do not have the wisdom of the King James translators. This work will reinforce those observations. See for specific illustrations:

“The king’s high way” Numbers 20:17, 21:22 and The Official Highway Code

Perfection of “the royal law...the whole law” James 2:8-10 and Wisdom of its Perfectors

For now, see how Daniel shows *in type* the authority indeed *supremacy* of the King James Bible.

“The law of the Medes and Persians” Daniel 6:8, 12, 15 and the 1611 Holy Bible

Daniel 7:1, 3-4, 17 state ***“In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters...And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle’s wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man’s heart was given to it...These great beasts, which are four, are four kings, which shall arise out of the earth.”***

Dr Ruckman⁹ has explained how Persia is England in type and that Persia is England in prophecy. What is interesting about Persia is as follows.

“PERES; Thy kingdom is divided, and given to the Medes and Persians” Daniel 5:28.

“And Darius the Median took the kingdom, being about threescore and two years old” Daniel 5:31.

“So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian” Daniel 6:28.

“Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last” Daniel 8:3.

Daniel 7, 8 occur in the first and third years of King Belshazzar respectively, Daniel 7:1, 8:1. Daniel 7, 8 therefore pre-date Daniel 5, 6 and they are therefore prophetic both historically and in type.

The Medes and the Persians make up two kingdoms where the Medes are prominent first but then Persia becomes prominent and the kingdom as a whole is called Persia.

It's interesting that something the same happened to this country following the English Protestant Reformation of the 16th century. Britain existed as such but England was prominent, especially under Elizabeth 1st. Under James 1st, however, in 1603, the country as a whole becomes Great Britain, see the *Epistle Dedicatory* to the 1611 Holy Bible, and this unity is consolidated by the Act of Union¹⁰ in 1707. That in part explains the wings in Daniel 7:4.

It is then interesting that Darius is called "**the Median.**" Median is middle. The King James translators wisely took a Median or middle course with their work for the sake of ordinary believers¹¹. It is as though Daniel prophesied that ahead of time. See below, this writer's emphases in **bold** throughout.

...we have on the one side avoided the scrupulosity of the Puritans, who leave the old Ecclesiastical words, and betake them to other, as when they put WASHING for BAPTISM, and CONGREGATION instead of CHURCH: as also on the other side we have shunned the obscurity of the Papists, in their AZIMES, TUNIKE, RATIONAL, HOLOCAUSTS, PRAEPUCE, PASCHE, and a number of such like, whereof their late Translation is full, and that of purpose to darken the sense, that since they must needs translate the Bible, yet by the language thereof, it may be kept from being understood. But we desire that the Scripture may speak like itself, as in the language of Canaan, that it may be understood even of the very vulgar.

In turn, the following scriptures from Daniel 6 are instructive. Dr Ruckman explains the typology in commenting on Daniel 6:2¹² with King Darius typifying God the Father and Daniel the Son of God the Lord Jesus Christ. That typology is vital for what follows.

These are the key scriptures.

"All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Wherefore king Darius signed the writing and the decree" Daniel 6:7-9.

"Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not" Daniel 6:12.

"Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed" Daniel 6:14-15.

Based on the typology that Dr Ruckman has explained for Daniel 6, 7:4 "**the law of the Medes and Persians**" Daniel 6:8, 12, 15 in its authority indeed supremacy in ancient Persia *matches in type the 1611 Holy Bible*, in English (Medes) for Great Britain and her Empire (Persians), as will be shown.

"The law of the Medes and Persians" does of course tend to be viewed negatively because it was used to condemn Daniel. The 1611 Holy Bible is however often viewed negatively because it cuts men open, both saved and unsaved, and reveals what is inside i.e. it condemns them.

“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do” Hebrews 4:12-13.

Note these scriptures for ***“the law of the Medes and Persians”*** and the typology of Daniel 6.

“Then said Daniel unto the king, O king, live for ever. My God hath sent his angel, and hath shut the lions’ mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt” Daniel 6:21-22.

“Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it” Acts 2:23-24.

“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him” 2 Corinthians 5:21.

It then follows:

1. Daniel was condemned by wicked men, Daniel 6:4-5. So was the Lord Jesus Christ, Acts 2:23.
2. ***“The law of the Medes and Persians”*** was used to condemn Daniel, Daniel 6:14-15. In a sense, scripture itself, as the 1611 Holy Bible records, sent the Lord Jesus Christ to Calvary, Acts 2:23.
3. Daniel was innocent as was the Lord Jesus Christ, Daniel 6:22, Acts 2:24, 2 Corinthians 5:21.
4. Darius’ decree was actually fulfilled by Daniel’s condemnation, Daniel 6:7, 16. The scripture was fulfilled by the Lord’s crucifixion, as the 1611 Holy Bible records, Acts 3:18, 13:25, 27.
5. ***“The law of the Medes and Persians”*** could not be altered though it could be added to but only the king could officially add to it, Daniel 6:7-9, as ***“a royal statute”*** Daniel 6:7 with Ecclesiastes 8:4 ***“Where the word of a king is, there is power: and who may say unto him, What doest thou?”*** Noting again that Darius is a type of God the Father, the Lord our King, Isaiah 33:22, can add to His words. ***“Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words”*** Jeremiah 36:32.
6. Therefore, just as ***“the law of the Medes and Persians”*** was added to without alteration, the 1611 Holy Bible has been added to in successive editions e.g. ***“not”*** in Ezekiel 24:7 for correction of an omission, ***“of God”*** in 1 John 5:12 for completeness. However, these are not actual alterations. See this writer’s earlier work¹³ for a detailed listing of additions and/or amendments to the 1611 Holy Bible without alteration between 1611 and 2011+ with explanatory notes.
7. ***“The law of the Medes and Persians”*** occurs three times in Daniel 6, Daniel 6:8, 12, 15. It is interesting that the additions without alteration and/or other slight amendments to the 1611 Holy Bible occurred under three kings¹⁴, 1612 James 1st, 1629 and 1638 Charles 1st, 1762 and 1769 George 3rd.
8. Once King Darius had signed the decree, he could *not* revoke it, Daniel 6:14-15. He was under ***“the law of the Medes and Persians, which altereth not”*** Daniel 6:8, 12 just as any of his subjects. This is Britain’s Constitutional position¹⁵, in spite of the illegality of EU membership, sharia courts and ungodly, anti-Biblical enactments by Westminster usually on behalf of the Vatican via Brussels.

The lion's wings have been plucked off, Daniel 7:4 but this writer believes in this nation's eventual deliverance according to Daniel 7:12 ***"As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."***

This nation's Constitutional position as typified by ***"the law of the Medes and Persians, which altereth not"*** Daniel 6:8, 12 is as follows as stated by Winston Churchill¹⁶.

Throughout the document [Magna Carta] it is implied that here is a law which is above the King and which even he must not break. This reaffirmation of a supreme law and its expression in a general charter is the great work of Magna Carta. The underlying idea of the sovereignty of law, long existent in feudal custom, was raised by it into a doctrine for the national State. And when in subsequent ages the State, swollen with its own authority, has attempted to ride roughshod over the rights or liberties of the subject it is to this doctrine that appeal has again and again been made, and never, as yet, without success.

Churchill's analysis matches the terms and conditions of the Coronation Oath. The Oath is sealed with the King James Bible¹⁷, presented to the monarch. The presenter at Queen Elizabeth II's Coronation was the Moderator of the Church of Scotland, with these words¹⁸. *"Our gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords. Here is Wisdom [Revelation 13:18]; This is the royal Law [James 2:8]; These are the lively Oracles of God [Acts 7:38, Romans 3:2, Hebrews 5:12, 1 Peter 4:11]."*

The Coronation Oath ensures that Her Majesty's entire realm is under the 1611 Holy Bible. ***"I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name"*** Psalm 138:2 just as Darius' entire realm was under ***"the law of the Medes and Persians"*** Daniel 6:8, 12, 15.

9. Each and every part of ***"the law of the Medes and Persians, which altereth not"*** Daniel 6:8, 12 was ***"a royal statute"*** Daniel 6:7 with Ecclesiastes 8:4 ***"Where the word of a king is, there is power: and who may say unto him, What doest thou?"***. King Darius and all his subjects were under it according the following royal statute of ***"the law of the Medes and Persians, which altereth not"*** Daniel 6:8, 12 as Darius' further royal decree shows.

"Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end" Daniel 6:25-26.

10. Further to point 9, each and every part of ***"the law of the Medes and Persians, which altereth not"*** Daniel 6:8, 12 as ***"a royal statute"*** Daniel 6:7 with Ecclesiastes 8:4 ***"Where the word of a king is, there is power: and who may say unto him, What doest thou?"*** typifies the 1611 Holy Bible that is ***"the royal law...the whole law"*** James 2:8-10 for all the English-speaking peoples*. See point 8 and the citation¹⁹.

*Including the United States²⁰

11. Note then the fate of those who misused ***"the law of the Medes and Persians, which altereth not"*** Daniel 6:8, 12 as ***"a royal statute"*** Daniel 6:7 with Ecclesiastes 8:4 ***"Where the word of a king is, there is power: and who may say unto him, What doest thou?"*** for their own ends and thereby considered themselves above it. They then fell foul of ***"the law of the Medes and Persians, which altereth not"*** Daniel 6:8, 12 as ***"a royal statute"*** Daniel 6:7 with Ecclesiastes 8:4

“Where the word of a king is, there is power: and who may say unto him, What doest thou?”
according to the king’s decree.

“And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den” Daniel 6:24.

12. Given that each and every part of ***“the law of the Medes and Persians, which altereth not”*** Daniel 6:8, 12 as ***“a royal statute”*** Daniel 6:7 with Ecclesiastes 8:4 **“Where the word of a king is, there is power: and who may say unto him, What doest thou?”** typifies the 1611 Holy Bible that is ***“the royal law...the whole law”*** James 2:8-10 for all the English-speaking peoples, including those of the USA, the lesson is simple.

Don’t mess with the Book. Remember Daniel 6:24 **“and the lions had the mastery of them.”**

In sum, the scripture *in type* through the Book of Daniel reveals the authority indeed supremacy of the King James Bible ***“the king’s word”*** 2 Samuel 24:4. *It cannot lawfully be contravened.*

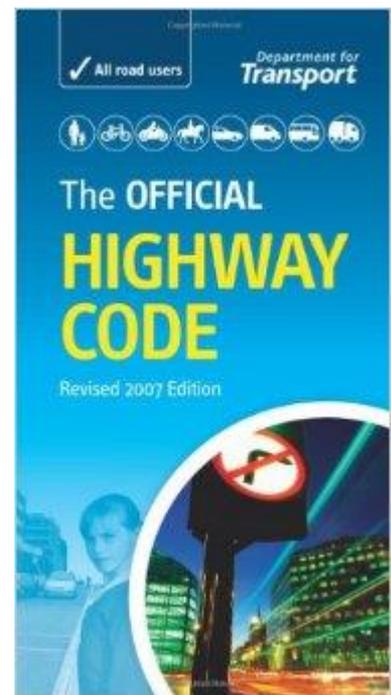
“The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul” Proverbs 20:2.

“The king’s high way” Numbers 20:17, 21:22 and The Official Highway Code

For illustration of ***“the royal law...the whole law”*** James 2:8-10, note *The Official Highway Code*²¹ with respect to the authority indeed supremacy of the King James Bible ***“the king’s word”*** 2 Samuel 24:4.

It’s been added to over the years but then so was the scripture with the writing of the Old and then the New Testaments. However, once published, it is fixed because *The Official Highway Code* is compiled by the Department for Transport, Driving Standards Agency and published by HMSO Her Majesty’s Stationery Office. Therefore:

1. At any one time only one code exists that is *The Official Highway Code*.
2. No-one has any authority to set up various versions of *The Official Highway Code* that differ from and even contradict one another.
3. No-one has any authority to pick and choose what they will or will not believe in *The Official Highway Code*.
4. No-one has any authority to make changes to *The Official Highway Code*.
5. No-one has any authority to encourage others to make unauthorized changes to *The Official Highway Code*.



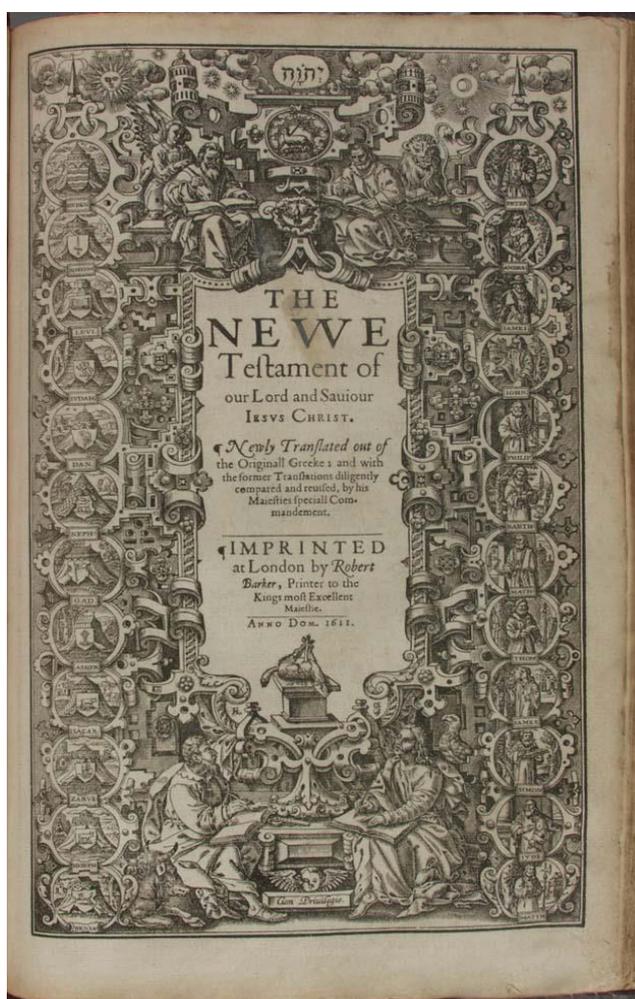
In passing, note that the same is true for any set of standards that govern professional practice in any field of professional activity e.g. building regulations, food standards, health and safety at work, broadcasting standards, weights and measures etc. If flouted, the culprit is liable for prosecution.

Violation of any of the points 1-5 above on *The Official Highway Code* would be a criminal offence.

The Official Highway Code is arguably the second most important book in Britain yet it is the writing of men. So why do Christian fundamentalists think that they can violate points 1 to 5 above for the 1611 Holy Bible which is **“the writing of God”** Exodus 32:16 and **“the king’s word”** 2 Samuel 24:4?

Stand by therefore for a lot of profound and far-reaching perception changes when the Lord comes back. **“For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD”** Ezekiel 12:25.

Finally with respect to the authority indeed supremacy of the King James Bible, consider the wisdom of the men who perfected **“the royal law...the whole law”** James 2:8-10.



**The 1611 King James Bible - Title Page
(Newe Testament)**

Perfection of “the royal law...the whole law” James 2:8-10 and Wisdom of its Perfectors

The adjacent title page reads, this writer’s emphases, *The New Testament of our Lord and Saviour Jesus Christ Newly Translated out of the Original Greek: and with the former Translations diligently compared and revised, by his Majesty’s special Commandment.*

In God’s wisdom, the wording shows that whatever the King James translators prepared from their Greek sources, these were not the overarching authority for their work. The former translations i.e. vernacular Bibles were, not only English but also foreign, as John Selden notes in *Table Talk* cited first by Scrivener²². See also Riplinger²³ author’s emphases.

The translation in King James’ time took an excellent way. That part of the Bible was given to him who was most excellent in such a tongue and then they met together, and one read the translation, the rest holding in their hands some Bible, either of the learned tongues [Greek, Hebrew, Latin], or French, Italian, Spanish &c [and other languages]. If they found any fault, they spoke; if not, he read on.

As indicated, no-one can legitimately criticise the King James Bible simply by means of the Greek

so-called. If the critic thinks his efforts are to be perceived as superior to those of the King James translators he must at least be as painstaking as they were *and in addition to the ancient language sources check all the vernacular Bibles that they did before he can pass judgement on their work.*

Whenever any critic uses the Greek so-called, it’s almost always a swipe at the work of the King James translators. However, the very title page of their New Testament shows that you can’t do

that. You must at least consult all the references that they did. The Greek so-called does not have any special authority over the former translations that the King James translators used.

No-one can therefore reasonably say '*In the Greek, it really says etc.*' To be consistent in putting their own efforts above those of the King James translators critics would in effect have to say In the Greek, Latin, Syriac, Gothic, German, French, Italian, Spanish, Dutch, Polish etc. (note the words ***and other languages***) and the former Anglo-Saxon and English translations it really says etc. with explicit reasons given why the King James translators passage under study should be overturned.

Anything less is unscholarly.

Conclusion

Ecclesiastes 8:4 "**Where the word of a king is, there is power: and who may say unto him, What doest thou?**"

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